

Village of Gilberts Village Hall: 87 Galligan Road, Gilberts, Illinois 60136 Ph. 847-428-2861 Fax: 847-428-2955 www.villageofgilberts.com

VILLAGE BOARD MEETING AGENDA

Tuesday, March 21, 2023 - 7:00 p.m. - Village Hall Board Room

In accordance with recent amendments to the Open Meetings Act that authorize remote meeting attendance during the COVID-19 pandemic, the Village President has determined that it is not prudent or practical to conduct an in-person meeting for all members of the Board and the public due to the pandemic. Therefore, some of the Village Board members may attend this meeting by electronic means, in compliance with the amended OMA.

In order to comply with the Governor's executive orders regarding limitations on gatherings and to ensure social distancing, members of the public are encouraged to attend the meeting remotely via video or audio as follows:

Zoom (video and/or audio): <u>https://us06web.zoom.us/j/87803078671</u> Meeting ID: 878 0307 8671

Dial-In (audio): (312) 626-6799

Members of the public can also submit written comments via email at <u>info@villageofgilberts.com</u>. Any comments received by 5:00 p.m. on March 21, 2023 will be submitted into the record of the meeting.

ORDER OF BUSINESS

1. CALL TO ORDER / PLEDGE OF ALLEGIANCE

2. ROLL CALL / ESTABLISH QUORUM

3. PUBLIC COMMENT*

4. CONSENT AGENDA

- A. A Motion to approve Minutes from the March 7, 2023 Regular Village Board Meeting
- B. A Motion to approve Bills & Payroll dated March 21, 2023
- C. A Motion to approve the February 2023 Treasurer's Report

5. ITEMS FOR APPROVAL

- A. An Ordinance Approving an Amendment to the Special Use / Variance Request for St. Peter's Lutheran Church (Ordinance 01-2023)
- B. A Resolution Authorizing the Payment of Certain Routine and Recurring Expenses (Resolution 09-2023)
- C. A Resolution Authorizing Approval of an Agreement with Rubbercycle for the Purchase of Rubber Mulch for Memorial Park in an Amount Not to Exceed \$16,200 (Resolution 10-2023)

6. ITEMS FOR DISCUSSION

- A. Presentation and Review of the Village's MS-4 Permit (Village Engineer)
- B. Presentation of the Stormwater Assessment in the Gilberts Glen Subdivision (Village Engineer)
- C. Presentation and Discussion of the Proposed FYE 12/31/2023 Budget

7. STAFF REPORTS

- 8. TRUSTEES' REPORTS
- 9. PRESIDENT'S REPORT

10. EXECUTIVE SESSION

11. ADJOURNMENT

*Public Comment Policy

Anyone indicating a desire to speak during Public Comments portion of the Village Board Meeting will be acknowledged by the Village President. All remarks are to be addressed to the Village President and Board of Trustees as a whole, not to any specific person(s). To ensure that everyone who wishes to speak has the opportunity to do so, please limit your comments to five minutes. Additional time may be granted at the discretion of the Village President. If you have written comments, please provide a copy to the Village President. If there are a number of individuals present to speak on the same topic, please designate a spokesperson that can summarize the issue. During Public Comments, the Village President, Trustees and Staff will listen to comments and will not engage in discussion. The Village President or Trustees may ask questions to better understand your concern, suggestion or request. Please direct any personnel concerns to the Village Administrator before or after the meeting. The Village of Gilberts complies with the Americans Disabilities Act (ADA). For accessibility Assistance, please contact the Village Clerk at the Village Hall, telephone number is 847-428-2861". Assistive services will be provided upon request.



VILLAGE OF GILBERTS VILLAGE BOARD MEETING MINUTES TUESDAY, MARCH 7, 2023 Village Hall: 87 Galligan Road, Gilberts, IL 60136

1. CALL TO ORDER / PLEDGE OF ALLEGIANCE

President Zambetti called the meeting to order at 7:00 p.m. He proceeded to lead those present in the Pledge of Allegiance.

2. ROLL CALL / ESTABLISH QUORUM

Village Clerk Kelly Mastera called roll. Roll call of Board members present: Trustees LeClercq, Corbett, Allen, Hacker, and Coats were present, as was President Zambetti. Also present were Administrator Brian Bourdeau, Management Analyst Riley Lynch, Public Works Director Wade Kretsinger, Finance Director Taunya Fischer, and Police Chief Todd Block. Trustee Redfield was absent.

3. PUBLIC COMMENT – None.

4. CONSENT AGENDA

- A. A Motion to approve Minutes from the February 21, 2023 Regular Village Board Meeting
- B. A Motion to approve Bills & Payroll dated March 7, 2023
- **C.** A Motion to approve a Settlement Agreement Between the Village of Gilberts, ComEd and Azavar Audit Solutions, Inc. Regarding Notices of Tax Liability

President Zambetti asked if any Board wished to remove an item from the Consent Agenda. No removals were requested.

A Motion to Approve Consent Agenda items 4.A-C as presented was made by Trustee LeClercq and seconded by Trustee Allen. Roll call votes - Aye: (5) Trustees LeClercq, Corbett, Allen, Hacker, and Coats / Nay: 0 / Absent: 0 / Abstained: 0

5. ITEMS FOR APPROVAL -

A. A Resolution Approving and Making a Determination on Executive Session Meeting Minutes and Verbatim Recordings (Resolution 03-2023)

A Motion to Approve Item 5.A. was made by Trustee LeClercq and seconded by Trustee Allen. Roll call votes - Aye: (5) Trustees LeClercq, Corbett, Allen, Hacker, and Coats / Nay: 0 / Absent: 0 / Abstained: 0

B. A Resolution of the Village of Gilberts in Support of Tax Increment Financing (Resolution 05-2023)

Administrator Bourdeau stated this is in response to legislation which has been introduced in the last General Assembly and the current one that restricts the municipal ability to use Tax Increment Financing (TIF). He said the Illinois Municipal League (IML) and other professional organizations have requested municipalities pass a resolution in opposition to it, as the bill would restrict the time and the ability of municipalities to create TIFs which is used for economic development.

A Motion to Approve Item 5.B. was made by Trustee LeClercq and seconded by Trustee Coats. Roll call votes - Aye: (5) Trustees LeClercq, Corbett, Allen, Hacker, and Coats / Nay: 0 / Absent: 0 / Abstained: 0

C. A Resolution Approving the CY2023 Recreational Programming Agreement with Tri Cities Travel (Resolution 06-2023)

A Motion to Approve Item 5.C. was made by Trustee Allen and seconded by Trustee LeClercq. Roll call votes - Aye: (5) Trustees LeClercq, Corbett, Allen, Hacker, and Coats / Nay: 0 / Absent: 0 / Abstained: 0

D. A Resolution Approving the CY2023 Recreational Programming Agreement with Bison Baseball (Resolution 07-2023)

A Motion to Approve Item 5.D. was made by Trustee Allen and seconded by Trustee Coats. Roll call votes - Aye: (5) Trustees LeClercq, Corbett, Allen, Hacker, and Coats / Nay: 0 / Absent: 0 / Abstained: 0

E. A Resolution Approving the CY2023 Recreational Programming Agreement with Golden Corridor Family YMCA (Resolution 08-2023)

A Motion to Approve Item 5.E. was made by Trustee Allen and seconded by Trustee Hacker. Roll call votes - Aye: (5) Trustees LeClercq, Corbett, Allen, Hacker, and Coats / Nay: 0 / Absent: 0 / Abstained: 0

F. A Motion to Ratify the NIMEC Joint Bid Electrical Contract for Water/Wastewater Facilities Previously Authorized by Resolution 02-2023

A Motion to Approve Item 5.F. was made by Trustee LeClercq and seconded by Trustee Allen. Roll call votes - Aye: (5) Trustees LeClercq, Corbett, Allen, Hacker, and Coats / Nay: 0 / Absent: 0 / Abstained: 0

6. ITEMS FOR DISCUSSION –

A. Presentation and Discussion of the Proposed FYE 12/31/2023 Budget

Administrator Bourdeau stated the budget presented is an 8-month budget for May 1, 2023 – December 31, 2023, and later this fall staff will present a budget for calendar year 2024, as the

Village transitions from a fiscal year budget to a calendar year budget. He discussed how the numbers in some columns may look different from years past due to this change.

The Board members and staff discussed how the budget as presented includes two personnel changes, one which is the addition of a full-time entry-level police officer, and the second being the conversion of one of the part-time Public Works seasonal positions to a permanent part-time position. Chief Block explained how the additional officer will help the department meet administrative tasks, operational procedures, and training requirements, while also addressing the current and future growth of the Village. Administrator Bourdeau explained a few of the administrative changes between a seasonal part-time position and a permanent part-time position. Director Kretsinger explained that permanent part-time position will allow for greater upkeep around the Village, especially as Public Works has more areas it is responsible for related to the Village's growth.

Director Kretsinger explained the planned updates in the next year for the SCADA (supervisory control and data acquisition) system for better monitoring at the lift stations. Administrator Bourdeau and Director Kretsinger then explained the needed maintenance to Well #4 as the next step in the process toward getting it back in working condition.

Administrator Bourdeau confirmed for a Board member that staff will discuss the capital projects and capital improvement fund at the next Village Board meeting.

7. STAFF REPORTS –

Clerk Mastera

- Stated she was happy to have the recreational programming agreements before the Board and now solidified. Reminded people that the annual Easter Egg Hunt will take place on Saturday, April 1 at the Eagle's Club. Lastly, that she and Administrator Bourdeau have been working on the Request for Proposals for the Refuse, Recycling, and Yard Waste contract.

Public Works Director Kretsinger

- There is some snow expected this week most likely Thursday into Friday. They are finishing up the mechanical bar screen at the wastewater plant.

Chief Block

- The Special Olympics event for Illinois Law Enforcement is being moved from August to May this year.

Finance Director Fischer – Had no additional report.

Management Analyst Lynch

- Stated he received paperwork for another presenting sponsor of Gilberts Community Days, this one from Elgin Recycling. The public engagement outreach portion of the Comprehensive Plan will start soon with the Virtual Open House

Administrator Bourdeau – Had no additional report.

8. TRUSTEES' REPORTS -

Trustee Allen asked when the Economic Interest Statement will come out. Clerk Mastera said she submitted the part the County required of the Village and that she has not heard yet when it will be sent to individual filers yet.

9. PRESIDENT'S REPORT -

He discussed with the Board a grant opportunity related to an outdoor fitness court. The Board expressed interest in President Zambetti and staff following up with the organization to get some answers to their questions and that it was worth looking further into. Administrator Bourdeau said staff will try to get answers to some of their questions and, per a Trustee's request, provide the locations of the nearest fitness courts in case a Board member wants to see one in person.

[Trustee LeClercq left the meeting at 8:33 p.m.]

10. EXECUTIVE SESSION - None.

11. ADJOURNMENT

There being no further public business to discuss, a motion to adjourn from the public meeting was made by Trustee Allen and seconded by Trustee Coats at 8:38 p.m. Voice vote carried unanimously, Aye (5). 0-nays, 0-abstained.

Respectfully submitted,

<u>Kelly Mastera</u>

Kelly Mastera, Village Clerk

Department: 00 GENERAL FUND

| ANCEL GLINK, P.C. COMPASS MINERALS AMERICA | ESCROWS PAYABLE MFT RESOLUTION | 2,420.00 9,210.12 |
|---|-----------------------------------|----------------------|
| SCHROEDER ASPHALT SERVICES, INC | CAPITAL EQUIPMENT | 24,757.18 |
| Total: 00 GENERAL FUND | | 36,387.30 |

Department: 01 ADMINISTRATIVE

| ANCEL GLINK, P.C. | LEGAL EXPENSE | 13,915.00 |
|-------------------------------|----------------------|-----------|
| CARD SERVICES | OPERATING EXPENSE | 264.99 |
| CARD SERVICES | DUES | 200.00 |
| CARDUNAL OFFICE SUPPLY | OFFICE SUPPLIES | 242.50 |
| CURRENT TECHNOLOGIES, INC. | CONTRACTUAL SERVICES | 171.73 |
| FOX VALLEY WEBWORKS, INC. | CONTRACTUAL SERVICES | 149.85 |
| IL PUBLIC RISK FUND | WORKER'S COMP INS | 514.50 |
| ILLINOIS TAX INCREMENT ASSOC. | REIMBURSED EXPENSES | 550.00 |
| L.E.D. RITE, LLC | MAINTENANCE BUILDING | 298.25 |
| MARCO TECHNOLOGIES LLC | RENTAL-EQUIPMENT | 372.23 |
| MARCO TECHNOLOGIES LLC | CONTRACTUAL SERVICES | 125.39 |
| THE BUG MAN, INC | CONTRACTUAL SERVICES | 46.00 |
| VERIZON WIRELESS | COMMUNICATIONS | 131.07 |
| Total: 01 ADMINISTRATIVE | | 16,981.51 |

Department: 02 POLICE

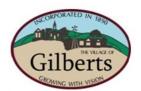
| ACTION AUTO WORKS INC | MAINTENANCE VEHICLES | 593.99 |
|------------------------------|----------------------|----------|
| CARD SERVICES | UNIFORMS | 89.99 |
| CARD SERVICES | PRINTING | 53.95 |
| CARD SERVICES | OFFICE SUPPLIES | 115.52 |
| CURRENT TECHNOLOGIES, INC. | CONTRACTUAL SERVICES | 38.75 |
| MARCO TECHNOLOGIES LLC | RENTAL-EQUIPMENT | 186.11 |
| MARCO TECHNOLOGIES LLC | CONTRACTUAL SERVICES | 24.45 |
| MEYER SIGNS, INC | CAPITAL EQUIPMENT | 848.00 |
| MIDWEST RADAR & EQUIPMENT | CONTRACTUAL SERVICES | 360.00 |
| PEERLESS | COMMUNICATIONS | 57.40 |
| STEPHEN D. TOUSEY LAW OFFICE | LEGAL EXPENSE | 400.00 |
| THE BUG MAN, INC | CONTRACTUAL SERVICES | 37.00 |
| VERIZON WIRELESS | COMMUNICATIONS | 215.45 |
| WRIGHT EXPRESS FSC | GASOLINE | 2,154.32 |
| Total: 02 POLICE | | 5,174.93 |

Department: 03 PUBLIC WORKS

| AEP ENERGY | STREETLIGHTING | 444.38 |
|-------------------------------|---------------------------|-----------|
| CARD SERVICES | MAINTENANCE EQUIPMENT | 369.00 |
| COMMONWEALTH EDISON | STREETLIGHTING | 103.30 |
| KNAPHEIDE TRUCK EQUIPMENT CTR | MAINTENANCE VEHICLES | 1,561.70 |
| MENARDS - CARPENTERSVILLE | SMALL TOOLS AND EQUIPMENT | (19.88) |
| MENARDS - CARPENTERSVILLE | MAINTENANCE BUILDING | 42.93 |
| MENARDS - CARPENTERSVILLE | MAINTENANCE STREETS | 359.10 |
| MTS WELDING & FABRICATION | MAINTENANCE VEHICLES | 200.00 |
| POMP'S TIRE SERVICE, INC. | MAINTENANCE EQUIPMENT | 381.60 |
| SARGENTS EQUIPMENT | MAINTENANCE VEHICLES | 380.00 |
| SARGENTS EQUIPMENT | MAINTENANCE EQUIPMENT | 157.94 |
| THE BUG MAN, INC | CONTRACTUAL SERVICES | 48.00 |
| TRI-COUNTY PREFERRED GARAGE | MAINTENANCE BUILDING | 5,076.21 |
| VERIZON WIRELESS | COMMUNICATIONS | 173.26 |
| WRIGHT EXPRESS FSC | GASOLINE | 1,225.45 |
| Total: 03 PUBLIC WORKS | | 10,502.99 |

| | E APPROVAL BY DEPT FOR VILLAGE OF G P CHECK RUN DATES 03/21/2023 - 03/2 BOTH JOURNALIZED AND UNJOURNALIZE BOTH OPEN AND PAID | 1/2023 |
|---|--|--|
| CARDUNAL OFFICE SUPPLY SAFEBUILT, LLC VERIZON WIRELESS | OFFICE SUPPLIES BUILDING PERMIT EXPENSE COMMUNICATIONS | 34.60 33.80 46.69 |
| Total: 04 BUILDING | | 115.09 |
| Department: 06 PARKS | | |
| DEKALB COUNTY SOIL & WATER PEERLESS | MAINTENANCE SUPPLIES COMMUNICATIONS | - 670.00 214.48 |
| Total: 06 PARKS | | 884.48 |
| Department: 08 GARBAGE HAULING | | |
| | GARBAGE HAULING EXPENSE | - 65,008.33 |
| Total: 08 GARBAGE HAULING | | 65,008.33 |
| Department: 10 WATER SYSTEMS | | |
| AEP ENERGY BEAR AUTO GROUP CARDUNAL OFFICE SUPPLY CERTIFIED BALANCE AND SCALE DISCOUNT TIRE IL PUBLIC RISK FUND ILLINOIS EPA MARCO TECHNOLOGIES LLC MARCO TECHNOLOGIES LLC MENARDS - CARPENTERSVILLE MIDWEST SALT PACE ANALYTICAL SERVICES PEERLESS QUALITY DISTRIBUTION SERVICES I SENTRY SECURITY, INC. | BRINE HAULING EXPENSES LABORATORY TESTING COMMUNICATIONS NCCHEMICALS MAINTENANCE BUILDING PRINTING LAB SUPPLIES & EQUIPMENT COMMUNICATIONS GASOLINE | 23.12 288.36 123.11 275.00 115.50 220.50 13,226.15 3,269.26 186.11 24.45 69.13 3,042.00 4,514.50 241.91 15,774.00 330.91 409.51 3,190.00 128.82 213.17 45,665.51 |
| BEAR AUTO GROUP CARDUNAL OFFICE SUPPLY CERTIFIED BALANCE AND SCALE CONSTELLATION NEWENERGY, INC MENARDS - CARPENTERSVILLE MEYER SIGNS, INC OKEH ELECTRIC CO. PEERLESS SUBURBAN LABORATORIES THIRD MILLENNIUM ASSOCIATES USA BLUEBOOK VERIZON WIRELESS WRIGHT EXPRESS FSC Total: 20 WASTEWATER SYSTEMS | MAINTENANCE VEHICLES OFFICE SUPPLIES CONTRACTUAL SERVICES LABORATORY TESTING MAINT SUPPLIES-JANITORIAL MAINTENANCE VEHICLES CAPITAL EQUIPMENT COMMUNICATIONS LABORATORY TESTING PRINTING CHEMICALS COMMUNICATIONS GASOLINE | 288.34 123.10 1,832.00 14,176.92 49.38 360.00 60,462.50 241.92 4,140.64 409.51 135.10 128.82 213.16 82,561.39 |
| | GAA GRAND TUTAL AAA | 203,201.33 |

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Village of Gilberts Village Hall 87 Galligan Road, Gilberts, Illinois 60136 Ph. 847-428-2861 Fax: 847-428-2955 www.villageofgilberts.com

Memorandum

| то: | Village President Zambetti and Village Board of Trustees |
|----------|--|
| CC: | Brian Bourdeau, Village Administrator |
| FROM: | Taunya Fischer, Finance Director |
| DATE: | March 16, 2023 |
| SUBJECT: | February 28, 2023 Treasurer's Report |

Here is a brief snapshot of the Village's Budget vs. Actual as of February 28, 2023 for the General and Water Funds.

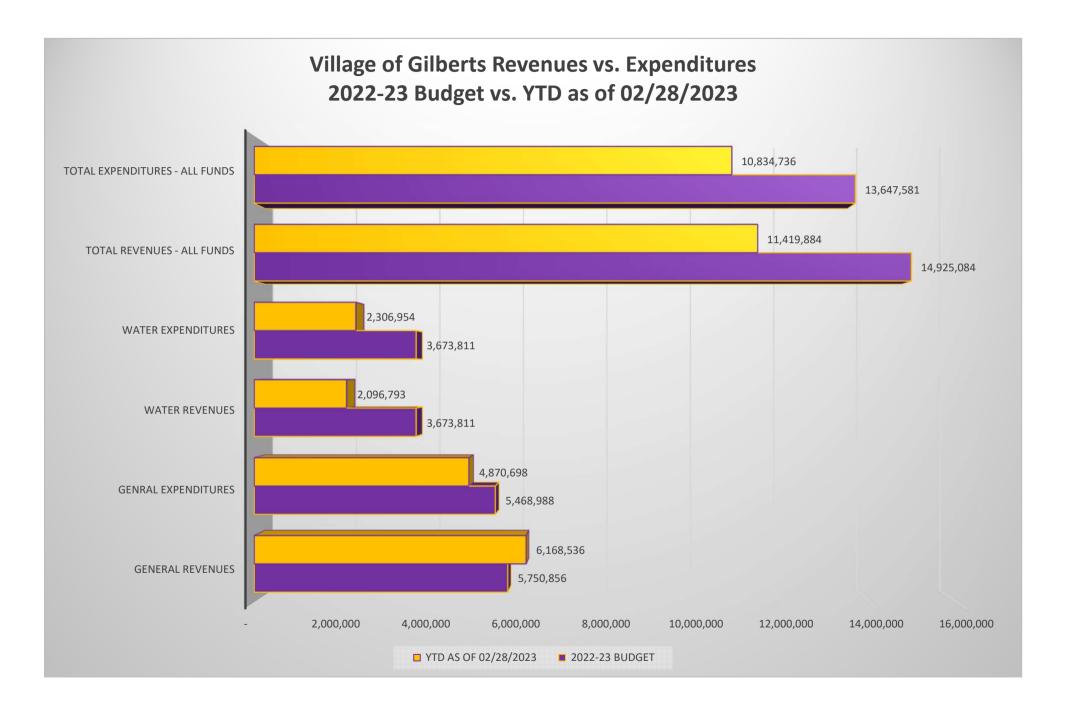
| | | | % BDGT |
|------------------|--------------|--------------|--------|
| General Fund | Budget | Actual | Used |
| Revenues | 5,750,856.00 | 6,168,535.75 | 107% |
| Expenditures | 5,468,988.00 | 4,870,697.55 | 89% |
| Net of Rev & Exp | 281,868.00 | 1,297,838.20 | |
| | | | |
| | | | % BDGT |
| Water Fund | Budget | Actual | Used |
| Revenues | 3,673,811.00 | 2,096,792.63 | 57% |
| Expenditures | 3,673,811.00 | 2,306,953.63 | 63% |
| Net of Rev & Exp | 0.00 | (210,161.00) | |

The percent of fiscal year completed for this report is 83%. The General Fund revenues are at 107% and expenditures are at 89%; Water Fund revenues are at 57% and expenditures are at 63%. Looking at all funds, village-wide revenues are at 77%; and expenditures are at 79%. To date, \$877,417 of the \$1M in ARPA funds have been used for the approved expenditures within both the General and Water funds.

As the 2022 road program is a significant portion of the Village-wide expenditures this fiscal year, the Net of Revenues & Expenditures for All Funds is also shown with the Infrastructure Fund excluded at the bottom of the SUMMARY page. This gives the Board a more concise view on all the other funds.

Also included in this report for February 28, 2023 are: *Revenue and Expense Budget vs. 02/28/23 YTD* chart *Summary – All Funds* report *Detail – All Funds* report

Respectfully submitted, Taunya Fischer, Finance Director



REVENUE AND EXPENDITURE REPORT FOR GILBERTS VILLAGE PERIOD ENDING 02/28/2023 - SUMMARY % Fiscal Year Completed: 83.29

| | | | ACTIVITY FOR | | |
|---|---------------|----------------|--------------|----------------|--------|
| | 2022-23 | YTD BALANCE | MONTH | AVAILABLE | % BDGT |
| GL NUMBER | BUDGET | 02/28/2023 | 02/28/2023 | BALANCE | USED |
| Fund 01 - GENERAL FUND: | | | | | |
| TOTAL REVENUES | 5,750,856.00 | 6,168,535.75 | 469,300.87 | (417,679.75) | 107 |
| TOTAL EXPENDITURES | 5,468,988.00 | 4,870,697.55 | 468,459.55 | 598,290.45 | 89 |
| NET OF REVENUES & EXPENDITURES | 281,868.00 | 1,297,838.20 | 841.32 | (1,015,970.20) | |
| Fund 11 - COMMUNITY DAYS: | | | | | |
| TOTAL REVENUES | 78,400.00 | 77,017.23 | - | 1,382.77 | 98 |
| TOTAL EXPENDITURES | 63,766.00 | 66,045.02 | - | (2,279.02) | 104 |
| NET OF REVENUES & EXPENDITURES | 14,634.00 | 10,972.21 | - | 3,661.79 | |
| Fund 12 - INFRASTRUCTURE FUND: | | | | | |
| TOTAL REVENUES | 3,369,200.00 | 464,468.93 | 43,890.86 | 2,904,731.07 | 14 |
| TOTAL EXPENDITURES | 3,322,022.00 | 2,575,997.24 | - | 746,024.76 | 78 |
| NET OF REVENUES & EXPENDITURES | 47,178.00 | (2,111,528.31) | 43,890.86 | 2,158,706.31 | |
| Fund 15 - CAPITAL PROJECTS: | | | | | |
| TOTAL REVENUES | 85,000.00 | 323,363.25 | 85,000.00 | (238,363.25) | 380 |
| TOTAL EXPENDITURES | - | - | - | - | 0 |
| NET OF REVENUES & EXPENDITURES | 85,000.00 | 323,363.25 | 85,000.00 | (238,363.25) | |
| Fund 20 - WATER SYSTEM: | | | | | |
| TOTAL REVENUES | 3,673,811.00 | 2,096,792.63 | 181,531.98 | 1,577,018.37 | 57 |
| TOTAL EXPENDITURES | 3,673,811.00 | 2,306,953.63 | 375,373.45 | 1,366,857.37 | 63 |
| NET OF REVENUES & EXPENDITURES | - | (210,161.00) | (193,841.47) | 210,161.00 | |
| Fund 30 - MFT: | | | | | |
| TOTAL REVENUES | 477,944.00 | 373,687.56 | 31,967.90 | 104,256.44 | 78 |
| TOTAL EXPENDITURES | 125,000.00 | 11,748.42 | 11,748.42 | 113,251.58 | 9 |
| NET OF REVENUES & EXPENDITURES | 352,944.00 | 361,939.14 | 20,219.48 | (8,995.14) | |
| Fund 31 - PERFORMANCE BOND: | | | | | |
| TOTAL REVENUES | 45.00 | 3,947.66 | 600.83 | (3,902.66) | 8773 |
| TOTAL EXPENDITURES | - | 3.91 | 0.36 | (3.91) | 100 |
| NET OF REVENUES & EXPENDITURES | 45.00 | 3,943.75 | 600.47 | (3,898.75) | |
| Fund 34 - TIF#1 CENTRAL REDEVELOPMENT: | | | | | |
| TOTAL REVENUES | 200,400.00 | 244,825.58 | 63.27 | (44,425.58) | 122 |
| TOTAL EXPENDITURES | 1,000.00 | - | - | 1,000.00 | 0 |
| NET OF REVENUES & EXPENDITURES | 199,400.00 | 244,825.58 | 63.27 | (45,425.58) | |
| Fund 35 - TIF#2 HIGGINS ROAD IND. PARK: | | | | | |
| TOTAL REVENUES | 886,650.00 | 940,210.94 | 55.64 | (53,560.94) | 106 |
| TOTAL EXPENDITURES | 802,550.00 | 848,943.47 | - | (46,393.47) | 106 |
| NET OF REVENUES & EXPENDITURES | 84,100.00 | 91,267.47 | 55.64 | (7,167.47) | |
| Fund 40 - DRUG FORFEITURE PD ACCOUNT: | | | | | |
| TOTAL REVENUES | 10.00 | 2,820.21 | 2,808.16 | (2,810.21) | 28202 |
| TOTAL EXPENDITURES | - | 4,458.47 | - | (4,458.47) | 100 |
| NET OF REVENUES & EXPENDITURES | 10.00 | (1,638.26) | 2,808.16 | 1,648.26 | |
| Fund 43 - POLICE PENSION FUND: | | | | | |
| TOTAL REVENUES | 402,768.00 | 724,214.08 | (132,626.89) | (321,446.08) | 180 |
| TOTAL EXPENDITURES | 190,444.00 | 149,888.69 | (2,663.50) | 40,555.31 | 79 |
| NET OF REVENUES & EXPENDITURES | 212,324.00 | 574,325.39 | (129,963.39) | (362,001.39) | |
| TOTAL REVENUES - ALL FUNDS | 14,925,084.00 | 11,419,883.82 | 682,592.62 | 3,505,200.18 | 77 |
| TOTAL EXPENDITURES - ALL FUNDS | 13,647,581.00 | 10,834,736.40 | 852,918.28 | 2,812,844.60 | 79 |
| NET OF REVENUES & EXPENDITURES | 1,277,503.00 | 585,147.42 | (170,325.66) | 692,355.58 | |
| NET LESS INFRASTRUCTURE FUND | 1,230,325.00 | 2,696,675.73 | (214,216.52) | (1,466,350.73) | |
| | _,, | _,,0 | (,0.04) | (_, | |

REVENUE AND EXPENDITURE REPORT FOR GILBERTS VILLAGE PERIOD ENDING 02/28/2023 - DETAIL % Fiscal Year Completed: 83.29

| | | ACTIVITY FOR | | | | | |
|-------------------|------------------------------|--------------|--------------|------------|--------------|--------|--|
| | | 2022-23 | YTD BALANCE | MONTH | AVAILABLE | % BDGT | |
| GL NUMBER | DESCRIPTION | BUDGET | 02/28/2023 | 02/28/2023 | BALANCE | USED | |
| Fund 01 - GENERAL | FUND | | | | | | |
| Revenues | | | | | | | |
| Dept 00 - GENERAL | FUND | | | | | | |
| 01-00-3010 | PROPERTY TAX | 1,289,412.00 | 1,287,419.77 | - | 1,992.23 | 100 | |
| 01-00-3020 | PERSONAL PROPERTY REPL TAX | 350.00 | 922.52 | - | (572.52) | 264 | |
| 01-00-3030 | TAX-SALES | 400,000.00 | 482,670.96 | 45,479.71 | (82,670.96) | 121 | |
| 01-00-3040 | TAX-STATE INCOME | 1,049,096.00 | 1,161,498.22 | 123,111.75 | (112,402.22) | 111 | |
| 01-00-3041 | STATE LOCAL USE TAX | 294,064.00 | 275,481.11 | 31,697.55 | 18,582.89 | 94 | |
| 01-00-3043 | CANNABIS USE TAX | 15,498.00 | 10,941.32 | 1,058.46 | 4,556.68 | 71 | |
| 01-00-3060 | LICENSE-LIQUOR | 11,900.00 | 13,900.00 | - | (2,000.00) | 117 | |
| 01-00-3090 | PULLTABS & JAR GAMES TAX | 675.00 | 1,027.31 | - | (352.31) | 152 | |
| 01-00-3100 | FEE-BUSINESS REGISTRATION | 3,800.00 | 3,971.00 | 25.00 | (171.00) | 105 | |
| 01-00-3110 | FEE-CABLE FRANCHISE | 55,000.00 | 44,108.62 | 4,830.23 | 10,891.38 | 80 | |
| 01-00-3140 | UTIL TAX-ELECTRIC | 170,000.00 | 165,681.92 | 17,121.21 | 4,318.08 | 97 | |
| 01-00-3150 | ULT TAX-GAS | 95,000.00 | 159,786.91 | 33,063.57 | (64,786.91) | 168 | |
| 01-00-3160 | CONTRACTOR REGISTRATION | 8,300.00 | 9,030.00 | 610.00 | (730.00) | 109 | |
| 01-00-3180 | ULIT TAX-COMMUNICATIONS | 65,000.00 | 55,403.06 | 5,425.62 | 9,596.94 | 85 | |
| 01-00-3200 | ZBA/PLAN.COMM. HEARINGS | - | 2,000.00 | 500.00 | (2,000.00) | 100 | |
| 01-00-3210 | MISCELLANEOUS INCOME | 5,000.00 | 39,310.19 | 16,647.08 | (34,310.19) | 786 | |
| 01-00-3211 | PLANNED USE OF FUND RESERVES | 549,510.00 | - | - | 549,510.00 | 0 | |
| 01-00-3220 | FINES-COURT | 17,000.00 | 18,477.19 | 1,068.00 | (1,477.19) | 109 | |
| 01-00-3230 | FINES-OTHER | 5,000.00 | 2,827.00 | 625.00 | 2,173.00 | 57 | |
| 01-00-3240 | FINES-CODE BUILDING | - | 1,350.00 | - | (1,350.00) | 100 | |
| 01-00-3250 | FEES-BUILDING PERMITS | 26,288.00 | 116,139.52 | 7,080.70 | (89,851.52) | 442 | |
| 01-00-3260 | OVERWT/SIZE PERMIT FEE | 4,000.00 | 1,830.00 | - | 2,170.00 | 46 | |
| 01-00-3280 | BUILDING ENGINEERING FEES | - | 21,182.60 | 1,130.00 | (21,182.60) | 100 | |
| 01-00-3290 | RECYCLING LICENSE | 2,500.00 | - | - | 2,500.00 | 0 | |
| 01-00-3330 | PARK PAVILION RENTAL | 250.00 | 750.00 | - | (500.00) | 300 | |
| 01-00-3410 | INTEREST EARNED | 2,000.00 | 254,840.26 | 39,695.59 | (252,840.26) | 12742 | |
| 01-00-3440 | PARK IMPACT FEES | 19,860.00 | 86,044.00 | 5,666.00 | (66,184.00) | 433 | |
| | | Page 1 of 19 | | | | | |

| | | 2022-23 | YTD BALANCE | ACTIVITY FOR MONTH | AVAILABLE | % BDGT |
|-----------------------------------|-------------------------------------|--------------|--------------|-----------------------|--------------|--------|
| GL NUMBER | DESCRIPTION | BUDGET | 02/28/2023 | 02/28/2023 | BALANCE | USED |
| 01-00-3451 | GILBERTS POLICE REPORT REQUEST | 200.00 | 225.00 | 20.00 | (25.00) | 113 |
| 01-00-3460 | MUNICIPAL UTILITY IMPACT FEE | 7,500.00 | 16,000.00 | 1,000.00 | (8,500.00) | 213 |
| 01-00-3480 | ANTENNA RENTAL | 66,935.00 | 57,206.94 | 2,856.31 | 9,728.06 | 85 |
| 01-00-3500 | GRANT REVENUE | 553,908.00 | 871,509.09 | - | (317,601.09) | 157 |
| 01-00-3530 | VACANT PROP / BUILDING REGISTRATION | 200.00 | - | - | 200.00 | 0 |
| 01-00-3540 | RAFFLE LICENSE | 60.00 | 80.00 | - | (20.00) | 133 |
| 01-00-3560 | GARBAGE HAULER LICENSE | 800.00 | 200.00 | - | 600.00 | 25 |
| 01-00-3580 | VIDEO GAMING | 130,000.00 | 132,147.47 | 13,448.47 | (2,147.47) | 102 |
| 01-00-3590 | VIDEO GAMING LICENSE | 12,000.00 | 13,075.00 | - | (1,075.00) | 109 |
| 01-00-3630 | MUNICIPAL IMPACT FEE | 41,250.00 | 99,000.00 | 5,500.00 | (57,750.00) | 240 |
| 01-00-3680 | APPLICATION FEE - POLICE DEPT. | 1,000.00 | - | - | 1,000.00 | 0 |
| 01-00-3960 | REIMBURSED INCOME | - | 794.64 | - | (794.64) | 100 |
| 01-00-8100 | TRANSFERS IN | - | 3.91 | 0.36 | (3.91) | 100 |
| Total Dept 00 - GEN | IERAL FUND | 4,903,356.00 | 5,406,835.53 | 357,660.61 | (503,479.53) | 110 |
| Dept 07 - ENHANCE | D DUI PROGRAM | | | | | |
| 01-07-3017 | ENHANCED DUI - VEHICLE SEIZURE | 3,000.00 | 4,000.00 | - | (1,000.00) | 133 |
| Total Dept 07 - ENH | IANCED DUI PROGRAM | 3,000.00 | 4,000.00 | - | (1,000.00) | 133 |
| Dept 08 - GARBAGE | HAULING | | | | | |
| 01-08-3018 | GARBAGE REVENUE | 800,000.00 | 720,805.60 | 104,486.44 | 79,194.40 | 90 |
| 01-08-3028 | FRANCHISE REVENUE -GARBAGE | 40,000.00 | 31,413.99 | 6,495.40 | 8,586.01 | 79 |
| 01-08-3080 | LATE FEES | 4,500.00 | 5,480.63 | 658.42 | (980.63) | 122 |
| Total Dept 08 - GAR | BAGE HAULING | 844,500.00 | 757,700.22 | 111,640.26 | 86,799.78 | 90 |
| TOTAL REVENUES | | 5,750,856.00 | 6,168,535.75 | 469,300.87 | (417,679.75) | 107 |
| Expenditures Dept 00 - GENERAL | FUND | | | | | |
| 01-00-8500 | TRANSFERS OUT | - | 238,363.25 | (619,945.30) | (238,363.25) | 100 |
| Total Dept 00 - GEN | IERAL FUND | - | 238,363.25 | (619,945.30) | (238,363.25) | 100 |
| Dept 01 - ADMINIST | TRATIVE | | | | | |
| 01-01-5010 | WAGES-BOARD | 24,000.00 | 17,750.00 | 1,875.00 | 6,250.00 | 74 |
| 01-01-5020 | WAGES-PLANNING AND ZBA | 2,100.00 | 500.00 | 125.00 | 1,600.00 | 24 |
| | | Page 2 of 19 | | | ·, | |

| | | | | ACTIVITY FOR | | |
|------------|--------------------------------|--------------|-------------------|--------------|-------------|--------|
| | | 2022-23 | YTD BALANCE | MONTH | AVAILABLE | % BDG1 |
| GL NUMBER | DESCRIPTION | BUDGET | 02/28/2023 | 02/28/2023 | BALANCE | USED |
| 01-01-5030 | WAGES-GENERAL | 292,622.00 | 253,376.41 | 24,354.51 | 39,245.59 | 87 |
| 01-01-5032 | WAGES - OVERTIME | 1,000.00 | - | - | 1,000.00 | 0 |
| 01-01-5040 | FICA | 19,761.00 | 16,402.83 | 1,593.83 | 3,358.17 | 83 |
| 01-01-5050 | MEDICARE | 4,621.00 | 3 <i>,</i> 836.07 | 372.73 | 784.93 | 83 |
| 01-01-5051 | STATE UNEMPL TAX | 8,000.00 | 1,141.35 | - | 6,858.65 | 14 |
| 01-01-5052 | IMRF | 31,311.00 | 26,959.75 | 2,588.88 | 4,351.25 | 86 |
| 01-01-5054 | GROUP HEALTH INS | 53,688.00 | 26,838.62 | 2,477.63 | 26,849.38 | 50 |
| 01-01-5056 | WORKER'S COMP INS | 38,000.00 | 36,668.10 | - | 1,331.90 | 97 |
| 01-01-5060 | OPERATING EXPENSE | 3,500.00 | 1,545.99 | 474.99 | 1,954.01 | 44 |
| 01-01-5070 | DUES | 7,100.00 | 6,345.00 | (1,275.00) | 755.00 | 89 |
| 01-01-5080 | LEGAL NOTICES | 1,600.00 | 645.20 | - | 954.80 | 40 |
| 01-01-5090 | COMMUNICATIONS | 14,100.00 | 7,611.29 | 2,344.03 | 6,488.71 | 54 |
| 01-01-5100 | POSTAGE | 2,300.00 | 1,400.00 | 200.00 | 900.00 | 61 |
| 01-01-5110 | PRINTING | 7,400.00 | 5,906.25 | - | 1,493.75 | 80 |
| 01-01-5150 | COMMUNITY RELATIONS | 7,000.00 | 4,964.60 | - | 2,035.40 | 71 |
| 01-01-5190 | RENTAL-EQUIPMENT | 6,693.00 | 1,883.83 | 48.90 | 4,809.17 | 28 |
| 01-01-5200 | OFFICE SUPPLIES | 4,000.00 | 2,380.49 | 252.71 | 1,619.51 | 60 |
| 01-01-5210 | NISRA EXPENSE | 900.00 | - | - | 900.00 | 0 |
| 01-01-5220 | LEGAL LITIGATION | 8,000.00 | - | - | 8,000.00 | 0 |
| 01-01-5230 | LEGAL EXPENSE | 65,000.00 | 67,069.45 | 11,935.00 | (2,069.45) | 103 |
| 01-01-5240 | ACCOUNTING SERVICES | 40,000.00 | 43,000.00 | - | (3,000.00) | 108 |
| 01-01-5252 | STORM WATER MGMT. PROFESSIONAL | 10,000.00 | - | - | 10,000.00 | 0 |
| 01-01-5270 | BANK FEES | 175.00 | 108.37 | - | 66.63 | 62 |
| 01-01-5310 | INSURANCE LIABILITY | 39,000.00 | 43,568.00 | 43,568.00 | (4,568.00) | 112 |
| 01-01-5320 | INSURANCE VEHICLES & EQUIP. | 10,000.00 | 9,143.00 | 9,143.00 | 857.00 | 91 |
| 01-01-5360 | ENGINEERING SERVICES | 15,800.00 | 44,736.25 | - | (28,936.25) | 283 |
| 01-01-5400 | MAINTENANCE EQUIPMENT | 600.00 | - | - | 600.00 | 0 |
| 01-01-5410 | MAINTENANCE BUILDING | 4,150.00 | 1,483.42 | - | 2,666.58 | 36 |
| 01-01-5450 | CONTRACTUAL SERVICES | 35,657.00 | 29,329.92 | 669.96 | 6,327.08 | 82 |
| 01-01-5480 | CAPITAL EQUIPMENT | 48,500.00 | 1,276.94 | 1,276.94 | 47,223.06 | 3 |
| 01-01-5491 | EMPLOYEE ENGAGEMENT | 3,000.00 | 1,582.32 | 751.84 | 1,417.68 | 53 |
| 01-01-5560 | VILLAGE PLANNER SERVICES | 105,000.00 | 26,438.79 | 1,265.00 | 78,561.21 | 25 |
| 01-01-5580 | TRAINING EXPENSE | 24,105.00 | 1,974.22 | 1,500.00 | 22,130.78 | 8 |
| 01-01-5661 | 73 INDUSTRIAL PRINCIPAL | 80,200.00 | 22,426.27 | 2,254.06 | 57,773.73 | 28 |
| | | Dage 2 of 10 | | | | |

| GL NUMBER | DESCRIPTION | 2022-23 BUDGET | YTD BALANCE 02/28/2023 | ACTIVITY FOR MONTH 02/28/2023 | AVAILABLE BALANCE | % BDGT USED |
|-------------------------|---------------------------|-------------------|---------------------------|-------------------------------------|----------------------|----------------|
| 01-01-5671 | 73 INDUSTRIAL INTEREST | 15,000.00 | 12,679.13 | 1,256.48 | 2,320.87 | 85 |
| 01-01-5960 | REIMBURSED EXPENSES | - | 50,000.00 | - | (50,000.00) | 100 |
| 01-01-8500 | TRANSFERS OUT | 784,900.00 | 620,845.30 | 619,945.30 | 164,054.70 | 79 |
| Total Dept 01 - ADMINIS | IRATIVE | 1,818,783.00 | 1,391,817.16 | 728,998.79 | 426,965.84 | 77 |
| Dept 02 - POLICE | | | | | | |
| 01-02-5030 | WAGES-POLICE | 795,439.00 | 746,064.54 | 67,862.89 | 49,374.46 | 94 |
| 01-02-5031 | WAGES - HOLIDAY WORKED | 25,000.00 | 17,554.93 | - | 7,445.07 | 70 |
| 01-02-5032 | WAGES - OVERTIME | 20,000.00 | 13,306.18 | 1,081.10 | 6,693.82 | 67 |
| 01-02-5040 | FICA | 49,317.00 | 46,557.70 | 4,137.01 | 2,759.30 | 94 |
| 01-02-5050 | MEDICARE | 11,534.00 | 10,888.49 | 967.53 | 645.51 | 94 |
| 01-02-5052 | IMRF | 4,893.00 | 3,946.40 | 375.76 | 946.60 | 81 |
| 01-02-5054 | GROUP HEALTH INS | 123,832.00 | 91,242.36 | 9,017.12 | 32,589.64 | 74 |
| 01-02-5058 | UNIFORMS | 11,800.00 | 4,823.60 | 208.98 | 6,976.40 | 41 |
| 01-02-5060 | OPERATING EXPENSE | 7,150.00 | 5,359.08 | 551.98 | 1,790.92 | 75 |
| 01-02-5070 | DUES | 3,460.00 | 2,970.00 | - | 490.00 | 86 |
| 01-02-5090 | COMMUNICATIONS | 10,000.00 | 5,447.13 | 286.22 | 4,552.87 | 54 |
| 01-02-5110 | PRINTING | 1,000.00 | 603.39 | 15.00 | 396.61 | 60 |
| 01-02-5170 | PUBLICATIONS/BROCHURES | 150.00 | 106.00 | - | 44.00 | 71 |
| 01-02-5180 | SMALL TOOLS AND EQUIPMENT | 750.00 | 244.93 | - | 505.07 | 33 |
| 01-02-5200 | OFFICE SUPPLIES | 2,500.00 | 1,402.73 | 46.69 | 1,097.27 | 56 |
| 01-02-5230 | LEGAL EXPENSE | 5,500.00 | 4,672.50 | 680.00 | 827.50 | 85 |
| 01-02-5300 | DISPATCHING | 92,000.00 | 89,825.00 | - | 2,175.00 | 98 |
| 01-02-5370 | GASOLINE | 28,000.00 | 25,793.73 | 2,619.70 | 2,206.27 | 92 |
| 01-02-5390 | MAINTENANCE VEHICLES | 26,200.00 | 18,519.26 | 293.68 | 7,680.74 | 71 |
| 01-02-5400 | MAINTENANCE EQUIPMENT | 3,000.00 | 2,046.17 | 1,711.17 | 953.83 | 68 |
| 01-02-5410 | MAINTENANCE BUILDING | 22,350.00 | 31,632.24 | - | (9,282.24) | 142 |
| 01-02-5450 | CONTRACTUAL SERVICES | 12,915.00 | 12,077.82 | 584.31 | 837.18 | 94 |
| 01-02-5480 | CAPITAL EQUIPMENT | 129,750.00 | 160,063.15 | 404.74 | (30,313.15) | 123 |
| 01-02-5570 | COMMUNITY RELATIONS | 2,000.00 | 89.36 | - | 1,910.64 | 4 |
| 01-02-5580 | TRAINING EXPENSE | 9,550.00 | 4,690.44 | 150.00 | 4,859.56 | 49 |
| 01-02-8500 | TRANSFERS OUT-POLICE | 35,000.00 | 35,000.00 | 35,000.00 | - | 100 |
| Total Dept 02 - POLICE | | 1,433,090.00 | 1,334,927.13 | 125,993.88 | 98,162.87 | 93 |

| GL NUMBER | DESCRIPTION | 2022-23 BUDGET | YTD BALANCE 02/28/2023 | ACTIVITY FOR MONTH 02/28/2023 | AVAILABLE BALANCE | % BDGT USED |
|--------------------|---------------------------|-------------------|---------------------------|-------------------------------------|----------------------|----------------|
| Dept 03 - PUBLIC W | | | | | | |
| 01-03-5030 | WAGES-PPW | 238,641.00 | 195,884.88 | 19,220.76 | 42,756.12 | 82 |
| 01-03-5032 | WAGES - OVERTIME | 14,000.00 | 10,516.17 | 4,539.10 | 3,483.83 | 75 |
| 01-03-5040 | FICA | 14,796.00 | 12,481.88 | 1,444.91 | 2,314.12 | 84 |
| 01-03-5050 | MEDICARE | 3,460.00 | 2,919.17 | 337.93 | 540.83 | 84 |
| 01-03-5052 | IMRF | 25,535.00 | 22,053.27 | 2,525.69 | 3,481.73 | 86 |
| 01-03-5054 | GROUP HEALTH INS | 51,237.00 | 22,511.20 | 1,682.58 | 28,725.80 | 44 |
| 01-03-5058 | UNIFORMS | 1,500.00 | 1,252.77 | 685.50 | 247.23 | 84 |
| 01-03-5060 | OPERATING EXPENSE | 1,650.00 | 2,231.70 | - | (581.70) | 135 |
| 01-03-5070 | DUES | 370.00 | 370.00 | - | - | 100 |
|)1-03-5090 | COMMUNICATIONS | 4,000.00 | 1,529.36 | 168.76 | 2,470.64 | 38 |
|)1-03-5180 | SMALL TOOLS AND EQUIPMENT | 8,500.00 | 7,093.76 | 23.97 | 1,406.24 | 83 |
|)1-03-5190 | RENTAL-EQUIPMENT | 1,500.00 | 1,487.67 | - | 12.33 | 99 |
| 1-03-5251 | NPDES PERMITS | 1,000.00 | 1,000.00 | - | - | 100 |
| 1-03-5260 | STREETLIGHTING | 38,100.00 | 19,255.87 | 817.92 | 18,844.13 | 51 |
| 1-03-5370 | GASOLINE | 15,000.00 | 14,864.16 | 5,119.99 | 135.84 | 99 |
| 1-03-5380 | SIGNS EXPENSE | 12,500.00 | 209.40 | - | 12,290.60 | 2 |
|)1-03-5390 | MAINTENANCE VEHICLES | 25,500.00 | 23,740.69 | 11,530.24 | 1,759.31 | 93 |
|)1-03-5400 | MAINTENANCE EQUIPMENT | 15,000.00 | 6,706.08 | - | 8,293.92 | 45 |
|)1-03-5410 | MAINTENANCE BUILDING | 11,000.00 | 2,478.56 | 472.90 | 8,521.44 | 23 |
|)1-03-5420 | MAINTENANCE STREETS | 28,000.00 | 51,039.11 | 39,230.00 | (23,039.11) | 182 |
|)1-03-5440 | MAINTENANCE GROUNDS | 3,000.00 | 3,457.98 | - | (457.98) | 115 |
|)1-03-5441 | TREE/SIDEWALK REPLACEMENT | 2,500.00 | 1,048.48 | - | 1,451.52 | 42 |
|)1-03-5450 | CONTRACTUAL SERVICES | 37,555.00 | 34,433.39 | 331.37 | 3,121.61 | 92 |
|)1-03-5461 | WEATHER SIREN MAINTENANCE | 2,500.00 | - | - | 2,500.00 | 0 |
|)1-03-5480 | CAPITAL EQUIPMENT | 295,000.00 | 234,919.71 | - | 60,080.29 | 80 |
| 01-03-5580 | TRAINING EXPENSE | 4,750.00 | 540.98 | - | 4,209.02 | 11 |
| 01-03-8500 | TRANSFERS OUT | 15,000.00 | 15,000.00 | 15,000.00 | - | 100 |
| otal Dept 03 - PUB | LIC WORKS | 871,594.00 | 689,026.24 | 103,131.62 | 182,567.76 | 79 |
| 0ept 04 - BUILDING | | | | | | |
| 01-04-5030 | WAGES-BUILDING | 45,247.00 | 37,824.46 | 3,637.40 | 7,422.54 | 84 |
| 01-04-5040 | FICA | 2,805.00 | 2,345.12 | 225.52 | 459.88 | 84 |
| 01-04-5050 | MEDICARE | 656.00 | 548.45 | 52.74 | 107.55 | 84 |
| | | Page 5 of 19 | | | | |

| GL NUMBER | DESCRIPTION | 2022-23 BUDGET | YTD BALANCE 02/28/2023 | ACTIVITY FOR MONTH 02/28/2023 | AVAILABLE BALANCE | % BDGT USED |
|-------------------------|--------------------------------------|-------------------|---------------------------|-------------------------------------|----------------------|----------------|
| 01-04-5052 | IMRF | 4,841.00 | 4,042.14 | 386.66 | 798.86 | 84 |
| 01-04-5054 | GROUP HEALTH INS | 40.00 | 33.00 | 3.30 | 7.00 | 83 |
| 01-04-5070 | DUES | 361.00 | 145.00 | 145.00 | 216.00 | 40 |
| 01-04-5090 | COMMUNICATIONS | - | 433.95 | 42.19 | (433.95) | 100 |
| 01-04-5200 | OFFICE SUPPLIES | 1,000.00 | 307.69 | - | 692.31 | 31 |
| 01-04-5250 | BUILDING PERMIT EXPENSE | 21,030.00 | 116,020.09 | 26,288.48 | (94,990.09) | 552 |
| 01-04-5450 | CONTRACTUAL SERVICES | 15,500.00 | 4,431.14 | 270.06 | 11,068.86 | 29 |
| 01-04-5580 | TRAINING EXPENSE | 500.00 | - | - | 500.00 | 0 |
| Total Dept 04 - BUILDIN | G | 91,980.00 | 166,131.04 | 31,051.35 | (74,151.04) | 181 |
| Dept 06 - PARKS | | | | | | |
| 01-06-5030 | REG WAGES | 24,336.00 | 11,910.00 | 315.00 | 12,426.00 | 49 |
| 01-06-5040 | FICA | 1,509.00 | 738.42 | 19.53 | 770.58 | 49 |
| 01-06-5050 | MEDICARE | 353.00 | 172.69 | 4.56 | 180.31 | 49 |
| 01-06-5060 | OPERATING EXPENSE | 250.00 | 673.69 | - | (423.69) | 269 |
| 01-06-5090 | COMMUNICATIONS | 2,520.00 | 2,144.60 | 232.59 | 375.40 | 85 |
| 01-06-5120 | UTILITIES | 4,200.00 | 2,747.51 | 175.19 | 1,452.49 | 65 |
| 01-06-5190 | RENTAL-EQUIPMENT | 2,000.00 | 2,920.80 | - | (920.80) | 146 |
| 01-06-5211 | MAINTENANCE SUPPLIES | 1,800.00 | 605.14 | - | 1,194.86 | 34 |
| 01-06-5350 | MINOR PARK PROJECTS | 500.00 | - | - | 500.00 | 0 |
| 01-06-5370 | GASOLINE | 600.00 | 600.00 | (2,237.75) | - | 100 |
| 01-06-5391 | MAINTENANCE-SPORTS/PLAYGROUND EQUIP. | 1,000.00 | - | - | 1,000.00 | 0 |
| 01-06-5400 | MAINTENANCE EQUIPMENT | 2,000.00 | 1,242.55 | - | 757.45 | 62 |
| 01-06-5410 | MAINTENANCE BUILDING | 700.00 | 84.54 | - | 615.46 | 12 |
| 01-06-5440 | MAINTENANCE GROUNDS | 20,050.00 | 14,149.70 | 827.72 | 5,900.30 | 71 |
| 01-06-5450 | CONTRACTUAL SERVICES | 9,500.00 | 5,600.00 | - | 3,900.00 | 59 |
| 01-06-5480 | CAPITAL EQUIPMENT | 110,000.00 | 16,840.42 | - | 93,159.58 | 15 |
| 01-06-8500 | TRANSFERS OUT-PARKS | 35,000.00 | 35,000.00 | 35,000.00 | - | 100 |
| Total Dept 06 - PARKS | | 216,318.00 | 95,430.06 | 34,336.84 | 120,887.94 | 44 |
| Dept 07 - ENHANCED DI | JI PROGRAM | | | | | |
| 01-07-5180 | SMALL TOOLS AND EQUIPMENT | 2,500.00 | - | - | 2,500.00 | 0 |
| Total Dept 07 - ENHANC | ED DUI PROGRAM | 2,500.00 | - | - | 2,500.00 | 0 |

| | | ACTIVITY FOR | | | | | | |
|--------------------------|----------------------------|--------------|--------------|------------|----------------|--------|--|--|
| | | 2022-23 | YTD BALANCE | MONTH | AVAILABLE | % BDGT | | |
| GL NUMBER | DESCRIPTION | BUDGET | 02/28/2023 | 02/28/2023 | BALANCE | USED | | |
| Dept 08 - GARBAGE | HAULING | | | | | | | |
| 01-08-5068 | GARBAGE HAULING EXPENSE | 708,000.00 | 628,279.67 | 64,892.37 | 79,720.33 | 89 | | |
| Total Dept 08 - GAR | BAGE HAULING | 708,000.00 | 628,279.67 | 64,892.37 | 79,720.33 | 89 | | |
| Dept 89 - GPD DOW | N STATE PENSION FUND | | | | | | | |
| 01-89-5621 | GPD DOWNSTATE PENSION FUND | 326,723.00 | 326,723.00 | - | - | 100 | | |
| Total Dept 89 - GPD | DOWN STATE PENSION FUND | 326,723.00 | 326,723.00 | - | - | 100 | | |
| TOTAL EXPENDITUR | ES | 5,468,988.00 | 4,870,697.55 | 468,459.55 | 598,290.45 | 89 | | |
| Fund 01 - GENERAL | FUND: | | | | | | | |
| TOTAL REVENUES | | 5,750,856.00 | 6,168,535.75 | 469,300.87 | (417,679.75) | 107 | | |
| TOTAL EXPENDITUR | ES | 5,468,988.00 | 4,870,697.55 | 468,459.55 | 598,290.45 | 89 | | |
| NET OF REVENUES 8 | & EXPENDITURES | 281,868.00 | 1,297,838.20 | 841.32 | (1,015,970.20) | | | |

| GL NUMBER | DESCRIPTION | 2022-23 BUDGET | YTD BALANCE 02/28/2023 | ACTIVITY FOR MONTH 02/28/2023 | AVAILABLE BALANCE | % BDGT USED |
|--|--|--|--|--------------------------------------|--|---|
| Fund 11 - COMMU | NITY DAYS | | | | | |
| Revenues | | | | | | |
| Dept 00 - GENERAL | FUND | | | | | |
| 11-00-3015 | COMMUNITY DAYS DONATIONS | 14,000.00 | 20,400.00 | - | (6,400.00) | 146 |
| 11-00-3210 | OTHER INCOME | 17,000.00 | 22,233.48 | - | (5,233.48) | 131 |
| 11-00-3211 | PLANNED USE OF FUND RESERVES | 31,000.00 | - | - | 31,000.00 | 0 |
| 11-00-3520 | VENDOR FEES | 3,500.00 | 2,926.00 | - | 574.00 | 84 |
| 11-00-3980 | BEVERAGE SALES | 12,000.00 | 30,557.75 | - | (18,557.75) | 255 |
| 11-00-8100 | TRANSFERS IN | 900.00 | 900.00 | - | - | 100 |
| Total Dept 00 - GENERAL FUND | | 78,400.00 | 77,017.23 | - | 1,382.77 | 98 |
| TOTAL REVENUES | | 78,400.00 | 77,017.23 | - | 1,382.77 | 98 |
| Expenditures | | | | | | |
| Dept 00 - GENERAL 11-00-5060 | BEVERAGE OPERATIONS | 12,466.00 55.00 | 11,105.77 40 33 | - | 1,360.23 14 67 | 89 73 |
| Dept 00 - GENERAL 11-00-5060 11-00-5070 | BEVERAGE OPERATIONS PERMITS & LICENSES | 55.00 | 40.33 | - - | 14.67 | 73 |
| Dept 00 - GENERAL 11-00-5060 11-00-5070 11-00-5079 | BEVERAGE OPERATIONS PERMITS & LICENSES ADVERTISING / MARKETING | 55.00 3,670.00 | 40.33 2,492.10 | - - - | 14.67 1,177.90 | 73 68 |
| Dept 00 - GENERAL 11-00-5060 11-00-5070 11-00-5079 11-00-5130 | BEVERAGE OPERATIONS PERMITS & LICENSES ADVERTISING / MARKETING MISCELLANEOUS EXPENSES | 55.00 3,670.00 410.00 | 40.33 2,492.10 416.00 | - - - - | 14.67 1,177.90 (6.00) | 73 68 101 |
| Dept 00 - GENERAL 11-00-5060 11-00-5070 11-00-5079 11-00-5130 11-00-5159 | BEVERAGE OPERATIONS PERMITS & LICENSES ADVERTISING / MARKETING MISCELLANEOUS EXPENSES ENTERTAINMENT | 55.00 3,670.00 | 40.33 2,492.10 416.00 41,465.00 | - - - - - | 14.67 1,177.90 (6.00) (400.00) | 73 68 101 101 |
| Dept 00 - GENERAL 11-00-5060 11-00-5070 11-00-5079 11-00-5130 11-00-5159 11-00-5213 | BEVERAGE OPERATIONS PERMITS & LICENSES ADVERTISING / MARKETING MISCELLANEOUS EXPENSES ENTERTAINMENT LABOR & OUTSIDE SERVICES | 55.00 3,670.00 410.00 41,065.00 | 40.33 2,492.10 416.00 41,465.00 4,456.97 | - - - - - | 14.67 1,177.90 (6.00) (400.00) (4,456.97) | 73 68 101 101 100 |
| Dept 00 - GENERAL 11-00-5060 11-00-5070 11-00-5079 11-00-5130 11-00-5159 11-00-5213 11-00-5213 | BEVERAGE OPERATIONS PERMITS & LICENSES ADVERTISING / MARKETING MISCELLANEOUS EXPENSES ENTERTAINMENT LABOR & OUTSIDE SERVICES EQUIPMENT & SERVICES | 55.00 3,670.00 410.00 41,065.00 - 6,100.00 | 40.33 2,492.10 416.00 41,465.00 4,456.97 6,068.85 | - - - - - - - - | 14.67 1,177.90 (6.00) (400.00) (4,456.97) 31.15 | 73 68 101 101 100 99 |
| Expenditures Dept 00 - GENERAL 11-00-5060 11-00-5070 11-00-5130 11-00-5130 11-00-5159 11-00-5213 11-00-5610 Total Dept 00 - GEN | BEVERAGE OPERATIONS PERMITS & LICENSES ADVERTISING / MARKETING MISCELLANEOUS EXPENSES ENTERTAINMENT LABOR & OUTSIDE SERVICES EQUIPMENT & SERVICES NERAL FUND | 55.00 3,670.00 410.00 41,065.00 | 40.33 2,492.10 416.00 41,465.00 4,456.97 | | 14.67 1,177.90 (6.00) (400.00) (4,456.97) | 73 68 101 101 100 |
| Dept 00 - GENERAL 11-00-5060 11-00-5070 11-00-5079 11-00-5130 11-00-5159 11-00-5213 11-00-5610 Total Dept 00 - GEN | BEVERAGE OPERATIONS PERMITS & LICENSES ADVERTISING / MARKETING MISCELLANEOUS EXPENSES ENTERTAINMENT LABOR & OUTSIDE SERVICES EQUIPMENT & SERVICES NERAL FUND RES | 55.00 3,670.00 410.00 41,065.00 - - 6,100.00 63,766.00 | 40.33 2,492.10 416.00 41,465.00 4,456.97 6,068.85 66,045.02 | - | 14.67 1,177.90 (6.00) (400.00) (4,456.97) 31.15 (2,279.02) | 73 68 101 101 100 99 104 |
| Dept 00 - GENERAL 11-00-5060 11-00-5070 11-00-5079 11-00-5130 11-00-5159 11-00-5213 11-00-5610 Total Dept 00 - GEN | BEVERAGE OPERATIONS PERMITS & LICENSES ADVERTISING / MARKETING MISCELLANEOUS EXPENSES ENTERTAINMENT LABOR & OUTSIDE SERVICES EQUIPMENT & SERVICES NERAL FUND RES | 55.00 3,670.00 410.00 41,065.00 - - 6,100.00 63,766.00 | 40.33 2,492.10 416.00 41,465.00 4,456.97 6,068.85 66,045.02 | - | 14.67 1,177.90 (6.00) (400.00) (4,456.97) 31.15 (2,279.02) | 73 68 101 101 100 99 104 |
| Dept 00 - GENERAL 11-00-5060 11-00-5070 11-00-5130 11-00-5159 11-00-5213 11-00-5213 11-00-5610 Total Dept 00 - GEN TOTAL EXPENDITUI | BEVERAGE OPERATIONS PERMITS & LICENSES ADVERTISING / MARKETING MISCELLANEOUS EXPENSES ENTERTAINMENT LABOR & OUTSIDE SERVICES EQUIPMENT & SERVICES NERAL FUND RES NITY DAYS: | 55.00 3,670.00 410.00 41,065.00 - - 6,100.00 63,766.00 63,766.00 | 40.33 2,492.10 416.00 41,465.00 4,456.97 6,068.85 66,045.02 66,045.02 | - | 14.67 1,177.90 (6.00) (400.00) (4,456.97) 31.15 (2,279.02) (2,279.02) | 73 68 101 101 100 99 104 104 |

| | | ACTIVITY FOR | | | | | |
|------------------------------|------------------------------|--------------|----------------|------------|--------------|--------|--|
| | | 2022-23 | YTD BALANCE | MONTH | AVAILABLE | % BDGT | |
| GL NUMBER | DESCRIPTION | BUDGET | 02/28/2023 | 02/28/2023 | BALANCE | USED | |
| Fund 12 - INFRASTRUC | TURE FUND | | | | | | |
| Revenues | | | | | | | |
| Dept 00 - GENERAL FU | ND | | | | | | |
| 12-00-3031 | NON HOME RULE 1% SALES TAX | 360,000.00 | 439,557.87 | 43,761.56 | (79,557.87) | 122 | |
| 12-00-3050 | TAX-ROAD AND BRIDGE | 9,000.00 | 9,430.90 | - | (430.90) | 105 | |
| 12-00-3211 | PLANNED USE OF FUND RESERVES | 3,000,000.00 | - | - | 3,000,000.00 | 0 | |
| 12-00-3390 | SSA#24 BOND INTEREST | - | 13,711.36 | - | (13,711.36) | 100 | |
| 12-00-3410 | INTEREST EARNED | 200.00 | 1,768.80 | 129.30 | (1,568.80) | 884 | |
| Total Dept 00 - GENERAL FUND | | 3,369,200.00 | 464,468.93 | 43,890.86 | 2,904,731.07 | 14 | |
| TOTAL REVENUES | | 3,369,200.00 | 464,468.93 | 43,890.86 | 2,904,731.07 | 14 | |
| | | | | | | | |
| Expenditures | | | | | | | |
| Dept 00 - GENERAL FU | ND | | | | | | |
| 12-00-5270 | BANK FEES | - | 475.00 | - | (475.00) | 100 | |
| 12-00-5360 | ENGINEERING SERVICES | 200,000.00 | 39,141.00 | - | 160,859.00 | 20 | |
| 12-00-5480 | CAPITAL EQUIPMENT | 2,800,000.00 | 2,214,359.58 | - | 585,640.42 | 79 | |
| 12-00-5490 | GO BOND PRINCIPAL | 215,000.00 | 215,000.00 | - | - | 100 | |
| 12-00-5491 | GO BOND INTEREST | 107,022.00 | 107,021.66 | - | 0.34 | 100 | |
| Total Dept 00 - GENER | AL FUND | 3,322,022.00 | 2,575,997.24 | - | 746,024.76 | 78 | |
| TOTAL EXPENDITURES | | 3,322,022.00 | 2,575,997.24 | - | 746,024.76 | 78 | |
| Fund 12 - INFRASTRUC | CTURE FUND: | | | | | | |
| TOTAL REVENUES | | 3,369,200.00 | 464,468.93 | 43,890.86 | 2,904,731.07 | 14 | |
| TOTAL EXPENDITURES | | 3,322,022.00 | 2,575,997.24 | - | 746,024.76 | 78 | |
| NET OF REVENUES & E | EXPENDITURES | 47,178.00 | (2,111,528.31) | 43,890.86 | 2,158,706.31 | | |

| | | | ACTIVITY FOR | | | | | | |
|---------------------|----------------|-----------|--------------|------------|--------------|--------|--|--|--|
| | | 2022-23 | YTD BALANCE | MONTH | AVAILABLE | % BDGT | | | |
| GL NUMBER | DESCRIPTION | BUDGET | 02/28/2023 | 02/28/2023 | BALANCE | USED | | | |
| Fund 15 - CAPITAL F | PROJECTS | | | | | | | | |
| Revenues | | | | | | | | | |
| Dept 00 - GENERAL | FUND | | | | | | | | |
| 15-00-8100 | TRANSFERS IN | 85,000.00 | 323,363.25 | 85,000.00 | (238,363.25) | 380 | | | |
| Total Dept 00 - GEN | IERAL FUND | 85,000.00 | 323,363.25 | 85,000.00 | (238,363.25) | 380 | | | |
| TOTAL REVENUES | | 85,000.00 | 323,363.25 | 85,000.00 | (238,363.25) | 380 | | | |
| Fund 15 - CAPITAL I | PROJECTS: | | | | | | | | |
| TOTAL REVENUES | | 85,000.00 | 323,363.25 | 85,000.00 | (238,363.25) | 380 | | | |
| TOTAL EXPENDITUR | RES | - | - | - | - | 0 | | | |
| NET OF REVENUES | & EXPENDITURES | 85,000.00 | 323,363.25 | 85,000.00 | (238,363.25) | | | | |

| | | ACTIVITY FOR | | | | | |
|---------------------|------------------------------|--------------|---------------------|---------------|--------------|--------|--|
| | | 2022-23 | YTD BALANCE | MONTH | AVAILABLE | % BDGT | |
| GL NUMBER | DESCRIPTION | BUDGET | 02/28/2023 | 02/28/2023 | BALANCE | USED | |
| Fund 20 - WATER S | /STEN/ | | | | | | |
| Revenues | | | | | | | |
| Dept 00 - GENERAL | FUND | | | | | | |
| 20-00-3022 | INCOME - WASTEWATER | 750,000.00 | 643,943.11 | 84,399.65 | 106,056.89 | 86 | |
| 20-00-3032 | INCOME - WASTEWATER | 850,000.00 | 710,621.57 | 89,262.02 | 139,378.43 | 84 | |
| 20-00-3080 | LATE FEES | 20,000.00 | 19,327.17 | 1,237.30 | 672.83 | 97 | |
| 20-00-3210 | MISCELLANEOUS INCOME | 20,000.00 | 361.80 | 1,237.30 | (361.80) | 100 | |
| 20-00-3210 | PLANNED USE OF FUND RESERVES | 1,256,961.00 | 501.80 | | 1,256,961.00 | 0 | |
| 20-00-3211 | FEE-TAP-ON - WATER | 1,700.00 | 4,200.00 | | (2,500.00) | 247 | |
| 20-00-3320 | FEE-TAP-ON SEWER | 1,700.00 | 23,409.00 | - | (2,300.00) | 100 | |
| 20-00-3360 | METER SALES | 7,050.00 | 20,948.64 | 1,086.14 | (13,898.64) | 297 | |
| 20-00-3390 | SSA#24 BOND INTEREST | 100.00 | 13,711.59 | 1,000.14 | (13,611.59) | 13712 | |
| 20-00-3390 | INTEREST EARNED | | | - E E/C 07 | | 1006 | |
| 20-00-3410 | | 4,000.00 | 40,221.85 102.60 | 5,546.87 | (36,221.85) | | |
| | MISCELANEOUS REVENUE | - | | - | (102.60) | 100 | |
| 20-00-8100 | TRANSFERS IN | 784,000.00 | 619,945.30 | - | 164,054.70 | 79 | |
| Total Dept 00 - GEN | ERAL FUND | 3,673,811.00 | 2,096,792.63 | 181,531.98 | 1,577,018.37 | 57 | |
| TOTAL REVENUES | | 3,673,811.00 | 2,096,792.63 | 181,531.98 | 1,577,018.37 | 57 | |
| Expenditures | | | | | | | |
| Dept 10 - WATER SY | /STEMS | | | | | | |
| 20-10-5030 | REG. WAGES | 167,175.00 | 161,640.73 | 14,917.04 | 5,534.27 | 97 | |
| 20-10-5032 | WAGES - OVERTIME | 7,000.00 | | , | 7,000.00 | 0 | |
| 20-10-5040 | FICA | 10,204.00 | 9,550.44 | 880.62 | 653.56 | 94 | |
| 20-10-5050 | MEDICARE | 2,386.00 | 2,233.72 | 205.96 | 152.28 | 94 | |
| 20-10-5052 | IMRF | 17,609.00 | 17,274.80 | 1,585.68 | 334.20 | 98 | |
| 20-10-5054 | GROUP HEALTH INS | 38,087.00 | 29,246.40 | 2,851.86 | 8,840.60 | 77 | |
| 20-10-5056 | WORKER'S COMP INS | 16,300.00 | 15,714.90 | _, | 585.10 | 96 | |
| 20-10-5058 | UNIFORMS | 1,300.00 | 760.90 | 460.90 | 539.10 | 59 | |
| 20-10-5070 | DUES | 950.00 | 915.92 | 383.00 | 34.08 | 96 | |
| 20-10-5080 | LEGAL NOTICES | 100.00 | - | - | 100.00 | 0 | |
| 20-10-5090 | COMMUNICATIONS | 7,600.00 | 4,604.55 | 494.59 | 2,995.45 | 61 | |
| 20-10-5091 | JULIE LOCATE SUPPLIES | 500.00 | -,00,- | - | 500.00 | 0 | |
| 20-10-5100 | POSTAGE | 3,350.00 | 2,731.13 | 66.90 | 618.87 | 82 | |
| 20 10 3100 | | 5,550.00 | 2,7 31.13 | 00.50 | 010.07 | 52 | |

| | | ACTIVITY FOR | | | | | |
|----------------------|---------------------------------|---------------|-------------|-------------------|-------------|--------|--|
| | | 2022-23 | YTD BALANCE | MONTH | AVAILABLE | % BDGT | |
| GL NUMBER | DESCRIPTION | BUDGET | 02/28/2023 | 02/28/2023 | BALANCE | USED | |
| 20-10-5110 | PRINTING | 3,100.00 | 2,398.60 | 608.33 | 701.40 | 77 | |
| 20-10-5120 | UTILITIES | 104,000.00 | 62,527.99 | 6,791.40 | 41,472.01 | 60 | |
| 20-10-5180 | SMALL TOOLS AND EQUIPMENT | 4,500.00 | 1,028.62 | 89.48 | 3,471.38 | 23 | |
| 20-10-5190 | RENTAL-EQUIPMENT | 1,500.00 | 482.63 | - | 1,017.37 | 32 | |
| 20-10-5200 | OFFICE SUPPLIES | 1,000.00 | 645.67 | - | 354.33 | 65 | |
| 20-10-5213 | OUTSIDE SERVICES | 21,000.00 | 15,296.45 | 1,670.00 | 5,703.55 | 73 | |
| 20-10-5262 | LAB SUPPLIES & EQUIPMENT | 20,000.00 | 11,763.97 | 154.28 | 8,236.03 | 59 | |
| 20-10-5281 | CHEMICALS | 80,000.00 | 43,829.65 | 2,216.00 | 36,170.35 | 55 | |
| 20-10-5301 | MAINT SUPPLIES-JANTORIAL | 250.00 | 29.16 | - | 220.84 | 12 | |
| 20-10-5310 | INSURANCE LIABILITY | 25,000.00 | 27,855.00 | 27,855.00 | (2,855.00) | 111 | |
| 20-10-5320 | INSURANCE VEHICLES & EQUIP. | 6,500.00 | 5,845.00 | 5 <i>,</i> 845.00 | 655.00 | 90 | |
| 20-10-5360 | ENGINEERING SERVICES | 10,000.00 | 12,540.59 | - | (2,540.59) | 125 | |
| 20-10-5370 | GASOLINE | 5,000.00 | 3,813.61 | 438.46 | 1,186.39 | 76 | |
| 20-10-5381 | MAINTENANCE PARTS & MATERIALS | 10,000.00 | 4,716.98 | 136.64 | 5,283.02 | 47 | |
| 20-10-5390 | MAINTENANCE VEHICLES | 5,000.00 | 1,688.65 | 95.88 | 3,311.35 | 34 | |
| 20-10-5410 | MAINTENANCE BUILDING | 12,000.00 | 1,549.71 | 107.41 | 10,450.29 | 13 | |
| 20-10-5431 | HYDRANT MAINTENANCE | 5,000.00 | - | - | 5,000.00 | 0 | |
| 20-10-5450 | CONTRACTUAL SERVICES | 66,218.00 | 52,332.28 | 1,780.63 | 13,885.72 | 79 | |
| 20-10-5480 | CAPITAL EQUIPMENT | 215,000.00 | 170,394.55 | - | 44,605.45 | 79 | |
| 20-10-5510 | WATER METERS | 56,670.00 | 84,965.09 | 16,583.26 | (28,295.09) | 150 | |
| 20-10-5520 | LABORATORY TESTING | 10,000.00 | 13,105.96 | 1,802.00 | (3,105.96) | 131 | |
| 20-10-5580 | TRAINING EXPENSE | 3,450.00 | 712.79 | 200.00 | 2,737.21 | 21 | |
| 20-10-5601 | REPAIRS-WATER DISTRIBUTION SYS. | 13,500.00 | 4,347.19 | - | 9,152.81 | 32 | |
| 20-10-5652 | BRINE HAULING EXPENSES | 35,000.00 | 38,500.30 | 3,209.70 | (3,500.30) | 110 | |
| 20-10-5662 | IEPA LOAN-PRINCIPAL | 25,826.00 | 13,099.74 | - | 12,726.26 | 51 | |
| 20-10-5672 | IEPA LOAN - INTEREST | 7,156.00 | 3,395.67 | - | 3,760.33 | 47 | |
| Total Dept 10 - WATE | ER SYSTEMS | 1,019,231.00 | 821,539.34 | 91,430.02 | 197,691.66 | 81 | |
| Dept 20 - WASTEWAT | TER SYSTEMS | | | | | | |
| 20-20-5030 | WAGES | 138,461.00 | 149,805.93 | 12,978.09 | (11,344.93) | 108 | |
| 20-20-5032 | WAGES - OVERTIME | 7,000.00 | - | - | 7,000.00 | 0 | |
| 20-20-5040 | FICA | 8,423.00 | 8,967.99 | 776.00 | (544.99) | 106 | |
| 20-20-5050 | MEDICARE | 1,970.00 | 2,097.26 | 181.46 | (127.26) | 106 | |
| 20-20-5052 | IMRF | 14,537.00 | 16,011.51 | 1,379.58 | (1,474.51) | 110 | |
| | | Page 12 of 19 | · | | - · · | | |

| | | ACTIVITY FOR | | | | |
|--------------------------|---------------------------------|--------------|--------------|--------------|--------------|--------|
| | | 2022-23 | YTD BALANCE | MONTH | AVAILABLE | % BDGT |
| GL NUMBER | DESCRIPTION | BUDGET | 02/28/2023 | 02/28/2023 | BALANCE | USED |
| 20-20-5054 | GROUP HEALTH INS | 28,208.00 | 20,891.66 | 1,867.71 | 7,316.34 | 74 |
| 20-20-5058 | UNIFORMS | 1,300.00 | 1,139.46 | 460.90 | 160.54 | 88 |
| 20-20-5090 | COMMUNICATIONS | 3,800.00 | 3,268.60 | 393.72 | 531.40 | 86 |
| 20-20-5091 | JULIE LOCATE SUPPLIES | 400.00 | - | - | 400.00 | 0 |
| 20-20-5100 | POSTAGE | 3,350.00 | 2,737.53 | 66.90 | 612.47 | 82 |
| 20-20-5110 | PRINTING | 3,100.00 | 2,398.59 | 608.33 | 701.41 | 77 |
| 20-20-5120 | UTILITIES | 140,000.00 | 88,134.48 | 11,831.28 | 51,865.52 | 63 |
| 20-20-5180 | SMALL TOOLS AND EQUIPMENT | 3,500.00 | 1,748.74 | 89.48 | 1,751.26 | 50 |
| 20-20-5190 | RENTAL-EQUIPMENT | 3,000.00 | 533.18 | - | 2,466.82 | 18 |
| 20-20-5200 | OFFICE SUPPLIES | 1,500.00 | 657.28 | - | 842.72 | 44 |
| 20-20-5213 | OUTSIDE SERVICES | 10,000.00 | 1,042.01 | - | 8,957.99 | 10 |
| 20-20-5251 | NPDES PERMITS | 20,000.00 | 17,500.00 | - | 2,500.00 | 88 |
| 20-20-5262 | LAB SUPPLIES & EQUIPMENT | 8,500.00 | 5,907.33 | 3.48 | 2,592.67 | 70 |
| 20-20-5281 | CHEMICALS | 50,000.00 | 38,572.82 | - | 11,427.18 | 77 |
| 20-20-5301 | MAINT SUPPLIES-JANITORIAL | 250.00 | 45.12 | 15.96 | 204.88 | 18 |
| 20-20-5360 | ENGINEERING SERVICES | 10,000.00 | 3,621.50 | - | 6,378.50 | 36 |
| 20-20-5370 | GASOLINE | 5,000.00 | 5,661.56 | 1,384.51 | (661.56) | 113 |
| 20-20-5381 | MAINTENANCE PARTS & MATERIALS | 18,000.00 | 7,725.96 | 8.99 | 10,274.04 | 43 |
| 20-20-5390 | MAINTENANCE VEHICLES | 5,000.00 | 1,853.61 | 95.89 | 3,146.39 | 37 |
| 20-20-5410 | MAINTENANCE BUILDING | 7,000.00 | 155.96 | - | 6,844.04 | 2 |
| 20-20-5450 | CONTRACTUAL SERVICES | 86,831.00 | 48,799.51 | 243.15 | 38,031.49 | 56 |
| 20-20-5480 | CAPITAL EQUIPMENT | 2,012,000.00 | 1,026,002.66 | 251,358.00 | 985,997.34 | 51 |
| 20-20-5520 | LABORATORY TESTING | 30,000.00 | 19,797.33 | - | 10,202.67 | 66 |
| 20-20-5580 | TRAINING EXPENSE | 3,450.00 | 1,087.79 | 200.00 | 2,362.21 | 32 |
| 20-20-5602 | REPAIRS-W/WATER COLLECTION SYS. | 10,000.00 | 1,469.79 | - | 8,530.21 | 15 |
| 20-20-5660 | COLLECTION SYS. PUMP MAINT. | 20,000.00 | 7,779.13 | - | 12,220.87 | 39 |
| Total Dept 20 - WAS | TEWATER SYSTEMS | 2,654,580.00 | 1,485,414.29 | 283,943.43 | 1,169,165.71 | 56 |
| TOTAL EXPENDITURE | S | 3,673,811.00 | 2,306,953.63 | 375,373.45 | 1,366,857.37 | 63 |
| Fund 20 - WATER SY | STEM: | | | | | |
| TOTAL REVENUES | | 3,673,811.00 | 2,096,792.63 | 181,531.98 | 1,577,018.37 | 57 |
| TOTAL EXPENDITUR | ES | 3,673,811.00 | 2,306,953.63 | 375,373.45 | 1,366,857.37 | 63 |
| NET OF REVENUES 8 | EXPENDITURES | - | (210,161.00) | (193,841.47) | 210,161.00 | |

| | | | | ACTIVITY FOR | | |
|------------------------------|------------------------|------------|-------------|--------------|----------------------|--------|
| | | 2022-23 | YTD BALANCE | MONTH | AVAILABLE | % BDGT |
| GL NUMBER | DESCRIPTION | BUDGET | 02/28/2023 | 02/28/2023 | BALANCE | USED |
| Fund 30 - MFT | | | | | | |
| Revenues | | | | | | |
| Dept 00 - GENERAL | FUND | | | | | |
| 30-00-3410 | INTEREST EARNED | 500.00 | 36,235.22 | 5,790.68 | (35,735.22) | 7247 |
| 30-00-3449 | MFT - REBUILD IL FUNDS | - | 75,558.86 | - | (75 <i>,</i> 558.86) | 100 |
| 30-00-3450 | MOTOR FUEL TAX | 477,444.00 | 261,893.48 | 26,177.22 | 215,550.52 | 55 |
| Total Dept 00 - GENERAL FUND | | 477,944.00 | 373,687.56 | 31,967.90 | 104,256.44 | 78 |
| TOTAL REVENUES | | 477,944.00 | 373,687.56 | 31,967.90 | 104,256.44 | 78 |
| | | | | | | |
| Expenditures | | | | | | |
| Dept 00 - GENERAL | FUND | | | | | |
| 30-00-5462 | MFT RESOLUTION | 125,000.00 | 11,748.42 | 11,748.42 | 113,251.58 | 9 |
| Total Dept 00 - GEN | ERAL FUND | 125,000.00 | 11,748.42 | 11,748.42 | 113,251.58 | 9 |
| TOTAL EXPENDITUR | ES | 125,000.00 | 11,748.42 | 11,748.42 | 113,251.58 | 9 |
| | | | | | | |
| Fund 30 - MFT: | | | | | | |
| TOTAL REVENUES | | 477,944.00 | 373,687.56 | 31,967.90 | 104,256.44 | 78 |
| TOTAL EXPENDITU | RES | 125,000.00 | 11,748.42 | 11,748.42 | 113,251.58 | 9 |
| NET OF REVENUES | & EXPENDITURES | 352,944.00 | 361,939.14 | 20,219.48 | (8,995.14) | |

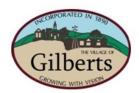
| | | | | ACTIVITY FOR | | |
|---------------------|-----------------|---------|-------------|--------------|------------|--------|
| | | 2022-23 | YTD BALANCE | MONTH | AVAILABLE | % BDGT |
| GL NUMBER | DESCRIPTION | BUDGET | 02/28/2023 | 02/28/2023 | BALANCE | USED |
| Fund 31 - PERFORM | IANCE BOND | | | | | |
| Revenues | | | | | | |
| Dept 00 - GENERAL | FUND | | | | | |
| 31-00-3410 | INTEREST EARNED | 45.00 | 3,947.66 | 600.83 | (3,902.66) | 8773 |
| Total Dept 00 - GEN | ERAL FUND | 45.00 | 3,947.66 | 600.83 | (3,902.66) | 8773 |
| TOTAL REVENUES | | 45.00 | 3,947.66 | 600.83 | (3,902.66) | 8773 |
| | | | | | | |
| Expenditures | | | | | | |
| Dept 00 - GENERAL | FUND | | | | | |
| 31-00-8500 | TRANSFERS OUT | - | 3.91 | 0.36 | (3.91) | 100 |
| Total Dept 00 - GEN | ERAL FUND | - | 3.91 | 0.36 | (3.91) | 100 |
| TOTAL EXPENDITUR | ES | - | 3.91 | 0.36 | (3.91) | 100 |
| Fund 31 - PERFORM | IANCE BOND: | | | | | |
| TOTAL REVENUES | | 45.00 | 3,947.66 | 600.83 | (3,902.66) | 8773 |
| TOTAL EXPENDITUR | RES | - | 3.91 | 0.36 | (3.91) | |
| NET OF REVENUES | & EXPENDITURES | 45.00 | 3,943.75 | 600.47 | (3,898.75) | |

| | | | | ACTIVITY FOR | | |
|---------------------|------------------------------|------------|-------------|--------------|-------------|--------|
| | | 2022-23 | YTD BALANCE | MONTH | AVAILABLE | % BDGT |
| GL NUMBER | DESCRIPTION | BUDGET | 02/28/2023 | 02/28/2023 | BALANCE | USED |
| Fund 34 - TIF#1 CEN | ITRAL REDEVELOPMENT | | | | | |
| Revenues | | | | | | |
| Dept 00 - GENERAL | FUND | | | | | |
| 34-00-3010 | PROPERTY TAX | 200,000.00 | 244,203.52 | - | (44,203.52) | 122 |
| 34-00-3410 | INTEREST EARNED | 400.00 | 622.06 | 63.27 | (222.06) | 156 |
| Total Dept 00 - GEN | Total Dept 00 - GENERAL FUND | | 244,825.58 | 63.27 | (44,425.58) | 122 |
| TOTAL REVENUES | | 200,400.00 | 244,825.58 | 63.27 | (44,425.58) | 122 |
| Expenditures | | | | | | |
| Dept 00 - GENERAL | FUND | | | | | |
| 34-00-5061 | ADMINISTRATIVE FEES | 1,000.00 | - | - | 1,000.00 | 0 |
| Total Dept 00 - GEN | ERAL FUND | 1,000.00 | - | - | 1,000.00 | 0 |
| TOTAL EXPENDITUR | ES | 1,000.00 | - | - | 1,000.00 | 0 |
| Fund 34 - TIF#1 CEN | ITRAL REDEVELOPMENT: | | | | | |
| TOTAL REVENUES | | 200,400.00 | 244,825.58 | 63.27 | (44,425.58) | 122 |
| TOTAL EXPENDITUR | RES | 1,000.00 | - | - | 1,000.00 | 0 |
| NET OF REVENUES | & EXPENDITURES | 199,400.00 | 244,825.58 | 63.27 | (45,425.58) | |

| | | | | ACTIVITY FOR | | |
|------------------------------|----------------------|------------|-------------|--------------|-------------|--------|
| | | 2022-23 | YTD BALANCE | MONTH | AVAILABLE | % BDGT |
| GL NUMBER | DESCRIPTION | BUDGET | 02/28/2023 | 02/28/2023 | BALANCE | USED |
| | | | | | | |
| Fund 35 - TIF#2 HIGO | GINS ROAD IND. PARK | | | | | |
| Revenues | | | | | | |
| Dept 00 - GENERAL F | | | | | | |
| 35-00-3010 | PROPERTY TAX | 886,000.00 | 939,557.70 | | (53,557.70) | 106 |
| 35-00-3410 | INTEREST EARNED | 650.00 | 653.24 | - 55.64 | | |
| | | | | | (3.24) | 101 |
| Total Dept 00 - GENE | RALFUND | 886,650.00 | 940,210.94 | 55.64 | (53,560.94) | 106 |
| TOTAL REVENUES | | 886,650.00 | 940,210.94 | 55.64 | (53,560.94) | 106 |
| | | | | | | |
| | | | | | | |
| Expenditures | | | | | | |
| Dept 00 - GENERAL F | UND | | | | | |
| 35-00-5061 | ADMINISTRATIVE FEES | 10,550.00 | - | - | 10,550.00 | 0 |
| 35-00-5071 | TIF NOTE INTEREST | 289,643.00 | 289,643.47 | - | (0.47) | 100 |
| 35-00-5081 | TIF NOTE PRINCIPAL | 502,357.00 | 559,300.00 | - | (56,943.00) | 111 |
| Total Dept 00 - GENERAL FUND | | 802,550.00 | 848,943.47 | - | (46,393.47) | 106 |
| TOTAL EXPENDITURES | | 802,550.00 | 848,943.47 | - | (46,393.47) | 106 |
| | | | | | | |
| Fund 35 - TIF#2 HIGO | GINS ROAD IND. PARK: | | | | | |
| TOTAL REVENUES | | 886,650.00 | 940,210.94 | 55.64 | (53,560.94) | 106 |
| TOTAL EXPENDITUR | ES | 802,550.00 | 848,943.47 | - | (46,393.47) | 106 |
| NET OF REVENUES 8 | EXPENDITURES | 84,100.00 | 91,267.47 | 55.64 | (7,167.47) | |

| | | | | ACTIVITY FOR | | |
|--------------------------------|----------------------|---------|-------------|--------------|------------|--------|
| | | 2022-23 | YTD BALANCE | MONTH | AVAILABLE | % BDGT |
| GL NUMBER | DESCRIPTION | BUDGET | 02/28/2023 | 02/28/2023 | BALANCE | USED |
| Fund 40 - DRUG FO | RFEITURE PD ACCOUNT | | | | | |
| Revenues | | | | | | |
| Dept 00 - GENERAL | FUND | | | | | |
| 40-00-3164 | DRUG FORFEITURE PD | - | 2,808.16 | 2,808.16 | (2,808.16) | 100 |
| 40-00-3410 | INTEREST EARNED | 10.00 | 12.05 | - | (2.05) | 121 |
| Total Dept 00 - GEN | IERAL FUND | 10.00 | 2,820.21 | 2,808.16 | (2,810.21) | 28202 |
| TOTAL REVENUES | | 10.00 | 2,820.21 | 2,808.16 | (2,810.21) | 28202 |
| Expenditures | | | | | | |
| Dept 00 - GENERAL | FUND | | | | | |
| 40-00-5060 | OPERATING EXPENSE | - | 4,458.47 | - | (4,458.47) | 100 |
| Total Dept 00 - GEN | IERAL FUND | - | 4,458.47 | - | (4,458.47) | 100 |
| TOTAL EXPENDITUR | RES | - | 4,458.47 | - | (4,458.47) | 100 |
| Fund 40 - DRUG FO | RFEITURE PD ACCOUNT: | | | | | |
| TOTAL REVENUES | | 10.00 | 2,820.21 | 2,808.16 | (2,810.21) | 28202 |
| TOTAL EXPENDITU | RES | | 4,458.47 | - | (4,458.47) | 100 |
| NET OF REVENUES & EXPENDITURES | | 10.00 | (1,638.26) | 2,808.16 | 1,648.26 | |

| | | | | ACTIVITY FOR | | |
|--------------------------------|------------------------|---------------|---------------|--------------|--------------|--------|
| | | 2022-23 | YTD BALANCE | MONTH | AVAILABLE | % BDGT |
| GL NUMBER | DESCRIPTION | BUDGET | 02/28/2023 | 02/28/2023 | BALANCE | USED |
| Fund 43 - POLICE PI | ENSION FUND | | | | | |
| Revenues | | | | | | |
| Dept 00 - GENERAL | FUND | | | | | |
| 43-00-3410 | INTEREST EARNED | - | 2,889.37 | 939.29 | (2,889.37) | 100 |
| 43-00-3421 | UNREALIZED GAIN/LOSS | - | 160,138.95 | (139,813.18) | (160,138.95) | 100 |
| 43-00-3490 | EMPLOYER CONTRIBUTIONS | 326,723.00 | 326,723.00 | - | - | 100 |
| 43-00-3491 | EMPLOYEE CONTRIBUTIONS | 76,045.00 | 234,462.76 | 6,247.00 | (158,417.76) | 308 |
| Total Dept 00 - GEN | IERAL FUND | 402,768.00 | 724,214.08 | (132,626.89) | (321,446.08) | 180 |
| TOTAL REVENUES | | 402,768.00 | 724,214.08 | (132,626.89) | (321,446.08) | 180 |
| | | | | | | |
| Expenditures | | | | | | |
| Dept 00 - GENERAL | | | | | | |
| 43-00-5030 | RETIREE PENSION PAY | - | 103,249.44 | 10,648.57 | (103,249.44) | 100 |
| 43-00-5040 | FICA | - | 14,188.86 | 1,412.93 | (14,188.86) | 100 |
| 43-00-5240 | ACCOUNTING SERVICES | - | 12,199.98 | - | (12,199.98) | 100 |
| 43-00-5310 | INSURANCE LIABILITY | - | 3,887.00 | - | (3,887.00) | 100 |
| 43-00-5321 | PROFESSIONAL FEES | 22,444.00 | 15,043.41 | 275.00 | 7,400.59 | 67 |
| 43-00-5509 | PENSION EXPENSES | 168,000.00 | - | (15,000.00) | 168,000.00 | 0 |
| 43-00-5580 | TRAINING EXPENSE | - | 1,320.00 | - | (1,320.00) | 100 |
| Total Dept 00 - GEN | IERAL FUND | 190,444.00 | 149,888.69 | (2,663.50) | 40,555.31 | 79 |
| TOTAL EXPENDITUR | RES | 190,444.00 | 149,888.69 | (2,663.50) | 40,555.31 | 79 |
| Fund 43 - POLICE P | | | | | | |
| TOTAL REVENUES | ENSION FOND. | 402,768.00 | 724,214.08 | (132,626.89) | (321,446.08) | 180 |
| TOTAL EXPENDITU | RFS | 190,444.00 | 149,888.69 | (2,663.50) | 40,555.31 | 79 |
| NET OF REVENUES & EXPENDITURES | | 212,324.00 | 574,325.39 | (129,963.39) | (362,001.39) | 75 |
| | | | | | | |
| TOTAL REVENUES - | | 14,925,084.00 | 11,419,883.82 | 682,592.62 | 3,505,200.18 | 77 |
| TOTAL EXPENDITURES - ALL FUNDS | | 13,647,581.00 | 10,834,736.40 | 852,918.28 | 2,812,844.60 | 79 |
| NET OF REVENUES | & EXPENDITURES | 1,277,503.00 | 585,147.42 | (170,325.66) | 692,355.58 | |



Village of Gilberts Village Hall 87 Galligan Road, Gilberts, Illinois 60136 Ph. 847-428-2861 Fax: 847-428-2955 www.villageofgilberts.com

| To: | Village President and Board of Trustees | |
|-------|---|--|
| From: | Riley Lynch, Management Analyst | |
| Cc: | Brian Bourdeau, Village Administrator | |
| Date: | March 21st, 2023 Village Board Meeting | |
| Re: | Item 5.A – Approval of Ordinance 01-2023 Concerning an Amendment to | |
| | the Special Use / Variance Request for St. Peter's Lutheran Church | |

Background:

St. Peters Evangelical Lutheran Church of Gilberts (*"Applicant"*) is located at 18N377 Galligan Road (PIN:02-12-300-014). The property is zoned as R-1 Residential. The Applicant's property is surrounded by unincorporated farmland to the north, east, and south. To the north-west, is an unincorporated private residence and farm stand known as Deep Roots Farm Stand. Directly to the west and across Galligan Road from the Applicant's parcel, is the future area approved for residential Neighborhood 3 of the Conservancy Development. That parcel is zoned as R-3 Residential and will comprise of 152 maintenance-free lifestyle homes.

The Applicant currently has a marquee-style lettered institutional attraction ground sign on the West side of the property visible from Galligan Road. The Applicant is requesting zoning relief for the purposes of replacing the

existing sign with a new larger sign with a programable light-emitting diode (LED) component. The new sign and the existing one are depicted below.

To proceed with this sign as proposed, the Applicant is pursuing an amendment to their special use permit (required for LED signs), a variance to allow the sign to be located in a residential zoning district, and a variance to exceed the 100sqft gross surface area limit.





Plan Commission & Public Hearing:

On March 8th, the Plan Commission held a public hearing to review the Applicant's zoning relief requests. During the hearing, several concerns and questions were brought up.

When discussing the brightness of the LED component, the Applicant specified that the sign will conform to the UDO's brightness requirements and it will have an automatic dimming function that changes its brightness based on the ambient lighting. When it gets darker, the sign will dim. Concerns of the widening of Galligan Road were brought up also. As a result, one of the conditions that the Plan Commission is recommending is that the sign be moved further back from the road. Additionally, the code requires that LED components be turned off for a period of time. As such, the Plan Commission recommends a condition that the LED sign be tuned of between the hours of 9PM to 6AM.

After the public hearing and deliberation, the Plan Commission unanimously recommended that the special use amendment and accompanying 2 variances be approved subject to the following conditions:

- The widest portion of the sign be 25ft away from the western property line.
- The LED component be turned off from the hours between 9PM and 6AM.

Attachments

- Exhibit 1 March 8th Plan Commission Packet
- Exhibit 2 Ordinance 01-2023



Village Plan Commission / ZBA Meeting Agenda

Wednesday, March 8, 2023 – 7:00 p.m. - Village Hall Board Room

In accordance with recent amendments to the Open Meetings Act that authorize remote meeting attendance during the COVID-19 pandemic, the Chair of the Plan Commission has determined that it is not prudent or practical to conduct an in-person meeting for all members of the Plan Commission and the public due to the pandemic. Therefore, some or all of the Plan Commission members may attend this meeting by electronic means, in compliance with the amended OMA.

In order to comply with the Governor's executive orders regarding limitations on gatherings and to ensure social distancing, members of the public are encouraged to attend and participate in the meeting remotely via video or audio as follows:

> Zoom (video and/or audio): <u>https://us06web.zoom.us/j/89692528423</u> Meeting ID: 896 9252 8423 Dial-In (audio): (312) 626-6799

Members of the public can also submit written comments via email at <u>info@villageofgilberts.com</u>. Any comments received by 5:00 p.m. on March 8, 2023 will be submitted into the record of the meeting.

ORDER OF BUSINESS

- 1. CALL TO ORDER
- 2. ROLL CALL / ESTABLISH QUORUM
- 3. PUBLIC COMMENT *
- 4. ITEMS FOR APPROVAL
 - A. A Motion to Approve Minutes from the January 9, 2023 Plan Commission Meeting
- 5. CONSIDERATION AND RECOMMENDATION TO THE VILLAGE BOARD REGARDING AN AMENDMENT TO A SPECIAL USE AND VARIANCE REQUESTS FOR THE PURPOSES OF INSTALLING AN LED GROUND SIGN AT ST. PETER'S LUTHERAN CHURCH.
- 6. NEW BUSINESS
- 7. OTHER BUSINESS
- 8. ADJOURNMENT

The Village of Gilberts complies with the Americans Disabilities Act (ADA). For accessibility Assistance, please contact the Village Clerk at the Village Hall, telephone number is 847-428-2861. Assistive services will be provided upon request.

* Intended for public comment on issues not otherwise on the agenda.



VILLAGE OF GILBERTS JOINT MEETING OF THE VILLAGE BOARD AND PLAN COMMMISION SPECIAL VILLAGE BOARD MEETING MINUTES MONDAY, JANUARY 9, 2023

Village Hall: 87 Galligan Road, Gilberts, IL 60136

CALL TO ORDER / PLEDGE OF ALLEGIANCE

(President Zambetti called the meeting to order at 7:00 p.m. He proceeded to lead those present in the Pledge of Allegiance.)

1. ROLL CALL / ESTABLISH QUORUM

(Village Clerk Kelly Mastera called roll for the Village Board. Roll call of Village Board members present: Trustees LeClercq, Corbett, Allen, Hacker, and Redfield were present, as was President Zambetti. Trustee Coats was absent from the meeting. Also present in the room were Village Administrator Brian Bourdeau, Management Analyst Riley Lynch, and Village Attorney Kurt Asprooth.)

Clerk Mastera called roll for the Plan Commission. Commissioners McHone, Page, Del Vecchio, and Lateer were present, as was Chairman Mills. Commissioners Borgardt and Sullivan were absent.

2. PUBLIC COMMENT – None.

4. ITEMS FOR DISCUSSION

A. Presentation of Findings and Preliminary Recommendations on the Village's Comprehensive Planning Process

Administrator Bourdeau explained how the Village embarked on its Comprehensive Planning Process last year. He said until now the Steering Committee has been meeting. He explained that this meeting is to go over the draft goals and objectives and hear feedback and ideas from both the Village Board and Plan Commission members. He said this information will form the foundation for the next step of the compilation and drafting of the plan itself. Administrator Bourdeau said the final plan will eventually go before the Plan Commission as part of a public hearing process and then before the Village Board. He then introduced Michael Blue and Carol Brobeck with Teska Associates, Inc.

Mr. Blue gave an overview of what has been accomplished so far in terms of the overall process. He reminded the Board and Commission members that the Comprehensive Plan is meant to look at big picture thinking for policy choices which will impact future actions. Ms. Brobeck stated tonight would be an overview, and more detailed information was sent to the members prior to the meeting. She stated the previous plan was created in 2003.

One member of the public, J. LeClercq, spoke during the presentation.

Mr. Blue and Ms. Brobeck lead the members through their presentation. They discussed finding a balance between the community character of Gilberts and what types of developments they hope to attract. Mr. Blue and Ms. Brobeck helped facilitate a discussion among Board and Commission members about ideas of what constitutes industrial buildings, effects traffic count and lot size can have on attracting businesses, and different housing options.

5. ADJOURNMENT

(There being no further public business to discuss, a motion to adjourn from the public meeting was made by Trustee LeClercq and seconded by Trustee Redfield at 8:55 p.m. Voice vote carried unanimously, Aye (6). 0-nays, 0-abstained.)

There being no further public business to discuss, a motion to adjourn from the public meeting was made by Commissioner McHone and seconded by Commissioner Lateer at 8:55 p.m. Voice vote carried unanimously, Aye (5). 0-nays, 0-abstained.

Respectfully submitted,

Kelly Mastera

Kelly Mastera Village Clerk



Village of Gilberts Village Hall 87 Galligan Road, Gilberts, Illinois 60136 Ph. 847-428-2861 Fax: 847-428-2955 www.villageofgilberts.com

| To: | Plan Commission | | |
|-------|--|--|--|
| From: | Riley Lynch, Management Analyst | | |
| Cc: | Brian Bourdeau, Village Administrator | | |
| Date: | March 8th, 2023 Plan Commission Meeting | | |
| Re: | Item 5 - Consideration and Recommendation to the Village Board Regarding an | | |
| | Amendment to a Special Use Permit and a Variance Request for the Purposes of | | |
| | Installing an LED Monument Sign at St. Peter's Lutheran Church | | |

Background:

St. Peters Evangelical Lutheran Church of Gilberts (*"Applicant"*) is located at 18N377 Galligan Road (PIN:02-12-300-014). It is surrounded by unincorporated farmland to the north, east, and south of the property. To the north-west, is an unincorporated private residence and farm stand known as Deep Roots Farm Stand. Directly to the west and across Galligan Road from the Applicant's parcel, is the future area approved for residential Neighborhood 1 of the Conservancy Development. That parcel is zoned as R-3 Residential and will comprise of single-family homes.

In 2006, the property was annexed into the Village through Ordinance 06-15 and subsequently zoned as R-1 Residential through Ordinance 06-16. Additionally, a Special Use Permit was approved through Ordinance 06-17 to operate a religious use on the property.



The Applicant currently has a marquee-style lettered institutional attraction ground sign on the West side of the property visible from Galligan Road. The Applicant is requesting zoning relief for the purposes of replacing the existing sign with a new larger sign with a programable light-emitting diode (LED) component as depicted below.



Special Use and Variances:

Under the Village's UDO chapter 9-2, signs with an LED component are only allowed for commercial uses and in non-residential zoning districts subject to approval of a special use permit. Note that the UDO prohibits animations, flashes, or scrolling imagery beyond static messages, and each message must be depicted for a minimum of ten seconds. However, institutional attraction boards as ground sings are permitted for institutional uses. The maximum surface area for institutional attraction board shall not exceed 50 square feet for each exposed side, or exceed 100 square feet in total. Additionally, institutional attraction boards are allowed up to 15ft height and can be within required setbacks so long as they're 15 feet away from any vehicle access point or roadway.

The Applicant's LED sign is proposed to be 8 feet long and 12 feet tall. It will consist of a LED component and an internally illuminated box component at the top. The sign is to be located 25ft away from the west property line. The total surface area of each side of the sign is proposed to be 96 square feet, for a gross of 192 square feet between both sides. The Applicant has specified that the LED message board is able to be automatically dimmed, brightened, and turned off on a timer. With this capability, the Applicant and manufacturer of the sign indicated that they can meet the UDO's lighting requirements. See the accompanying attachments for responses to the Village's requirements and for examples of proposed messaging.

To construct the sign as proposed, the applicant is pursuing an amendment to their existing special use permit to allow an LED sign. Additionally, the applicant is pursuing variances from 9-2L-7a to allow an LED sign within in a residential zoning district, and 9-2M-4c to allow the sign to exceed 50 square feet in surface area on each side.

Summary of Items for Consideration:

Special Use Standards

- Does the Plan Commission feel that the Applicant's Special Use Permit request meets the General Standards as outlined in section 10-11-11E of the UDO?
 - a. The proposed special use complies with all provisions of the applicable district regulations.
 - b. The proposed special use will not be unreasonably detrimental to the value of other property in the neighborhood in which it is to be located or to the public welfare at large.
 - c. The location and size of the special use, the nature and intensity of the operation involved in or conducted in connection with it, and the location of the site with respect to streets giving access to it are such that the special use will not dominate the immediate neighborhood so as to prevent development and use of neighboring property in accordance with the applicable zoning district regulations. In determining whether the special use will so dominate the immediate neighborhood, consideration shall be given to:

- *i.* The location, nature and height of buildings, structures, walls and fences on the site; and
- *ii.* The nature and extent of proposed landscaping and screening on the proposed site.
- *d.* Adequate utility, drainage and other such necessary facilities have been or will be provided.
- e. The proposed special use, where such developments and uses are deemed consistent with good planning practice, can be operated in a manner that is not detrimental to the permitted developments and uses in the district; can be developed and operated in a manner that is visually compatible with the permitted uses in the surrounding area; shall in all other respects conform to the applicable regulations of the district in which it is located; and is deemed essential or desirable to preserve and promote the public health, safety and general welfare of the Village of Gilberts.

See Exhibit 2 for the Applicant's response to these standards

Standards for Variations.

- Does the Plan Commission feel that the applicants Variance requests meet the Standards as outlined in section 10-11-10F of the UDO?
- 1. General Standard. No variation shall be recommended or granted pursuant to this section unless the owner shall establish that carrying out the strict letter of the provisions of this code would create a particular hardship or a practical difficulty.
- 2. Supplemental Standards. In considering proposed variations to this code, the Board of Appeals will consider whether the proposed variation will:
 - a. Impair an adequate supply of light and air to adjacent property.
 - b. Unreasonable increase the congestion in public streets.
 - c. Increase the danger of fire or endanger the public safety.
 - *d.* Unreasonably diminish or impair established property values within the surrounding area.
 - *e.* In any other respects impair the public health, safety, or welfare of the inhabitants of the village.
- 3. Findings of Fact. Upon review of the application and information presented at the public hearing, the Board of Appeals shall consider and adopt findings of fact sustaining each of the following criteria which are consistent with the rules provided to govern determinations of the Board of Appeals as referenced by state statute.
 - a. The property in question cannot yield a reasonable return if permitted to be used only under the conditions allowed by the regulations in that district.
 - b. The extraordinary or exceptional conditions of the property requiring the request for the variance were not caused by the applicant.
 - c. The proposed variance will alleviate a peculiar, exceptional or undue hardship, as distinguished from a mere inconvenience or pecuniary hardship.

- *d. The denial of the proposed variance will deprive the applicant the use permitted to be made by the owners of property in the immediate area.*
- e. The proposed variance will result in a structure that is appropriate to and compatible with the character and scale of structures in the area in which the variance is being requested.
- f. There is no other means other than the requested variation by which the alleged hardship or difficulty can be avoided or remedied to a degree sufficient to permit a reasonable use of the subject property.

See Exhibit 2 for the Applicant's response to these standards

Surrounding Land Use and Zoning

- Does the Plan Commission feel that use of this LED sign is compatible with the current land use of the property and of the surrounding land uses?
- The Plan Commission should consider how an LED sign may affect surrounding uses and how it may impact the future residential homes across the street in the Conservancy.

Other Considerations

• The Applicant suggested that the proposed that the sign will be off from 10PM to 6AM the following day. The Plan Commission may wish to recommend a condition that the sign be turned off or dimmed earlier than 10PM.

Attachments

- Exhibit 1 Notice of Public Hearing
- Exhibit 2 Application for a Special Use and Variances
- Exhibit 3 18N377 Galligan Road Plat of Survey
- Exhibit 4 Proposed Sign and Location Detail
- Exhibit 5 Applicant's Responses to Internal Review
- Exhibit 6 Letter from the Sign Manufacturer

VILLAGE OF GILBERTS PUBLIC NOTICE REGARDING A HEARING ON A SPECIAL USE AMENDMENT AND VARIANCE APPLICATION

PUBLIC NOTICE IS HEREBY GIVEN that the Gilberts Plan Commission will conduct a public hearing on Wednesday, March 8, 2023, at 7:00 p.m. at the Gilberts Village Hall, 87 Galligan Road, Gilberts, Illinois, to consider an application from St. Peters Evangelical Lutheran Church of Gilberts ("Applicant") concerning the property located at 18n377 Galligan Road, Dundee, Illinois, and identified by PIN 02-12-300-014 ("Property"). The Applicant requests approval of (1) variances from Section 9-2 of the Gilberts Unified Development Ordinance (UDO) to allow for an LED sign in a residential zoning district; and (2) an amendment to the existing special use permit for the Property to allow for an LED sign as an additional special use, and for such other and further zoning relief as may be required.

All persons interested in the special use and variance application should attend and will be given an opportunity to provide written and oral testimony. Members of the public can also submit written comments via email at info@villageofgilberts.com. Additional information about the special use and variance application and the public hearing are available from the Village of Gilberts at (847) 428-2861. The public hearing may be continued from time to time without further public notice.

Gilberts Plan Commission Village of Gilberts

4825-4556-6526, v. 1

Application for Development Approval

Please complete this section before any other part of this packet.

Development name: St. Peters Evangelical Lutheran Church of Gilberts

Address of subject property: 18n377 Galligan Rd, Dundee, IL 60118

Parcel identification number (P.I.N.):

| I. Applicant: Rafael Plazola | |
|------------------------------|--|
| Address: 220 Mayfair Ln. | |
| City: South Elgin S | tate: IL Zip code: 60177 |
| Phone: 847 571-6135 | Email: plavalco@gmail.com |
| | tell Beterson (on authorist by Officers of Church) |
| Address: 1697 Kelley | tate: $\pm \lambda$ Zip code: 60140 |
| City: <u>Pirgree Grove</u> S | tate: $\pm \lambda$ Zip code: $60/40$ |
| Phone: <u>224-535-8071</u> | Email: <u>petepolly @ comcast, NeT</u> |
| III. Primary contact: | |
| Check one that best applies: | Appusa |
| | Email: <u>Plavalco@gmail.com</u> |
| IV. Other staff | |
| Name: | |
| | □ Engineer □ Broker Other: |
| Phone: | Email: |
| Name: | |
| Check one that best applies: | |
| □ Owner □ Attorney | □ Engineer □ Broker Other: |
| Phone: | Email: |

V. PROPOSED DEVELOPMENT

Check all that apply and provide written responses to corresponding exhibits on a separate sheet. If unsure contact Village Hall at 847-428-2861 or development@villageofgilberts.com.

| Complete Exhibit 1) | Complete Exhibit 5) |
|--|---|
| Complete Exhibit 2) | Complete Exhibit 6) |
| (Complete Exhibit 3) | Complete Exhibit 7) |
| Complete Exhibit 4) | Complete Exhibit 8) |
| Subdivision/Annexation (Please contact Staff) | Other (Please Specify) |
| Acreage of property: <u>/</u> Description of proposal/use (use the following page <u>PROPOSED FORNEW</u> (16HTER LED MESSAGE CENTER S | e or a separate sheet if necessary): DSIGN wiTH FULL COLOR |

VI. APPLICANT'S SIGNATURE

I, <u>RAFAEL PLAZOLA</u> [Applicant's Printed Name and Title], being duly sworn, declare that: i) I am duly authorized to make this Application for Development Approval on behalf of the Applicant; ii) I have read and understand this Application for Development Approval, and the Village of Gilberts UDO, available online here.

I have read, understand, and will comply by the provisions of the Village Code, found here online regarding reimbursement of the Village's costs; and iv) the above information, to the best of my knowledge, is true and accurate.

(Signature of Applicant or authorized agent)

<u>/2-/3-22</u> (Date)

SUBSCRIBED AND SWORN TO before me this ______ day of <u>December</u>, 2022

(Notary Public and Seal)

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Use this page to detail or repeat any information from page three or four, concerning any other contacts and descriptions relevant to development

_ ----

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VII. OWNER'S AUTHORIZATION LETTER

I/we hereby certify that I/we am/are the owner(s) of the above-described Subject Property. I/we am/are respectfully requesting processing and approval of the request(s) referenced in this Application. I/we hereby authorize the Applicant listed on this Application to act on my/our behalf during the processing and presentation of this request(s).

(Signature of 1st Owner or authorized agent)

12-13-2022

(Date)

(Signature of 2nd Owner or authorized agent)

(Date)

1st Owner's Printed Name and Title

2nd Owner Printed Name and Title

Please include additional pages if the Subject Property has more than two owners

SUBSCRIBED AND SWORN TO before me this 13th day of December, 20 KELLY K. MASTERA OFFICIAL SEAL lotary Public, State of Illinois My Commission Expires November 05, 2025

(Notary Seal and Signature)

| VIII. DISCLOSURE OF BENEFICIARIES Name: <u>ST. PETERS</u> EVANGELICA | AL LUTHERAN CHURCH OF GILBERTS |
|---|---------------------------------------|
| Address: 18N377 GALLIGAN RL | |
| Nature of Benefit sought: <u>/ARIANCE</u> | |
| Nature of Applicant: (please check one) | |
| < | Trust/Trustee |
| | Partnership |
| Land Trust/Trustee | Joint Venture |
| If applicant is not an entity described above, briefly s | state the nature of the applicant(s): |
| Religious Organization | |

In your answer above, if you checked box b, c, d, e or f. identify by name and address each person or entity which is a 5% shareholder in the case of a corporation, a beneficiary in the case of a trust or land trust, a joint venture in the case of C3Se of a joint venture, or who otherwise has a proprietary interest, interest in profits and losses or right to control such entity:

| | Name | Address | Interest |
|----|------|---------|---------------------------------------|
| a) | | | |
| b) | | | |
| c) | | | · · · · · · · · · · · · · · · · · · · |
| d) | | | |
| , | | | |

Name, address and capacity of person making this disclosure on behalf of the applicant: <u>RAFAEL PLAZOLA 220 MANFAIRLN. SOUTHECGIN IL GOI7</u>7 APPLICANT.

Important Note: In the event your answers above identify entities other than a natural person, additional disclosures are required for each entity.

VERIFICATION I. Under State that I am the person making this disclosure on behalf of the applicant, that I am duly authorized to make this disclosure, that I have read the above and foregoing Disclosure of Beneficiaries, and that the statements contained therein are true in both substance and fact.

andel P Actoron Subscribed and sworn to before me this $\sqrt{3}$ day of DECEM BER20_ ZZ KELLY K. MASTERA OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires November 05, 2025 Notary Seal and Signature)

Exhibit 3: Variance Requests

A. Checklist of Required Submittals

A site plan in accordance with Exhibit 1 of this development packet.

Additional information may be required by the Village.

B. Variance Request Details

Please provide a written narrative that responds to the following standards below. Use the next page or another sheet of paper for your responses.

- 1. Indicate the section(s) of the code from which a variance is requested.
- 2. Statement regarding the request, giving distances and dimensions where appropriate. The new sign will be located 25 feet to the center of the sign from the property line. It will also be located 25 feet south of the existing sign. A new sign base with a complete landscape plan will be added.
- 3. Give a description of conditions and/or hardship which justify the need for a variance. The Current sign has a manual changeable copy sign with plastic letters and a vandal guard cover. Changing the letters is a difficult task on this old sign cabinet. Changing the letters is especially difficult in the winter as the vandall guard cover gets stuck due to ice and in the summer you may have hornet's nest or spiders. Over time the letters are damaged and need to be replaced. Most sign suppliers have discontinued these letters as most businesses are replacing these signs with electronic message centers. It is the desire of the Church to upgrade to a modern and progressive form of announcing new events taking place at the church facility and the community. (Continue on next page)
- 4. Date(s) of any previous application for a variance and the result of them. None
- 5. Additional information as required by the Village.

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C. <u>Responses to Standards</u>

Standards for Variations (See 10-11-10F of UDO)

Please provide a written narrative that responds to the following standards below. Use the next page or another sheet of paper for your responses.

- 1. *General Standard*. No variation shall be recommended or granted pursuant to this section unless the owner shall establish that carrying out the strict letter of the provisions of this code would create a particular hardship or a practical difficulty.
- 2. *Supplemental Standards*. In considering proposed variations to this code, the Board of Appeals will consider whether the proposed variation will:
 - a. Impair an adequate supply of light and air to adjacent property.
 - b. Unreasonable increase the congestion in public streets.
 - c. Increase the danger of fire or endanger the public safety.
 - d. Unreasonably diminish or impair established property values within the surrounding area.
 - e. In any other respects impair the public health, safety, or welfare of the inhabitants of the village.
- 3. *Findings of Fact.* Upon review of the application and information presented at the public hearing, the Board of Appeals shall consider and adopt findings of fact sustaining each of the following criteria which are consistent with the rules provided to govern determinations of the Board of Appeals as referenced by state statute.
 - a. The property in question cannot yield a reasonable return if permitted to be used only under the conditions allowed by the regulations in that district.
 - b. The extraordinary or exceptional conditions of the property requiring the request for the variance were not caused by the applicant.
 - c. The proposed variance will alleviate a peculiar, exceptional or undue hardship, as distinguished from a mere inconvenience or pecuniary hardship.
 - d. The denial of the proposed variance will deprive the applicant the use permitted to be made by the owners of property in the immediate area.
 - e. The proposed variance will result in a structure that is appropriate to and compatible with the character and scale of structures in the area in which the variance is being requested.
 - f. There is no other means other than the requested variation by which the alleged hardship or difficulty can be avoided or remedied to a degree sufficient to permit a reasonable use of the subject property.

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Exhibit 2: Special Use Permit

A. <u>Checklist of Required Submittals</u>

A Site Plan in accordance with Exhibit 1 of this development packet.

A narrative describing the proposed use.

Additional information as required by the Village.

B. <u>Responses to Standards</u>

1. Special Use Standards (See 10-11-11-E of UDO)

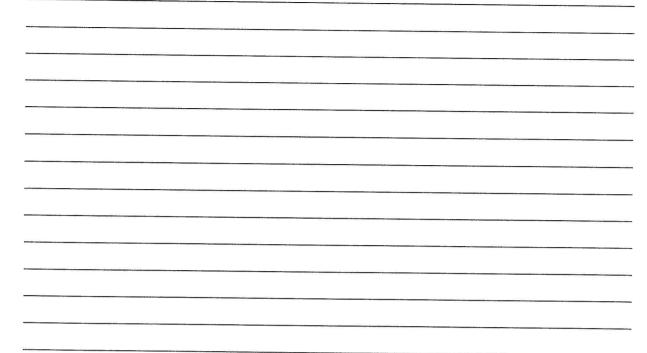
Please provide a written narrative that responds to the following standards below. Use the next page or another sheet of paper for your responses.

- (a) The proposed special use complies with all provisions of the applicable district regulations.
- (b) The proposed special use will not be unreasonably detrimental to the value of other property in the neighborhood in which it is to be located or to the public welfare at large.
- (c) The location and size of the special use, the nature and intensity of the operation involved in or conducted in connection with it, and the location of the site with respect to streets giving access to it are such that the special use will not dominate the immediate neighborhood so as to prevent development and use of neighboring property in accordance with the applicable zoning district regulations. In determining whether the special use will so dominate the immediate neighborhood, consideration shall be given to:
 - (1) The location, nature and height of buildings, structures, walls and fences on the site.
 - (2) The nature and extent of proposed landscaping and screening on the proposed site.
- (d) Adequate utility, drainage and other such necessary facilities have been or will be provided
- (e) The proposed special use, where such developments and uses are deemed consistent with good planning practice, can be operated in a manner that is not detrimental to the permitted developments and uses in the district; can be developed and operated in a manner that is visually compatible with the permitted uses in the surrounding area; shall in all other respects conform to the applicable regulations of the district in which it is located; and is deemed essential or desirable to preserve and promote the public health, safety and general welfare of the Village of Gilberts.

2. Special Standards (see 10-11-11-E-2 of UDO)

When the district regulations authorizing any special use in a particular district impose special standards to be met by such use in such district, a permit for such use in such district shall not be recommended or granted unless the owner shall establish compliance with such special standards. These may not apply depending on which district the development takes place in.

Use this page or another sheet of paper for your responses to the Standards for Variations.



(Continued from item #3)

The old display does not allow the features and ease of programming as with a new electronic display.

Many religious organizationsare now using this technology to better serve their parishioners and the

community as well. This promotes a modern and effective way to reach out to the public.

The new LED technology will also offer a safer viewing experience for motorist on Galligan Rd.

As motorist are heading southbound and northbound, the LED display will provide a precise and clear

message during the hours that the sign will be on. The new sign located as proposed will also allow

first first time visitors at St. Peter Lutheran Church to find the entrance with plenty of time as they enter the parking area.

Covid-19 affected the pre-school program at the church facility and eventually had to be closed.

As plans are in place for new homes and growth in the area, the church wants to be prepared

with the means to effectively invite, attract, and create a positive impression on new people to the church.

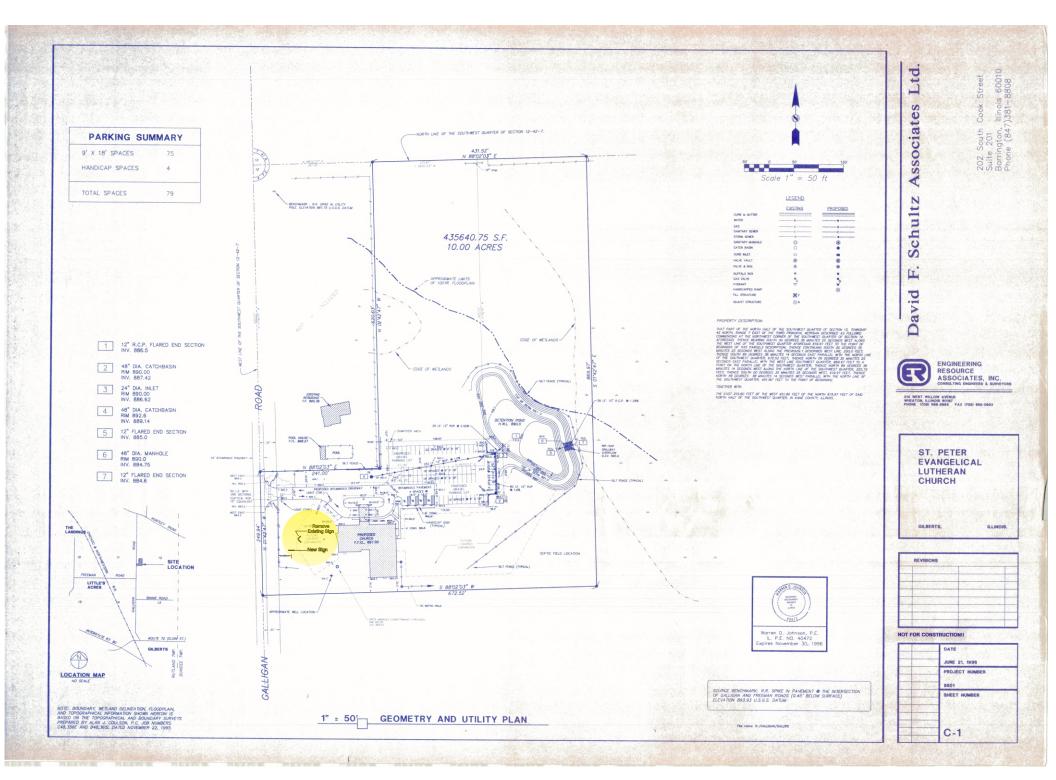
By having a modern sign with full color messaging and with the proposed sign location, St.Peter Lutheran Church

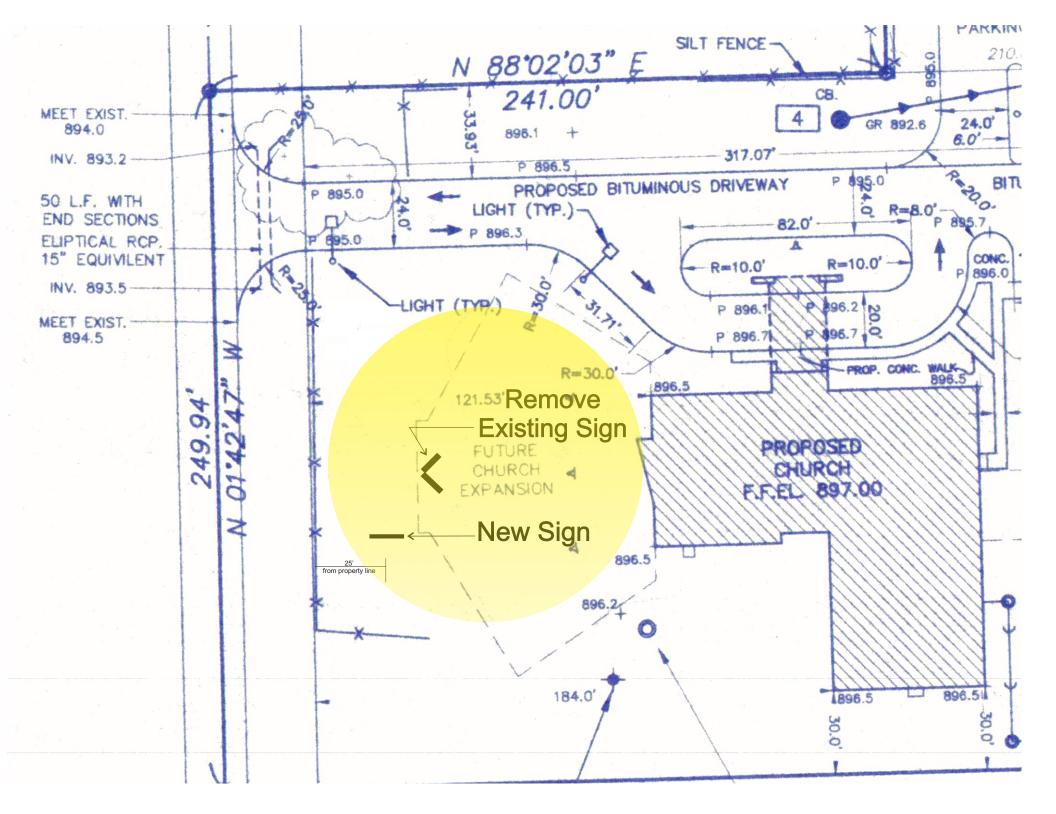
hopes to have a sign that will serve the Gilbert's community and neighboring towns for many years and

be compatible in character with the growth that is expected in the area. The hope is also that with this

means of advertising they may be in a position to open the pre-school in the near future.

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St. Peter Evangelical Lutheran Church of Gilberts 18N377 Galligan Rd. Dundee, IL. 60118

square feet

approved by:

layout at discretion of art department
please do not alter layout



Artwork and design created by: Plavalco, LLC 847 571-6135 plavalco@gmail.com

SCOPE OF WORK:

Remove existing sign and brick base.

Relocate new sign with new concrete foundation and pole cover or masonry base

New LED lighted sign with full color message center.

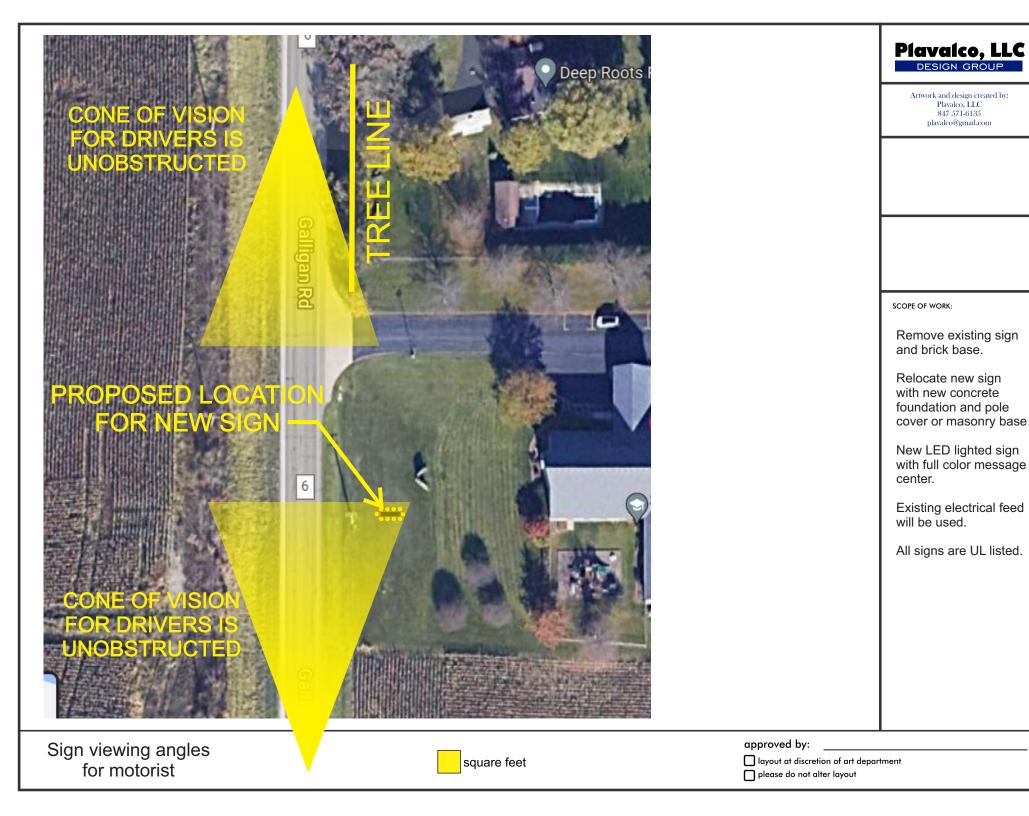
Existing electrical feed will be used.

All signs are UL listed.



| С | layout at discretion of art department |
|---|--|
| Г | please do not alter layout |

square feet



Applicant Responses and Additional Information

From Rafael Plazola

We can use systems on the displays and the software to control the brightness on the displays. The most commonly used method is the photocell that controls the brightness of the displays to be brighter during the daytime and dimmer during night time. The software can be programmed to dim the display at specific hours as well. The display can also be turned off completely using a timer or the software when needed.

Responses to UDO requirements for LED signs:

- "Only one sign shall be permitted on each zoning or shopping center lot." OK.
- "Signs shall only be allowed as a freestanding ground sign and shall not be in addition to the number of allowed freestanding signs" OK.
- "No sign shall be located within 100 feet of a residential use, except as otherwise approved in the special use permit. No sign shall be located within 400 feet of another LED sign on the same side of the street. No sign shall be located within 200 feet of another LED sign on the opposite side of the street." OK.
- "Signs shall only display promotional messages of a good or service that is being offered at the place of business on the particular zoning lot that the sign is located, with the exception of advertisements for community events, or as otherwise expressly approved by a special use permit."
 - Please detail what messages will be displayed on the board so that we can incorporate them into the request. OK. We will provide this information.
- "Animated signs, sign that change image signs, video signs or tri-vision signs shall be prohibited. Movement, including flashing, scrolling or rotating so as to draw attention is prohibited. Each message must be static or depicted for a minimum of ten seconds." OK.
- "The message area shall not have an undue brightness, which shall be defined as 5,000 nits during the day and 500 nits at night. The owner/user shall reduce the level of brightness if determined by the Village that the light levels exceed the levels specified. The sign shall be programmed to dim and brighten automatically in response to changes in ambient light. Prior to issuance of a permit for the sign, the applicant shall provide written certification from the sign manufacturer or installer that the light intensity has been factory preset not to exceed the levels specified above. The sign shall be controlled electronically by a computer or other similar device that has a manual override. The sign shall either freeze or go blank in the event of a malfunction." OK.
- "Electronic messages shall be turned off at all times when the business or use that it serves is closed, except LED signs that display fuel prices." I think we should be allowed specific hours of LED sign operation. Ex. Sign should be turned off from 10pm-6am. The Church has a variable schedule, with various evening events. These events never go past 10pm.

Attached you will find examples of the messages that St. Peter's Lutheran Church will be programming on the display. All messages will be static and with a minimum 10 second delay. See the attached manufacturer's letter for brightness level settings.

Worship Services: Saturdays at 5:00 PM; Sundays at 9:00 and 10:30 AM

Vacation Bible School for ages 3-10; July (?-?) 9:00 AM – 11:30 AM

Bible Studies: Tuesdays, Thursdays, and Sunday nights

Special Worship Services: Thanksgiving Eve, Christmas Eve, New Years Eve, Midweek Lenten Services, Holy Week Services, Easter Service, Veterans Day Service.

Annual Rummage Sale (date and times)

Service Projects: Feed My Starving Children

Gilberts Community Days (dates and location)

Biblical Quotations and Religious Sayings: "I Am the Resurrection and the Life," "Joy to the World, the Lord is Come," "How is your Prayer Life?" "Where Do You Turn when life goes wrong?" "The Lord gave 10 commandments, not 10 suggestions!" "Where will you spend eternity?"

Word of Invitation and warm welcome to all

Possible additions would be special events which would be extended to the community. Concerts Easter Egg Hunt Panel Discussions Church Picnic (Block Party)



8835 Research Dr. Irvine, CA 92618 Tel: 949-421-0899 Fax: 949-365-1966 www.hyocodistribution.com

1/9/2023

HYOCO Distribution, Inc.

Hyoco Distribution, Inc. ("Hyoco") acknowledges compliance with the regulations and ordinances pertained in the *City of Gilberts, IL - Code of Ordinances*. The following information relates to all Hyoco Electronic Message Center proposed by St. Peter Lutheran Church within the proximity of City of Gilberts jurisdiction as dated above.

All Electronic Message Centers furnished by HYOCO are accompanied by a photo sensor that automatically adjusts the sign's brightness based on the ambient light. Manual management of the sign brightness is also available if deemed necessary.

HPCB11T-R1G1B1-MS 80x192, Hyoco's display control system can be set to not exceed the required maximum brightness for daytime and nighttime.

May you have any questions, please feel free to contact me at your convenience.

Sincerely,

Edward Hu CEO of HYOCO

VILLAGE OF GILBERTS

ORDINANCE NO. 01-2023

AN ORDINANCE APPROVING AN AMENDED SPECIAL USE PERMIT AND VARIANCES

(St. Peter Evangelical Lutheran Church of Gilberts – 18N377 Galligan Road)

WHEREAS, St. Peter Evangelical Lutheran Church of Gilberts ("*Owner*"), the owner of the property located at 18N377 Galligan Road, Dundee, Illinois 60118, which property is more specifically described on *Exhibit A* ("*Property*"), desires to erect an LED sign on the Property; and

WHEREAS, the Property is currently zoned in the R-1 Estate Residence District, which allows assembly uses, including religious facility uses, pursuant to the issuance of a special use permit; and

WHEREAS, the Owner previously received a special use permit to allow for the operation of a religious facility on the Property pursuant to Ordinance No. 06-17, approved by the Village Board of Trustees on April 20, 2006 ("*Special Use Permit*"); and

WHEREAS, the Gilberts Unified Development Ordinance ("*UDO*") allows LED signs to be operated in non-residential zoning districts pursuant to the issuance of a special use permit; and

WHEREAS, the Owner filed an application to amend the Special Use Permit to allow for the construction and operation of an LED institutional attraction board sign on the Property as an additional special use; and

WHEREAS, in addition to the amended Special Use Permit to allow for an LED sign, the Owner also requests approval of variances from the following sections of the UDO: (1) a variance from section 9-2(L)(7)(a) of the UDO to allow for an LED sign in a residential zoning district; and (2) a variance from Section 9-2(M)(4)(c) of the UDO to allow for an institutional attraction board sign with a gross square footage of 192 feet instead of the maximum 100 square feet; and

WHEREAS, pursuant to notice duly published, the Gilberts Plan Commission/Zoning Board of Appeals held a public hearing on March 8, 2023, for the purpose of hearing and considering testimony on the Owner's request for approval of an Amended Special Use Permit and variances (collectively, the "*Zoning Relief*"); and

WHEREAS, at the conclusion of the public hearing, the Gilberts Plan Commission/Zoning Board of Appeals recommended approval of the Owner's requested Zoning Relief, subject to certain conditions; and

WHEREAS, the Village Board makes the following findings of fact in reference to the application for approval to amend the Special Use Permit to allow for the construction and operation of an LED sign as an additional special use on the Property:

1. The proposed special use complies with all provisions of the applicable district

regulations, excluding the requested variances.

- 2. The proposed special use will not be unreasonably detrimental to the value of other property in the neighborhood in which it is to be located or to the public welfare at large.
- 3. The location and size of the special use, the nature and intensity of the operation involved in or conducted in connection with it, and the location of the site with respect to streets giving access to it are such that the special use will not dominate the immediate neighborhood so as to prevent development and use of neighboring property in accordance with the applicable zoning district regulations.
- 4. Adequate utility, drainage, and other necessary facilities have been or will be provided.
- 5. The proposed special use, where such developments and uses are deemed consistent with good planning practice, can be operated in a manner that is not detrimental to the permitted developments and uses in the district, can be developed and operated in a manner that is visually compatible with the permitted uses in the surrounding area; shall conform to the applicable regulations of the district; and is deemed essential or desirable to preserve and promote the public health, safety, and general welfare of the Village.

WHEREAS, based on the findings of fact detailed above, the Village Board has determined that the Owner's request to amend the Special Use Permit meets the standards of both state statute and the UDO for construction and operation of an LED sign on the Property as an additional special use, subject to the conditions set forth in this Ordinance; and

WHEREAS, the Village Board makes the following findings of fact in reference to the Owner's application for approval of the variances for the LED sign:

- 1. The Property in question cannot yield a reasonable return if permitted to be used only under the conditions allowed by the regulations in that district;
- 2. The extraordinary or exceptional conditions of the Property requiring the request for the variances were not caused by the Owners;
- 3. The proposed variances will alleviate a peculiar, exceptional or undue hardship, as distinguished from a mere inconvenience or pecuniary hardship;
- 4. The denial of the proposed variances will deprive the Owners of the use permitted to be made by the owners of property in the immediate area;
- 5. The proposed variances will result in structures that are appropriate to and compatible with the character and scale of structures in the area in which the variances are being requested, and

6. There is no other means other than the requested variations by which the alleged hardship or difficulty can be avoided or remedied to a degree sufficient to permit a reasonable use of the Property.

NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES of the Village of Gilberts, Kane County, Illinois as follows:

Section 1. Recitals. The recitals are incorporated into this Section 1 as if fully set forth.

<u>Section 2</u>. <u>Special Use Permit Amendment</u>. Subject to the conditions set forth in Section 4 of this Ordinance, the Village Board of Trustees hereby approves an amendment to the Special Use Permit pursuant to Section 9-2(L)(7)(a) and Section 11-11 of the UDO to allow for the construction and operation of an LED institutional attraction board sign on the Property as an additional special use.

Section 3. Variances. Subject to the conditions set forth in Section 4 of this Ordinance, the Village Board of Trustees hereby approves the following variances for the Property:

- A. A variance from Section 9-2(L)(7)(a) of the UDO to allow for an LED sign in a residential zoning district.
- B. A variance from Section 9-2(M)(4)(c) of the UDO to allow for an institutional attraction board sign with a gross square footage of 192 feet instead of the maximum 100 square feet; and

<u>Section 4.</u> <u>Conditions</u>. The approvals granted pursuant to Section 2 and Section 3 of this Ordinance are conditioned upon and limited by the following conditions, the violation of any of which shall, in the discretion of the President and Board of Trustees, be grounds for the repeal and revocation of the approvals granted by this Ordinance in accordance with applicable law. In addition, any violation of this Ordinance will be deemed a violation of the UDO and subject the Owner to enforcement proceedings accordingly.

- A. <u>Hours of Operation</u>. The electronic messages displayed on the LED sign on the Property must be turned of between the hours of 9:00 p.m. and 6:00 a.m.
- B. <u>Location of the LED Sign.</u> The LED sign on the Property must be located 25 feet back from the front property line, as measured from the widest point of the LED sign. The Owner must submit revised plans showing this sign location prior to the issuance of any permits for construction of the LED sign.
- C. <u>Compliance with Plans</u>. The development, maintenance, and use of the Property will be in substantial conformance with the plans attached hereto as *Exhibit B*.
- D. <u>No Authorization of Work.</u> This Ordinance does not authorize commencement of any work on the Property. Except as otherwise specifically provided in writing in advance by the Village, no work of any kind may be commenced on the Property pursuant to

the approvals granted in this Ordinance unless and until all conditions of this Ordinance precedent to that work have been fulfilled and after all permits, approvals, and other authorizations for the work have been properly applied for, paid for, and granted in accordance with applicable law.

E. <u>Compliance with Laws</u>. The UDO, the Building Code, and all other applicable Village ordinances and regulations shall continue to apply to the Property, and the development and use of the Property must comply with all laws and regulations of all other federal, state, and local governments and agencies having jurisdiction.

Section 5. Failure to Comply. Upon failure or refusal of the Owner to comply with any or all of the conditions, restrictions, or provisions of this Ordinance, the approvals in Section 2 and Section 3 this Ordinance for the Property ("Conditioned Approval"), will, at the sole discretion of the Board of Trustees, by ordinance duly adopted, be revoked and become null and void; provided, however, that the Board of Trustees will not revoke the Conditioned Approval unless it first provides the Owner with two months advance written notice of the reasons for revocation and an opportunity to be heard at a regular meeting of the Board of Trustees regarding the revocation. In the event of revocation, the development and use of the Property will be governed solely by the regulations of the R-1 Zoning District, as the same may, from time to time, be amended. Further, in the event of revocation, the Village Administrator and Village Attorney are authorized and directed to bring all zoning enforcement actions as may be appropriate under the circumstances. The Owner acknowledges that public notices and hearings have been held with respect to the adoption of this Ordinance, have considered the possibility of the revocation provided for in this Section 5, and agree not to challenge any revocation on the grounds of any procedural infirmity or any denial of any procedural right, provided that the notice to the Owner required by this Section 5 is given.

Section 6. Binding Effect; Non-Transferability. The privileges, obligations, and provisions of each and every section of this Ordinance are for the sole benefit of, and shall be binding on, the Owner. Nothing in this Ordinance will be deemed to allow the Special Use Permit granted pursuant to this Ordinance, or pursuant to Ordinance No. 06-17, to be transferred to any person or entity without a new application for approval for any person or entity other than the Owner.

<u>Section 7</u>. <u>Severability</u>. In the event a court of competent jurisdiction finds this Ordinance or any provision hereof to be invalid or unenforceable as applied, such finding shall not affect the validity of the remaining provisions of this ordinance and the application thereof to the greatest extent permitted by law.

Section 8. Repeal and Saving Clause. All ordinances or parts of ordinances in conflict herewith are hereby repealed; provided, however, that nothing herein contained shall affect any rights, actions, or cause of action which shall have accrued to the Village of Gilberts prior to the effective date of this Ordinance.

Section 9. Effective Date. Upon its passage and approval according to law, this Ordinance shall, by authority of the Board of Trustees, be published in pamphlet form; provided, however,

that this Ordinance shall be of no force or effect unless and until the Owner has executed and filed with the Village its unconditional agreement and consent, in the form attached to this Ordinance as *Exhibit C*, within 30 days following the passage of this Ordinance.

PASSED BY VOTE OF THE BOARD OF TRUSTEES of the Village of Gilberts, Kane County, Illinois, this 21st day of March, 2023.

| | Ayes | <u>Nays</u> | Absent | <u>Abstain</u> |
|----------------------------|------|-------------|--------|----------------|
| Trustee Jeanne Allen | | | | |
| Trustee Dan Corbett | | | | |
| Trustee Lou Hacker | | | | |
| Trustee Brandon Coats | | | | |
| Trustee Justin Redfield | | | | |
| Trustee David LeClercq Sr. | | | | |
| President Guy Zambetti | | | | |

APPROVED this 21st day of March, 2023.

(SEAL)

Guy Zambetti, Village President

ATTEST:

Kelly Mastera, Village Clerk

<u>Exhibit A</u>

Description of the Property

Common Address: 18N377 Galligan Road, Dundee, IL 60118

PINs: 02-12-300-014

<u>Exhibit B</u>

Plans

Exhibit C

Unconditional Agreement and Consent

Pursuant to Section 9 of Ordinance No. 01-2023, and to induce the Village to grant the approvals provided for in that Ordinance, the undersigned acknowledges for itself and its successors and assigns in title to the Property that it:

- 1. has read and understand all of the terms and provisions of Ordinance No. 01-2023;
- 2. hereby unconditionally agrees to accept, consent to, and abide by all of the terms, conditions, restrictions, and provisions of this Ordinance, the UDO, and all other applicable codes, ordinances, rules, and regulations;
- 3. acknowledges and agrees that the Village is not and shall not be, in any way, liable for any damages or injuries that may be sustained as a result of the Village's issuance of any permits for the use of the Property, and that the Village's issuance of any permit does not, and shall not, in any way, be deemed to insure the owner or lessee against damage or injury of any kind and at any time;
- 4. acknowledges that the public notices and hearings have been properly given and held with respect to the adoption of the Ordinance, have considered the possibility of the revocation provided for in the Ordinance, and agree not to challenge any revocation on the grounds of any procedural infirmity or any denial of any procedural right; and
- 5. represents and acknowledges that the person signing this Unconditional Agreement and Consent is duly authorized to do so on behalf of the Owner.

St. Peter Evangelical Lutheran Church of Gilberts

By: _____

Its: _____

Date:



Village of Gilberts Village Hall 87 Galligan Road, Gilberts, Illinois 60136 Ph. 847-428-2861 Fax: 847-428-2955 www.villageofgilberts.com

| To: | Village President and Board of Trustees |
|-------|---|
| From: | Brian Bourdeau, Village Administrator |
| Date: | March 21, 2023 Village Board Meeting |
| Re: | Item 5.B.: A Resolution Authorizing the Payment of Certain Routine and Recurring Expenses |

The Village has certain routine and recurring expenses such as electricity, gas, water, telecommunications and employee compensation. Considering the anticipated 4-week gap between the March 21, 2023 Village Board meeting and the next regular meeting of April 18, 2023, the attached resolution provides a mechanism to continue payment of the Village's routine and recurring expenses during that timeframe. The resolution provides that all expenses paid under the resolution would be presented to the Board for ratification at the April 18, 2023 meeting with the resolution itself expiring in 30 days.

VILLAGE OF GILBERTS

RESOLUTION 09-2023

A RESOLUTION AUTHORIZING THE PAYMENT OF CERTAIN ROUTINE AND RECURRING EXPENSES

WHEREAS, the Village of Gilberts is a municipal corporation organized under the Illinois Municipal Code, 65 ILCS 1/1-1, *et seq.*; and

WHEREAS, there are certain routine and recurring Village expenses, including, but not limited to, electricity, gas, water, telecommunications, and employee compensation must be made in a prompt and timely manner ("*Recurring Expenses*"); and

WHEREAS, the Village President and the Village Board are committed to ensuring the effective administration of government and the responsible management of taxpayer money; and

WHEREAS, there will be four weeks between meetings of the Village Board; and

WHEREAS, in order to ensure that the Recurring Expenses are timely paid during the timeframe, the Village President and the Board have determined that it is in the best interests of the Village and its residents to authorize the Village Administrator to pay the Recurring Expenses in accordance with this Resolution.

THEREFORE, BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF GILBERTS AS FOLLOWS:

Section 1. Recitals. The statements set forth in the recitals to this Resolution are incorporated into this Resolution as if set forth in full.

Section 2. Authorization. For a period of 30 days from the Board's approval of this Resolution, the Board hereby authorizes the Village Administrator to pay the Recurring Expenses in such a manner to avoid the interruption of services. The Board further authorizes and directs the Village Administrator to present any such payments made pursuant to this Resolution to the Board for review and verification at the Board's next meeting following these payments.

Section 3. Effective Date. Upon its passage and approval according to law, this Resolution shall, by authority of the Board of Trustees, be published in pamphlet form.

PASSED BY THE BOARD OF TRUSTEES of the Village of Gilberts, Kane County, Illinois, this 21st day of March, 2023.

| | Ayes | Nays | Absent | Abstain |
|---|------|------|--------|---------|
| Trustee David LeClercq | | | | |
| Trustee Daniel Corbett | | | | |
| Trustee Brandon Coats Trustee Jeanne Allen | | | | |
| Trustee Lou Hacker | | | | |
| Trustee Justin Redfield | | | | |
| President Guy Zambetti | | | | |

APPROVED THIS 21ST DAY OF MARCH, 2023.

Guy Zambetti, Village President

(SEAL)

ATTEST:

Kelly Mastera, Village Clerk



Village of Gilberts Village Hall 87 Galligan Road, Gilberts, Illinois 60136 Ph. 847-428-2861 Fax: 847-428-2955 www.villageofgilberts.com

| To: | President Zambetti & Board of Trustees |
|-------|---|
| From: | Brian Bourdeau, Village Administrator Wade Kretsinger, Public Works Director |
| Date: | March 21, 2023 Board Meeting |
| Re: | Item 5.C: Approval of Resolution 10-2023: Authorize the Purchase of Rubber Mulch in a Not To Exceed Amount of \$16,200.00 |

Background:

Currently the Village has rubber mulch at 2 of our 3 playgrounds (Waitcus and Town Center). This order, utilizing the same supplier, will be for Memorial Park playground and will complete the installation of rubber mulch at all 3 of the park playgrounds maintained by the Village.

Summary:

This purchase was included in the current FY2023 budget in the Parks Department under Capital Equipment 01-06-5480 for up to \$17,000. The rubber mulch has a lead time of 7-10 days, Public Works plans to install the rubber mulch by May 26, 2023 (weather dependent).

Conclusion:

Village Staff recommends that the Village Board of Trustees authorize the purchase of the rubber mulch from Rubbercycle Corp in a Not To Exceed Amount of \$16,200.00 from account 01-06-5480.

RUBBERECYCLE

1985 Rutgers University Blvd • Lakewood, New Jersey 08701 888.436.6846 • Fax: 732.370.4247 • www.rubberecycle.com

QUOTE

Ship To:

Quote # 230856

March 17, 2023

| Sales Rep: | Rachel Pohrille; | rachel@rubbermulch.com |
|------------|------------------|------------------------|
| • | , | |

Bill To:

Village of Gilberts <u>Attention:</u> Aaron Grosskopf 73 Industrial Drive Gilberts, IL 60136 Village of Gilbers <u>Attention:</u> Aaron Grosskopf 73 Industrial Drive Gilberts, IL 60136

| Quantity | Product | | | |
|----------|---|---|--|--|
| 36 | Playsafer Rubber Mulch Black (unpainted) Super Sack 2,000Lbs. | Playsafer Rubber Mulch Black (unpainted) Super Sack 2,000Lbs. | | |
| | Special Delivered Price | \$16,200.00 | | |

Available Mulch Colors: Basic Black, Royal Blue, Forest Green, Cocoa Brown, Terra Cotta Red Playsafer rubber mulch exceeds ASTM Standard F-1292, is ADA Compliant and IPEMA Certified.

Delivery will be via tractor trailer. A large turning area is required for access by tractor trailer. Customer is responsible to unload 2,000 lb pallets from the trailer, using a forklift and pallet jacket or similar.

Payment Terms: Prepaid

Please send us your authorization to charge your credit card for the amount of \$16,200.00 so that we may continue to process your order.

| Credit Card Number | Exp. Date | CVV | Billing Address | City | State | Zip | |
|----------------------------|--------------|-------------|-----------------|-------------|-----------|-------|--|
| Preferred Date of Delivery | Delivery Co | ntact Perso | on Delivery Con | itact Phone | Alternate | Phone | |
| Quote is valid through | April 16, 20 | 23 | | | | | |

Customer signature is required to process this quote as an order. Please email or fax to (855) 856-5238

Accepted by:

Customer name

Customer signature

Prices do not include installation. Rubber mulch should not be stored or placed directly on or near asphalt. The petroleum distillates used in asphalt may adversely affect the pigmentation of the rubber mulch and cause a harmless "bleeding affect". Please check all local & state guidelines, recommendations and applicable laws governing the use of safety surface materials in and around play equipment. Playsafer is guarante to be 99.9% free of steel, by weight. All sales final. All deposits are non-refundable. Rubbercycle will not be responsible for any loss or injury resulting from defects in the goods sold or use. Buyer agrees to RubbeRecycle harmless of and from any liability which may be asserted against Rubbercycle by virtue of any suit or claim of any kind arising out of, connected with or resulting from the purchase, sale, use of consumption of the goods by the Buyer or any subsequent user of the goods. Buyer shall pay any judgements rendered against RubbeRecycle as a result of the foregoing and shall pay all costs and expenses incurred by RubbeRecycle in defending any action brought against RubbeRecycle as a result thereof, including attorney fees and expenses, expert witness fees, and court costs. The validity, construction and interpretation of these torms and conditions shall be governed and construed in accordance the laws of the State of New Jersey. All overdue accounts are subject to a monthly 2% rate of interest. Buyer will be responsible for a legal costs associated in collecting outstanding debts.

VILLAGE OF GILBERTS

RESOLUTION 10-2023

A RESOLUTION AUTHORIZING APPROVAL OF AN AGREEMENT WITH RUBBERCYCLE FOR THE PURCHASE OF RUBBER MULCH FOR TOWN CENTER AND WAITCUS PARKS IN AN AMOUNT NOT TO EXCEED \$16,200.

WHEREAS, the Village of Gilberts ("Village") has three Village Parks with playground equipment; and

WHEREAS, each of the park playground surfaces are covered with rubber mulch; and

WHEREAS, funds were included in the FY2023 Budget for the purchase of rubber mulch as part of a multi-year program for mulch replacement at all Village Parks.

THEREFORE, BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF GILBERTS, ILLINOIS, as follows:

Section 1. <u>Recitals</u>. The recitals set forth above are hereby incorporated into and made a part of this Resolution as though set forth in this Section 1.

<u>Section 2</u>. <u>Approval; Authorization</u>. The Village Board of Trustees hereby authorizes the Village Administrator to execute agreements and other necessary documents with Rubbercycle for the purchase of rubber mulch in an amount not-to-exceed \$16,200.

Section 3. Effective Date. This Resolution shall be in full force and effect after its approval in the manner provided by law.

PASSED BY VOTE OF THE BOARD OF TRUSTEES of the Village of Gilberts, Kane County, Illinois, this 21st day of March, 2023.

Resolution No. 10-2023

| | Ayes | <u>Nays</u> | Absent | Abstain |
|--|------|-------------|--------|---------|
| Trustee Dave LeClercq | | | | |
| Trustee Dan Corbett Trustee Justin Redfield | | | | |
| Trustee Jeanne Allen | | | | |
| Trustee Lou Hacker | | | | |
| Trustee Brandon Coats | | | | |
| President Guy Zambetti | | | | |

APPROVED THIS 21ST DAY OF MARCH, 2023.

(SEAL)

Guy Zambetti, Village President

ATTEST:

Kelly Mastera, Village Clerk



Village of Gilberts Village Hall 87 Galligan Road, Gilberts, Illinois 60136 Ph. 847-428-2861 Fax: 847-428-2955 www.villageofgilberts.com

| To: | Village President and Board of Trustees |
|-------|--|
| From: | Brian Bourdeau, Village Administrator |
| Date: | March 21, 2023 Village Board Meeting |
| Re: | Item 6.A: Presentation and Review of the Village's MS-4 Permit |
| | |

All MS4 permit holders are required, as part of their permit, to conduct public education and outreach programs that help to educate the public on stormwater impacts on water bodies. This public education can take many different forms. This year, the Village has elected to conduct this outreach through a discussion at a Board meeting to allow the public and Board an opportunity to better understand one of the key components of the Village's overall stormwater management program.

Jon Zabrocki, Village Engineer, will be present to provide a presentation and lead discussion about the MS-4 program.

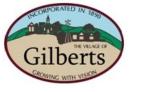


Village of Gilberts Village Hall 87 Galligan Road, Gilberts, Illinois 60136 Ph. 847-428-2861 Fax: 847-428-2955 www.villageofgilberts.com

| To: | Village President and Board of Trustees |
|-------|--|
| From: | Brian Bourdeau, Village Administrator |
| Date: | March 21, 2023 Village Board Meeting |
| Re: | Item 6.B: Presentation of the Stormwater Assessment of Gilberts Glen Subdivision |
| | |

In September 2022, the Village approved a task order with Robinson to evaluate the existing drainage issues, reassess the potential causes, and develop three or four conceptual solutions to help guide the Village's future planning around stormwater with respect to the subdivision as well as surrounding area. By way of background, the Gilberts Glen subdivisions (east and west) have experienced various flooding and high-water events both in the right-of-way and rear yards over the past few decades. The subdivisions consist primarily of rural cross street sections with roadside ditches to convey the majority of stormwater flows to Tyler Creek. Furthermore, the development of the subdivisions took place when surrounding uses were primarily agricultural and the systems not necessarily designed for modern increased rainfall events and current stormwater requirements.

Robinson Engineering has concluded their analysis and Jon Zabrocki, Village Engineer, and staff will provide an overview to the Board and discuss how the assessment can aid the Village in its future planning efforts.



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To:President Zambetti and the Board of TrusteesFrom:Brian Bourdeau, Village Administrator
Taunya Fischer, Finance DirectorDate:March 21, 2023 Village Board Meeting
FYE 12/31/2023 Draft Budget Transmittal – 2nd Board Discussion

The March 21, 2023 Village Board meeting represents the second discussion of the FYE 12/31/2023 proposed budget. Included below is the budget transmittal packet for continued discussion.

On behalf of Village Staff, we are pleased to present a draft Fiscal Year Ending 12/31/2023 (FYE 12/31/2023) Budget for Village Board consideration and discussion. The FYE 12/31/2023 Budget as presented represents an 8-month budget as the Village transitions its fiscal year to align with the calendar year. As such, there are several adjustments which have been made to both revenues and expenditures to accurately capture the anticipated needs over the timeframe of May 2023 – December 2023. The FYE 12/31/2023 draft budget is a balanced budget while continuing an emphasis on capital and building infrastructure investment. As you may recall, in FY2022, the Village was awarded \$1,099,019.64 in the American Recovery Plan Act (ARPA) for Coronavirus Local Fiscal Recovery Funds. Preliminary guidance issued by the US Treasury originally heavily restricted the use of the funds to water, wastewater, sanity sewer and broadband projects. However, upon issuance of final guidance, the use of funds was expanded to cover a larger portion of municipal related capital projects due to a standard allowance analysis of revenue lost. Upon review the new guidance, Village staff revised proposed ARPA capital plan, which was approved as part of the current year budget and all projects are nearing completion.

The FYE 12/31/2023 Budget is presented in two general parts: (1) operations and (2) a five-year capital plan.

Overview of the Fiscal Year Ending 12/31/2023 Budget

The FYE 12/31/2023 Budget continues to seek efficiencies through the enhanced use of technology, as well as an investment in providing professional development opportunities to staff at all levels of the organization.

- <u>Personnel:</u>
 - A 3.0% contractual wage adjustment is contemplated in the proposed budget for the Police CBA. Similarly, a 3.0% cost-of-living adjustment (COLA) is included in the budget for all non-CBA personnel.
 - The Village's Group Health Insurance for medical is preliminarily anticipated to increase approximately 15.5% for the next renewal period while dental rates are anticipated to decrease by approximately 9.5%. The Village anticipates receiving final rates late March which may require an adjustment to the budget prior to adoption; however, the draft budget contemplates adjustments in line with the preliminary rates. As a supplemental note, the Village has the opportunity through IPBC to offer vision coverage to employees in our next open enrollment. This coverage would be offered at 100% employee pay and therefore, does not have any budgetary implications.

- Police Pension Fund contribution of \$253,913. This represents 136% of the actuarial recommended contribution of \$186,531. During the 2023 tax levy discussion, the actuarial assumptions and findings were discussed. While the required actuarily determined contribution was down considerably it considers market returns for the time period being audited, which was May 1, 2021 April 30, 2022. Since then, the markets have taken a downward turn and rates are not expected to be as robust for the 2022-2023 period. With that in mind, it was recommended that the Village instead contribute the Total Recommended Contribution amount of \$253,913 rather than the Village Recommended Contribution of \$186,531 to help mitigate some of the expected increase next year.
- The FYE 12/31/2023 Budget also contemplates the following two personnel changes: (1) the addition of one full-time entry level Police Officer position and (2) the conversion of one of the two Public Works seasonal part-time positions to a permanent part-time position. Both of these will be discussed in more depth later in the memo.
- <u>Goals</u>
 - Finalize and begin implementation of the Village's updated Comprehensive Plan.
 - Emphasis on continued staff professional development opportunities to ensure our employees are able to continue their professional growth and utilize those skills in their daily work.
 - Develop and implement a storm sewer & sanitary sewer cleaning program defining priority areas, rotating schedule, and practical portion. Program should also include training program for new employees and continued refresher courses for current employees. This program should be shared and crafted between both divisions of Public Works considering current Village equipment, current Village infrastructure and future Village infrastructure. Plan should allow for quantifiable goal setting for the future; for example, setting a minimum linear footage for yearly cleaning. Focus: Village Infrastructure Maintenance Program.
 - Continue a Facilities Needs Assessment as the Village looks toward the future and future growth.

Overview of Projected FY 04/2023 Budget Position

Total Projected Fund Balances

| Fund | FY 04/2023 Year-End Projected Fund Balance | Restricted Funds | Unrestricted Funds |
|------------|---|-------------------------|--------------------|
| 01-GENERAL | \$7,645,808.09 | \$3,219,036.00 | \$4,426,772.09 |
| 20-WATER | \$5,681,709.34 | \$307,153.74 | \$5,374,555.60 |

Total Projected Impact Fee Account Balances

| | Municipal Impact | Park Impact | Utility Fees |
|------------|-------------------------|--------------|---------------------|
| FY 04/2023 | | | |
| TOTALS | \$814,991.02 | \$659,808.85 | \$66,944.65 |

General Fund

The General Fund, as presented, seeks to maintain current operating expenditure levels. Adjustments have been made to accounts to more accurately reflect historical actual amounts. FYE 04/30/2023 revenue projections were developed using a conservative approach and available trend data.

The General Fund for FYE 12/31/2023 does contemplate the addition of an additional full-time Police Officer. Over the past several years, the Village has continued to grow and calls for service have likewise been increasing. While the Village employs several part-time officers to assist in supplementing and covering full-time officer shifts, the Village is also working to be proactive in its staffing to ensure we are properly prepared for continued growth. In addition to growth, the Village, like all Illinois Police Departments, has been required to follow enhanced mandated professional training requirements due to the passage of the SAFE-T Act. This has added further administrative responsibilities and time requirements to the Department. The additional full-time Police Officer will allow the Chief of Police the flexibility to cover those responsibilities and send officers to the required mandated trainings throughout the year.

The other personnel change proposed for the FYE 12/31/2023 Budget is the conversion of one of the Summer Seasonal positions to a permanent part-time Public Works Laborer position. This would allow the Public Works Department the ability to fill the position and establish a set schedule year-round. The Village would require personnel filling the position to have, or the ability to obtain, a CDL to allow the position to assist in snow plow operations and operate all the Village's heavy equipment/vehicles. The position would not accrue benefits, other than IMRF. The Village would still maintain one Summer Seasonal position to assist with Public Works duties during the summer months.

| Description | FY 04/2023 Original Budget | FY 04/2023 Amended Budget | FY 04/2023 Actuals as of 2/28/2023 | FYE 12/31/2023 Proposed |
|-------------|-------------------------------|------------------------------|--|----------------------------|
| Revenue | \$5,750,856 | \$5,570,856 | \$6,103,436 | \$3,935,144 |
| Expenditure | \$5,468,988 | \$5,468,988 | \$4,870,697 | \$3,552,719 |
| Net Funds | \$281,868 | \$281,868 | \$1,232,739 | \$382,425 |
| (Deficit) | | | | |

The proposed FYE 12/31/2023 Budget projects a General Fund surplus of \$382,425.

Community Days Fund

The Community Days Fund is separate and distinct from the General Fund, and will provide for all the necessary accounting for Community Days. The fund had a May 1, 2022 audited fund balance of \$37,034.

| Description | FY 04/2023 Budget | FY 04/2023 Actual as of 2/28/2023 | FYE 12/31/2023 Proposed |
|---------------------|-------------------|--------------------------------------|----------------------------|
| Revenue | \$78,400 | \$77,017 | \$73,550 |
| Expenditure | \$63,766 | \$66,045 | \$67,310 |
| Net Funds (Deficit) | \$14,634 | \$10,972 | \$6,240 |

Public Infrastructure Fund (Road Improvement)

The Public Infrastructure Fund is used to more efficiently track and record revenues and expenditures related to public infrastructure improvements, namely road improvements. During FY2022, the Village issued \$4.09 million

of bonds to fund a road program in Timber Trails and Timber Glen, which was completed in FY2023. You will note a deficit within the Public Infrastructure Fund for FY2023 which is due to the bond proceeds being received in FY2022 while the project took place primarily in FY2023. Owing to the highly competitive pricing the Village was able to secure on the road program in Timber Trails and Timber Glen, there are approximately \$1.6 million in bond proceeds remaining. These proceeds must continue to be spent down to comply with the provisions of the bond documents. To that end the FYE 12/31/2023 Budget contemplates allocating a portion of the remaining bond proceeds as well as fund balance to the following projects:

- A) Wiley / Union Street Reconstruction to supplement the Rebuild Illinois Bond Proceeds in the amount of \$150,000
- B) Resurfacing of Tipperary Street within the Woodland Meadows subdivision in the amount of \$500,000
- C) Resurfacing of Regent and Briarwood in the amount of \$200,000. Please note, this is contingent upon the request for acceptance receiving a recommendation from the Plan Commission and approval by the Village Board.
- D) Class D Patching in the amount of \$200,000. Class D patching is the process of cutting and removing the existing asphalt within the patch and replacing with new asphalt. With adding this project to the Village's scope, it will help prolong the life of roads until we can secure another bond. The area of focus would be around Town Center Subdivision with some spot treating in other neighborhoods. With adding \$200,000 in the budget for this year, we will be able to address the areas of concern to help the roads hold up longer. Getting a head start on this program will allow us to budget smaller amounts in years to come to address any areas of concern.

| Description | FY | FY 04/2023 | FY |
|---------------------|-------------|---------------|-------------|
| | 04/2023 | Actual | 12/31/2023 |
| | Budget | | Proposed |
| Revenue | \$3,369,200 | \$464,339 | \$1,383,700 |
| Expenditure | \$3,322,022 | \$2,575,997 | \$1,372,500 |
| Net Funds (Deficit) | \$47,178 | (\$2,111,657) | \$21,200 |

Water / Wastewater Fund

After a year of significant capital investment, aided in large part by ARPA funds, the FYE 12/31/2023 Water Fund budget focuses more on ongoing maintenance and the transition of the plant toward daily operations of the ALAR system and associated costs. There does continue to be capital investments for the Water and Wastewater plants contemplated for FYE 12/31/2023. One significant maintenance item contemplated by the FYE 12/31/2023 Budget is the maintenance of Well 4. These projects are further outlined in the Capital Projects and ARPA sections of this memo.

| Description | FY 04/2023 Original Budget | FY 04/2023 Amended Budget | FY 04/2023 Actual As of 2/28/2023 | FYE 12/31/2023 Proposed |
|-------------|-------------------------------|------------------------------|---|----------------------------|
| Revenue | \$3,673,811 | \$3,673,811 | \$2,090,205 | \$1,542,151 |
| Expenditure | \$3,673,811 | \$3,673,811 | \$2,306,819 | \$1,542,151 |
| Net Funds | \$0 | \$0 | (\$216,614) | \$0 |
| (Deficit) | | | | |

Motor Fuel Tax Fund (MFT)

As in previous years, the Village's annual salt purchase is anticipated to be funded through the MFT Fund. The projected available fund balance of MFT at FYE 4/30/2023 is approximately \$2,079,000. Of that amount,

\$453,000 are proceeds from the Rebuilt Illinois Bonds, which are budgeted in FYE 12/31/2023 for the Wiley / Union Street Road reconstruction project. Road salt is the other the main expense at \$75,000 with the remaining \$50,000 being budgeted for the 2023 Road Program Debt Service should the use of it be necessary. If the entirety of the road bond payment can be made from the Infrastructure Fund, the \$50,000 will remain in the MFT Fund.

| Description | FY 04/2023 Original Budget | FY 04/2023 Amended Budget | FY 04/2023 Actual As of 2/28/2023 | FYE 12/31/2023 Proposed |
|-------------|-------------------------------|------------------------------|---|----------------------------|
| Revenue | \$477,444 | \$477,444 | \$367,896 | \$680,897 |
| Expenditure | \$125,000 | \$125,000 | \$11,748 | \$578,353 |
| Net Funds | \$352,844 | \$352,844 | \$356,148 | \$102,544 |
| (Deficit) | | | | |

Other Funds

Please note, TIF 2 expenses are related to the TIF 2 Notes A & B; and the Police Pension Fund revenue reflects 100% of the actuarially recommended Village contribution along with estimated employee contributions.

| Description | FY | 04/2023 Act | tuals | FY 12/2023 Proposed | | | | | |
|---------------------|-----------|-------------|-----------|---------------------|-----------|-----------|--|--|--|
| | TIF 1 | TIF 2 | Police | TIF 1 | TIF 2 | Police | | | |
| | | 116 2 | Pension | | 116 2 | Pension | | | |
| Revenue | \$244,762 | \$940,155 | \$547,058 | \$240,500 | \$900,650 | \$303,913 | | | |
| Expenditure | \$0 | \$848,943 | \$130,989 | \$101,000 | \$815,550 | \$124,000 | | | |
| Net Funds (Deficit) | \$244,762 | \$91,211 | \$416,068 | \$139,500 | \$85,100 | \$179,913 | | | |

Five-Year Capital Improvement Plan

During Fiscal Year 2023 the Village established a formal Capital Projects Fund. This fund is separate from the General Fund and will be used to fund the Village's larger capital projects, specifically those outlined in the 5-year CIP plan.

The Village is facing the dual pressures of a growing community and infrastructure as well as an aging equipment fleet and infrastructure. Furthermore, in general the cost of equipment and infrastructure replacement has gradually risen and in most cases is unable to be funded on a pay-go basis while keeping pace with the necessary replacement cycles. To address this challenge, Village staff established a Village-wide multi-year capital improvement plan (CIP) in FY2023. The CIP is intended to be a working document that will guide current year budgeting but also provide a roadmap of the anticipated capital needs going forward and will be revaluated with each budget cycle. The FYE 12/31/2023 Budget CIP continues with a focus on Public Works, Utilities and Police.

The FY2023 CIP is presented in three parts: (1) Public Works – General, (2) Public Works – Utilities, and (3) Police Department. Following each five-year CIP spreadsheet are additional information sheets about most all proposed FY2023 projects. Projects that do not contain a detail sheet generally represent longer range projects where a full scope is known but for which rough replacements cost estimates are known and the Village is beginning to set aside funds. Two areas of note relative to this are:

Vehicle/Equipment Replacement

As part of a long-term planning process, Village staff is making a proactive effort to get all departments that have a fleet of vehicles and equipment on the optimum replacement schedule. Part of this process is setting aside funds every year toward vehicle and equipment replacement in order to build up capital funds to replace vehicles as scheduled. The benefits of replacing equipment and vehicles on the optimum schedule are easy to understand. First, the vehicle/equipment will cost the Village less in maintenance year over year. Second, the Village will be able to reap the most value out of vehicles from buyers in the optimum replacement range. This allows the Village to better offset the costs of the new equipment/vehicles by bringing in more revenue from surplus items. Village staff are currently looking to institute various replacement schedules focusing on Public Works and the Police Department. The Public Works Department plans to have the following replacement programs: general fund vehicle replacement, utilities fund vehicle replacement and heavy equipment replacement. The police Department will have a replacement program that focuses on vehicles for their patrol officers.

The Village was able to make substantial progress toward a more stable vehicle replacement program using ARPA funds. Going forward will be efforts to set aside fixed amounts of money each to be able to replace vehicles at the end of their useful life.

Playground Equipment Replacement

Village staff would like to focus on creating a maintenance and replacement plan for the Village Parks in the coming year. As part of this plan, playground equipment replacement is a vital step. In order to avoid a large one-time payment, we would advocate for placing a smaller amount of money each fiscal year for playground equipment on a 20-year cycle. Currently, village staff is proposing a 5-year plan for Memorial Park playground equipment which is reaching the end of its life cycle, a 10-year plan for Town Center Park and a 20-year plan for Waitcus Park. Much like the vehicle replacement program this will assist the Village in budgeting year over year and allow us to have a set plan and time frame for equipment

replacement. This also allows for the Village to have our three parks receiving new equipment in certain blocks which will let us get cutting edge playground equipment, if desired.

| Fund | Gener | al 🖵 | | | | | | | | | | | |
|---|--------|-------------|------------|-------------------------|---------|-----------------|----|------------|----|------------|--------------|---------|---------------------------|
| ARPA Request | (blank | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| RowLabels | | of FY 22-23 | Sum of FYE | | | | | n of 2025 | | m of 2026 | Sum of 2027 | | ofCost |
| Public Works | \$ | 296,500.00 | S | 366,000.00 | | 316,000.00 | | 249,000.00 | | 324,000.00 | \$ 79,000.00 | | 1,630,500.00 |
| B Streets | S | 34,000.00 | S | - | \$ | 116,000.00 | \$ | 49,000.00 | \$ | 49,000.00 | \$ 24,000.00 | \$ | 272,000.00 |
| Brush Chipper | \$ | - | \$ | - | • | 5 000.00 | \$ | 10,000.00 | \$ | 10,000.00 | \$ 10,000.00 | \$ | 30,000.00 |
| Gargae Door Opener Upgrade | \$ | - | \$ | - | \$ | 7,000.00 | \$ | - | \$ | • | | \$ | 7,000.00 |
| Permanent Pressure Washer | \$ | - | | | \$ | - | \$ | - | \$ | - | | \$ | - |
| Vibratory Roller | \$ | - | S | - | \$ | 20,000.00 | | | \$ | - | | \$ | 20,000.00 |
| Rat Hut Replacement | \$ | - | S | - | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 25,000.00 | | \$ | 75,000.00 |
| Seal Coating & Striping Parking Lots | \$ | 25,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | | \$ | 25,000.00 |
| Reclamite (Timber Trails Timber Glen) | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | \$ | - |
| Reclamite (Gilberts Town Center) | \$ | - | \$ | - | \$ | 50,000.00 | \$ | - | \$ | - | | \$ | 50,000.00 |
| New Trailer for Skidsteer | \$ | 9,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | | \$ | 9,000.00 |
| Ford F-250 Replacement | | | \$ | - | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 | \$ 4,000.00 | \$ | 16,000.00 |
| Ford F750 Replacement | | | \$ | - | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 10,000.00 | \$ 10,000.00 | \$ | 40,000.00 |
| ∃ Vehicles | \$ | 75,000.00 | \$ | 240,000.00 | \$ | 90,000.00 | \$ | 90,000.00 | \$ | 165,000.00 | | \$ | 660,000.00 |
| Peterbuilt 4-Wheeler | \$ | 60,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | | \$ | 60,000.00 |
| Vehicle Replacement Program | \$ | - | \$ | 225,000.00 | \$ | 75,000.00 | \$ | 75,000.00 | \$ | 150,000.00 | | \$ | 525,000.00 |
| Equipment Replacement | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 15,000.00 | | \$ | 75,000.00 |
| ∃ Administration | \$ | 35,000.00 | \$ | 25,000.00 | \$ | - | \$ | - | \$ | - | | \$ | 60,000.00 |
| Exterior Painting of Public Works Building | \$ | 25,000.00 | \$ | 25,000.00 | \$ | - | \$ | - | \$ | - | | \$ | 50,000.00 |
| Replacement of Carpet at Public Works | \$ | 10,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | | \$ | 10,000.00 |
| ∃ Parks | s | 152,500.00 | S | 101,000.00 | \$ | 110,000.00 | \$ | 110,000.00 | \$ | 110,000.00 | \$ 55,000.00 | \$ | 638,500.00 |
| Baseball Field at Town Center Park | \$ | - | \$ | - | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 | | \$ | 60,000.00 |
| Memorial Park Rubber Mulch | \$ | 17,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | | \$ | 17,000.00 |
| Town Center Parking Lot Paving | \$ | - | S | - | | | \$ | 25,000.00 | \$ | 25,000.00 | \$ 25,000.00 | \$ | 75,000.00 |
| New Mower For Parks | \$ | 15,000.00 | S | - | \$ | - | \$ | - | \$ | - | | \$ | 15,000.00 |
| Memorial Parking Lot Improvements | \$ | 57,500.00 | S | - | \$ | - | \$ | - | \$ | | | \$ | 57,500.00 |
| Memorial Park Phyground Equipment Upgrade | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 | | \$ | 100,000.00 |
| Town Center Playground Equipment Upgrade | \$ | 10.000.00 | s | 10.000.00 | \$ | 10.000.00 | \$ | 10,000.00 | \$ | 10,000.00 | | \$ | 50,000.00 |
| Waitcus Park Playground Equipment Upgrade | \$ | 5,000.00 | s | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5.000.00 | | \$ | 25,000.00 |
| New Trailers for Mowers | \$ | 16,000.00 | s | - | \$ | - | \$ | - | \$ | - | | \$ | 16.000.00 |
| John Deere Gator | \$ | 10,000.00 | \$ | 21,000.00 | \$ | | \$ | | \$ | | | \$ | 21,000.00 |
| Upgrade Entrance and Message Board Signs (digital) | \$ | 12,000.00 | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 10,000.00 | \$ 10,000.00 | \$ | 62,000.00 |
| Mower for Parks | J | 12,000.00 | s S | 25,000.00 | 5 \$ | 25,000.00 | Φ | 10,000.00 | Φ | 10,000.00 | \$ 10,000.00 | 5 \$ | 50,000.00 |
| | | | 5 S | 25,000.00 | | · · · · · | ¢ | 20.000.00 | ¢ | 20.000.00 | \$ 20,000,00 | | |
| Bike Path Replacement | | | | - | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 | \$ 20,000.00 | \$ | 80,000.00 |
| Memorial Park Pavilion Siding and Roof Replacement Grand Total | \$ | 296,500.00 | \$ \$ | 10,000.00 366,000.00 | | | | | | | | \$ | 10,000.00 1,630,500.00 |

John Deere Gator

The purchase of a John Deere Gator will help assist with PW operations at Community Days. It will help staff set up for the event and collect trash during and after as well. We will also purchase a spray tank that sits in the bed of the Gator. The spray tank will be used to spray fertilizer and weed control at our parks. This will help thicken up the grass at our parks and eliminate the weeds that are taking over the grounds. The Gator will assist in other odds and end jobs in the Village as well. The acuisition of a John Deere Gator is included in the FYE 12/31/2023 Budget in the amount of \$20,000.



Public Works Vehicle Replacement

As noted above, the Village has been working to establish a vehicle replacement program to both prepare for future growth and to replace our aging fleet. This will allow the Village to have more reliable work trucks and lower the risk of breakdowns during emergency snow removal operations. An up-to-date, replacement program will also allow the Village to sell used equipment while is still has valus and use that money toward future equipment related purchases. To that end, it is recommended that the proceeds of any vehicle sales be directed toward the Captial Projects Fund.

For FYE 12/31/2023, the Village is recommended the replacement of one of the oldest trucks in the fleet, a 2008 F-550. The F-550 will be replaced with a F-750, which is a heavier duty truck and more suitable to the Village's needs, particularly with respect to snow and salting operations. The budget also contemplates an additional \$75,000 transfer to the Capital Projects Fund as part of future vehicle replacements, inlcuding the 2009 F-550 in calendar year 2024.

Memorial Park Pavilion

The Memorial Park Pavilion wood siding needs replacement. This is the wood siding that is currently on the front and rear side of the trusses. The wood is very weather worn and is beginning to pop nails. The roof of the pavilion is currently missing shingles and not in good shape. Getting the roof done now will help preserve the wood sheeting underneath. Putting this off could result in a more costly reconstruction in years to come. With renting this pavilion to residents, we need to make sure it is in good shape every year. We will replace the existing shingles with a low



maintenance metal roof and the wood siding is proposed to be replaced with maintenance free vinal siding.

Both projects will be completed utilizing Village staff and \$10,000 is allocated in the proposed budget for the maintenance of the Memorial Park pavilion.

Village Street Sign Replacement Program - Year 3 of 3

Two years ago, the Village started a multi-year sign replacement program. At the time, the Public Works Department identified four subdivisions that needed blanket replacement of current signage. Over the past two fiscal years, the Village has completed, or is in the process of completing the following subdivisions: Below is a list of the completed subdivisions:

- 1. Dunhill Estates (FY2022)
- 2. Indian Trails (FY2022)
- 3. Old Town (FY2023 In Progress)
- 4. Windmill Meadows (FY2023 In Progress)

FYE 12/31/2023 will represent the third and final year of this initial street sign replacement program and cover the following subdivisions:

- 1. Gilberts Glen West
- 2. Gilberts Glen East

Much of the signage located throughout these areas no longer meets the federal requirements laid out by the Manual of Uniform Traffic Control Devices (MUTCD). These areas are going to be replaced via a blanket replacement program. Other areas located in the Village will be replaced on an as needed basis when the criteria laid out by the Villages' sign program is met for individual sign replacements.

Signs in areas that do not contain decorative sign posts will be replaced with square telspar posts with a breakaway structure near the bottom of the post. All MUTCD regulations will be followed when replacing signage, street name signs will be replaced with a single sided double sign for added stability and strength.

With the signage in its current state, there is increased liability on behalf of the Village. With a plan in place the Village can move forward with the goal of having fully compliant signage throughout our jurisdiction. Having compliant signage will decrease liability on behalf of the Village, increase the curb appeal of many residences and be generally easier to see and navigate through Village roads.

Village-Wide Park Message Board Replacement Program – Year 1 of 6

Our Parks message boards are currently out of date and we have to mannually change them multiple times a year. As part of a sign monderzation plan, the FYE 12/31/2023 budget contemplates aetting aside \$10,000 as part of a multi-year program to upgrade all three Village park message board signs to digital sign boards with cellular connectivity.

Upgrading to digital message boards will allow the Village to:

- Make quick changes
- Display multiple messages in a rotation
- Increase visibility
- Reach more residents
- Look more modern

Memorial and Waitcus Park signs are projected to cost approximately \$20,000 each, while Town Center may be slightly higher due to its larger size. No replacement is scheduled for FYE 12/31/2023; however, a \$10,000 transfer to the Capital Projects Fund toward this replacement program is contemplated.



Splash Pad Equipment Replacement Program - Year 1 of 3

The current splash pad equipment is getting run down and has been painted for years to help it look presentable. Every summer the splash pad is full of kids enjoying their summer at Town Center Park. New equipment will help keep the splash pad in working order and

look more presentable. The replacement program looks to spend \$10,000 each over the next three years to replace and maintain the current splash pad equipment.

Public Works Utilites 5-Year CIP Plan

| Fund | Utilit | ies 🚚 | | | | | | | | | | | | |
|---|--------|--------------|------------|------------|----------|--------------|-------|----------|---------|--------------|----|-----------|-------------|----------------------|
| | | | | | | | | | | | | | | |
| RowLabels | 🖵 Sun | of FY 22-23 | Sum of FYE | 12/31/2023 | Su | m of 2024 | Sum o | f 2025 | Sun | n of 2026 | Su | n of 2027 | Sun | ı of Cost |
| Public Works | \$ | 2,280,000.00 | \$ | 370,000.00 | \$ | 2,636,800.00 | \$ 90 | 1,800.00 | \$ | 1,320,300.00 | \$ | 75,000.00 | \$ 1 | 7 ,583,900. 0 |
| Vehicles | \$ | 145,000.00 | \$ | 130,000.00 | \$ | 40,000.00 | \$ 6 | 5,000.00 | \$ | 75,000.00 | \$ | 75,000.00 | \$ | 530,000.0 |
| Crane Truck Replacement | \$ | 145,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | | | \$ | 145,000.0 |
| Vehicle Replacement Program | \$ | - | \$ | 130,000.00 | \$ | 40,000.00 | \$ 6 | 5,000.00 | \$ | 75,000.00 | \$ | 75,000.00 | \$ | 385,000.0 |
| Water | \$ | 273,000.00 | \$ | 240,000.00 | \$ | 1,604,000.00 | \$ 58 | 9,000.00 | \$ | 112,500.00 | | | \$ 2 | 2,818,500.0 |
| Backwash Water Pump Replacement-Flygt | \$ | 35,000.00 | \$ | - | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | | | \$ | 39,500.0 |
| Galligan Tower Painting and Maintenance | \$ | - | \$ | | \$ | 500,000.00 | \$ 1 | 7,000.00 | \$ | 17,000.00 | | | \$ | 534,000.0 |
| Galligan Tower SCADA System | \$ | 20,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | | | \$ | 20,000.0 |
| Replace Check Valves (Backwash Tank) | \$ | 25,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | | | \$ | 25,000.0 |
| Replace Existing Aeration Blower & Media | \$ | 20,000.00 | s | - | \$ | 2,000.00 | \$ 3 | 2,000.00 | \$ | 2,000.00 | | | \$ | 26,000.0 |
| Replace Media in Existing Softeners (Year 3 of3) | \$ | 45,000.00 | s | - | \$ | - | \$ | - | \$ | - | | | \$ | 45,000.0 |
| Replace Valves on Softeners | \$ | - | s | | \$ | 90,000.00 | \$ 15 | 0.000.00 | \$ | 13,500.00 | | | \$ | 253,500.0 |
| Upgrade Wireless Link at Water Plant | \$ | 36,000.00 | s | - | \$ | - | \$ | - | \$ | | | | \$ | 36,000.0 |
| Water Tower Pressure Washing | s | 15,000.00 | s | - | \$ | 7,000.00 | - | 8,000.00 | \$ | 8,000.00 | | | \$ | 38,000.0 |
| (blank) | s | 11,000.00 | s | - | \$ | - | \$ | - | \$ | - | | | \$ | 11,000.0 |
| Upgrade Air Compressor System | s | - | s | - | s | 40,000.00 | \$ | - | \$ | | | | \$ | 40,000.0 |
| Epoxy Coating Water Softener and Flooring | s | - | s | | s | 10,000.00 | \$ | - | \$ | - | | | \$ | 10,000.0 |
| HI-Dry System-Equipment Purchase | s | 12,000.00 | s | _ | s | - | \$ | _ | \$ | | | | \$ | 12,000.0 |
| | s | - | \$ \$ | | s S | | - | 0,000.00 | s S | | | | \$ | 40,000.0 |
| Repaying Parking Lot | \$ | • | s | | | - | | | э \$ | - | | | s S | |
| Emergency Connection | | 17.000.00 | | - | \$ | - | | 0,000.00 | | 2 500 00 | | | | 300,000.0 |
| GIS Survey | \$ | 17,000.00 | S | - | \$ | 3,500.00 | | 3,500.00 | \$ | 3,500.00 | | | \$ | 27,500.0 |
| Raymond Water Tower Painting | \$ | 17,000.00 | \$ | - | \$ | 17,000.00 | | 7,000.00 | \$ | 17,000.00 | | | \$ | 68,000.0 |
| Chlorine Room Rehabilitation | \$ | 20,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | | | \$ | 20,000.0 |
| Well 3 Pulling and Rehab (6-Year Plan) | | | S | - | \$ | 33,000.00 | | 3,000.00 | \$ | 33,000.00 | | | \$ | 99,000.0 |
| Indian Trails Water Tower Improvements(CA Protection) | \$ | - | \$ | - | \$ | 250,000.00 | | 7,000.00 | \$ | 17,000.00 | | | \$ | 284,000.0 |
| Expansion of Water Main Down Route 72 East | | | \$ | - | \$ | 650,000.00 | \$ | - | \$ | - | | | \$ | 650,000.0 |
| SCADA System/Communication Upgrade | \$ | - | \$ | 40,000.00 | \$ | - | | | | | | | \$ | 40,000.0 |
| Well 4 Maintenance | | | \$ | 200,000.00 | | | | | | | | | \$ | 200,000. |
| Wastewater | \$ | 1,862,000.00 | \$ | - | \$ | 992,800.00 | \$ 24 | 7,800.00 | \$ | 1,132,800.00 | | | \$ 4 | 4,235,400. |
| Aeration and Digester Blower Replacement | \$ | 750,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | | | \$ | 750,000.0 |
| Installation of new non-potable water System | \$ | - | \$ | - | \$ | 50,000.00 | \$ 5 | 0,000.00 | \$ | 100,000.00 | | | \$ | 200,000.0 |
| Lift Station Fence Repair | \$ | - | \$ | - | \$ | - | \$ 1 | 5,000.00 | \$ | - | | | \$ | 15,000. |
| Pole Barn off Main Building | \$ | - | \$ | - | \$ | 50,000.00 | \$ 5 | 0,000.00 | \$ | - | | | \$ | 100,000. |
| Raw Building Mechanical Bar Screen | \$ | 400,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | | | \$ | 400,000. |
| South Clarifier Rebuild | \$ | 35,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | | | \$ | 35,000. |
| Wastwater Plant Pump Replacement-Flygt | \$ | 125,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | | | \$ | 125,000.0 |
| Drying Bed | \$ | - | \$ | - | \$ | - | \$ 3 | 0,000.00 | \$ | - | | | \$ | 30,000. |
| Plant Expansion Phase I | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,000,000.00 | | | \$ | 1,000,000. |
| Epoxy Flooring and Painting Piping | \$ | - | \$ | - | \$ | 10,000.00 | | | | | | | \$ | 10,000.0 |
| Pressure Washing and Painting Current Facilites | \$ | - | \$ | - | \$ | 50,000.00 | \$ | - | \$ | - | | | \$ | 50,000.0 |
| UV Disinfection Channel Equipment Upgrade | \$ | 200,000.00 | | - | \$ | | | 2,500.00 | \$ | 12,500.00 | | | \$ | 237,500.0 |
| School Lift Station Fence installation | | | S | - | \$ | 20,000.00 | | - | \$ | - | | | \$ | 20,000.0 |
| Raw Building Room Upgrades | \$ | 70,000.00 | | - | \$ | | | 3,500.00 | | 3,500.00 | | | \$ | 80,500.0 |
| Clarifier & Digester Total Electrical Replacement | s | 200,000.00 | | - | s | | | 3,300.00 | | 13,300.00 | | | \$ | 239,900. |
| GIS Survey | s | 17,000.00 | | - | \$ | | | 3,500.00 | | 3,500.00 | | | \$ | 27,500. |
| Televising Equipment | \$ | | \$ | _ | \$ | 60,000.00 | | - | \$ | 5,500.00 | | | \$ | 60,000. |
| | \$ | 65 000 00 | | | \$ \$ | 70,000.00 | | 0.000.00 | J | | | | s S | 205,000. |
| Lift Station Flygt Upgrade (Lift Station 2 of 5) | 2 | 65,000.00 | | - | | | 5 / | 0,000.00 | | | | | | |
| Expansion of Sanitary Main Down Route 72 East | | | \$ | - | \$ | 650,000.00 | | | | | | | \$ | 650,000. |

SCADA System Upgrade

Due to communication issues with the SCADA system in our Utilities Department, we would like to upgrade to a more reliable form of communication. SCADA is Supervisory Control and Data Acquisition and is a computerbased system for gathering and analyzing real-time data to monitor and control equipment that deals with critical and time-sensitive materials or events. Essentually, it monitors our water towers, wells and lift stations. In the event that levels are too high or low, the SCADA alarm will go off and call staff to report the emergency. It is currently working on about 50% of our Village infrastructor and in an emergency situation could cause significant damage. The upgrade will bring our system to full functionality and fully integrate all of our monitoring locations.

Vehicle Replacement - Utilities

The Utilities division has been utilizing primarily pick-up trucks for field work. As the Village continues to grow and take on more water and sewer infrastructure, there is the need to have a more multi-functional fleet. As part of upgrading the fleet, the FYE 12/31/2023 Budget contemplates \$130,000 for the purchase of two (2) F-250 Service Body Trucks to replace a 2002 Ford Ranger and old squad car currently in use.



| Police Department General 5-Year CIP Plan | | | | | | | | | | |
|---|----------|-------------|-----|------------------|-------------|-------------|-------------|-------------|---------------|--|
| | | | | | | | | | | |
| ARPA Request | (blank) | .,Τ | ſ | | | | | | | |
| Department | Police D | epartment 🖃 | · | | | | | | | |
| | | | | | | | | | | |
| Row Labels | Sum of I | FY 22-23 | Sum | ofFYE 12/31/2023 | Sum of 2024 | Sum of 2025 | Sum of 2026 | Sum of 2027 | Sum of Cost | |
| ⊡General | \$ | 68,750.00 | \$ | 40,100.00 | \$40,100.00 | \$28,000.00 | \$28,000.00 | \$28,000.00 | \$ 232,950.00 | |
| ■Administration | \$ | 33,750.00 | \$ | 3,000.00 | \$ 3,000.00 | \$ 3,000.00 | \$ 3,000.00 | \$ 3,000.00 | \$ 48,750.00 | |
| Car Port for Parking Lot | \$ | 18,750.00 | \$ | - | \$- | \$ - | \$- | | \$ 18,750.00 | |
| Police Station Parking Lot Paving | \$ | 15,000.00 | \$ | - | \$- | \$ - | \$- | | \$ 15,000.00 | |
| Squad Car Computer Replacement Program | | | \$ | 3,000.00 | \$ 3,000.00 | \$ 3,000.00 | \$ 3,000.00 | \$ 3,000.00 | \$ 15,000.00 | |
| ∋Patrol | \$ | 11,000.00 | \$ | 12,100.00 | \$12,100.00 | \$ - | \$ - | | \$ 35,200.00 | |
| Body Cameras | \$ | 11,000.00 | \$ | 12,100.00 | \$12,100.00 | \$- | \$- | | \$ 35,200.00 | |
| ■Vehicles | \$ | 24,000.00 | \$ | 25,000.00 | \$25,000.00 | \$25,000.00 | \$25,000.00 | \$25,000.00 | \$ 149,000.00 | |
| Squad Car Replacement Program | \$ | 24,000.00 | \$ | 25,000.00 | \$25,000.00 | \$25,000.00 | \$25,000.00 | \$25,000.00 | \$ 149,000.00 | |
| Grand Total | \$ | 68,750.00 | \$ | 40,100.00 | \$40,100.00 | \$28,000.00 | \$28,000.00 | \$28,000.00 | \$ 232,950.00 | |

Squad Car Replacement Program

The FYE 12/31/2023 proposed budget includes \$25,000 toward the purchase of a new police vehicle. This represents year 1 of 2 on the replacement schedule for a new squad. Year 2 will be the CY2024 Budget. As the Board may recall, during FY 2023, the Village made three squad acquisitions: (2) Dodge Durangos and (1) Ford Explorer Pursuit, aided by ARPA funds. Through these purchases the Village was able to bring the police fleet to a point where there are adequate vehicles on hand for current and immediate future growth, with the highest mileage vehicles in the fleet under 100,000 miles.



Body Cameras

The FY2023 proposed budget includes \$12,100 toward the eventual acquisition of officer worn body cameras and the related computer equipment. This represents year 2 of a 3-year program, with the eventual purchase taking place in CY2024 to meet state set deadlines. As you may recall the requirement that all officers wear body cameras was included in law enforcement related legislation approved by the General Assembly, which also set implementation deadlines. While monies for the purchase are being set aside, the Village will continue to seek any grant opportunities that may offset the cost either in full or in part.

Other Budget Items for Consideration

Dunkin Donuts Donation

As the Board may recall, in November 2018, the Village received a \$2,000 donation from Dunkin Donuts. This donation is currently set aside in the General Fund existing fund balance. As part of the FYE 12/31/2023 Budget discussion, the Board may wish to consider a project(s) for which to utilize this donation.

Conclusion

Taunya and I would like to extend our sincere thanks to all the Village Department heads and staff for their feedback and support in helping prepare the FYE 12/31/2023 Proposed Budget. I am also incredibly grateful to Zach, Wade and Chief Block for their dedicated efforts in helping prepare the CIP.

We look forward to reviewing the proposed Budget with the Board on March 7. If you have any questions or concerns, please do not hesitate to contact me!

Attachments:

Exhibit A - Budget Printout, Inclusive of Projected Fund Balances

BUDGET REPORT FOR GILBERTS VILLAGE Fund: 01 GENERAL FUND

Calculations as of 04/30/2023

| GL NUMBER | DESCRIPTION | 2022-23 ORIGINAL BUDGET | 2022-23 AMENDED BUDGET | 2022-23 ACTIVITY THRU 04/30/23 | 2023-24 DEPT REQUESTED BUDGET |
|------------------------------|---|-------------------------------|------------------------------|--------------------------------------|---------------------------------------|
| ESTIMATED REVE | NITE C | | | | |
| | | | | | |
| Dept 00 - GENE 01-00-3010 | | 1 200 412 | 1,289,412 | 1 207 420 | 1 251 701 |
| 01-00-3010 | | 1,289,412 | | 1,287,420 | 1,351,791 900 |
| | PERSONAL PROPERTY REPL TAX | 350 400,000 | 350 | 923 482,671 | |
| 01-00-3030 | TAX-SALES | 400,000 | 400,000 | | 336,000 |
| 01-00-3040 | TAX-STATE INCOME | 1,049,096 294,064 | 1,049,096 | 1,161,498 | 800,000 |
| 01-00-3041 | STATE LOCAL USE TAX | 294,064 | 294,064 | 275,481 | 206,000 |
| 01-00-3043 | CANNABIS USE TAX | 15,498 11,900 | 15,498 | 10,941 | 13,250 |
| 01-00-3060 | STATE LOCAL USE TAX CANNABIS USE TAX LICENSE-LIQUOR PULLTABS & JAR GAMES TAX FEE-BUSINESS REGISTRATION FEE-CABLE FRANCHISE UTL TAX-FLECTBIC | 11,900 | 11,900 | 13,900 | 13,900 |
| 01-00-3090 | PULLTABS & JAR GAMES TAX | 675 3,800 | 675 | 1,027 | 900 |
| 01-00-3100 | FEE-BUSINESS REGISTRATION | 3,800 | 3,800 | 3,971 | 3,800 |
| 01-00-3110 | FEE-CABLE FRANCHISE UTIL TAX-ELECTRIC ULT TAX-GAS CONTRACTOR REGISTRATION ULIT TAX-COMMUNICATIONS | 55,000 | 55,000 | 44,109 | 36,700 |
| 01-00-3140 | UTIL TAX-ELECTRIC | 1/0,000 | 170,000 | 165,682 | 113,400 |
| 01-00-3150 | ULT TAX-GAS | 95,000 | 95,000 | 159,787 | 67,000 |
| 01-00-3160 | CONTRACTOR REGISTRATION | 8,300 65,000 | 8,300 | 9,030 | |
| 01-00-3180 | ULIT TAX-COMMUNICATIONS | 65,000 | 65,000 | 55,403 | 40,000 |
| 01-00-3200 | ZBA/PLAN.COMM. HEARINGS | | | 2,000 | |
| 01-00-3210 | | 5,000 | 5,000 | 32,694 | 5,000 |
| 01-00-3211 | PLANNED USE OF FUND RESERVES | 549,510 | 549,510 | | |
| 01-00-3220 | FINES-COURT | 17,000 | 17,000 | 18,477 | 11,400 |
| 01-00-3230 | FINES-OTHER | 5,000 | 5,000 | 2,902 | 2,000 |
| 01-00-3240 | FINES-CODE BUILDING FEES-BUILDING PERMITS | | | 1,350 | |
| 01-00-3250 | FEES-BUILDING PERMITS | 26,288 | 26,288 | 119,040 | 78,000 |
| 01-00-3260 | OVERWT/SIZE PERMIT FEE | 4,000 | 4,000 | 2,010 | 1,500 |
| 01-00-3280 | BUILDING ENGINEERING FEES | | | 22,313 | 5,000 |
| 01-00-3290 | RECYCLING LICENSE | 2,500 | 2,500 | | |
| 01-00-3330 | FINES-OTHER FINES-CODE BUILDING FEES-BUILDING PERMITS OVERWT/SIZE PERMIT FEE BUILDING ENGINEERING FEES RECYCLING LICENSE PARK PAVILION RENTAL INTEREST EARNED PARK IMPACT FEES GILBERTS POLICE REPORT REQUEST MUNICIPAL UTILITY IMPACT FEE ANTENNA RENTAL GRANT REVENUE VACANT PROP / BUILDING REGISTRAT RAFFLE LICENSE | 250 | 250 | 750 | |
| 01-00-3410 | INTEREST EARNED | 2,000 19,860 | 2,000 | 215,145 | |
| 01-00-3440 | PARK IMPACT FEES | 19,860 | 19,860 | 88,692 | 26,480 |
| 01-00-3451 | GILBERTS POLICE REPORT REQUEST | 200 | 200 | 225 | 135 |
| 01-00-3460 | MUNICIPAL UTILITY IMPACT FEE | 7,500 66,935 | 7,500 | 17,000 | 10,000 |
| 01-00-3480 | ANTENNA RENTAL | 66 , 935 | 66 , 935 | 62 , 785 | 45,072 |
| 01-00-3500 | GRANT REVENUE | 553 , 908 | 553 , 908 | 871 , 509 | 6,256 |
| 01-00-3530 | VACANT PROP / BUILDING REGISTRAT | 200 | 200 | | |
| 01-00-3540 | RAFFLE LICENSE | 60 | 60 | 80 | 60 |
| 01-00-3560 | GARBAGE HAULER LICENSE | 60 800 | 800 | 200 | 400 |
| 01-00-3580 | VIDEO GAMING | 130,000 | 130,000 | 132,147 | 104,000 |
| 01-00-3590 | VIDEO GAMING LICENSE | 12,000 | 12,000 | 13,075 | |
| 01-00-3630 | RAFFLE LICENSE GARBAGE HAULER LICENSE VIDEO GAMING VIDEO GAMING LICENSE MUNICIPAL IMPACT FEE APPLICATION FEE - POLICE DEPT | 41,250 | 41,250 | 104,500 | 55,000 |
| 01-00-3680 | APPLICATION FEE - POLICE DEPT. | 1,000 | 1,000 | | |
| 01-00-3960 | REIMBURSED INCOME | | | 795 | |
| 01-00-8100 | TRANSFERS IN | | | 4 | 1,000 |
| Totals for de | pt 00 - GENERAL FUND | 4,903,356 | 4,903,356 | 5,379,536 | 3,369,444 |
| Dept 07 - ENHA | NCED DUI PROGRAM | | | | |
| 01-07-3017 | | 3,000 | 3,000 | 4,000 | 2,000 |
| | pt 07 - ENHANCED DUI PROGRAM | 3,000 | 3,000 | 4,000 | 2,000 |
| Dept 08 - GARB | | | | | |
| 01-08-3018 | GARBAGE REVENUE | 800,000 | 800,000 | 721,508 | 534,000 |
| 01-08-3018 | FRANCHISE REVENUE -GARBAGE | 40,000 | 40,000 | 31,414 | 26,700 |
| 01-08-3028 | LATE FEES | 40,000 | 40,000 | 5,548 | 3,000 |
| | pt 08 - GARBAGE HAULING | 844,500 | 844,500 | 758,470 | 563,700 |
| | - | | | | · · · · · · · · · · · · · · · · · · · |
| TOTAL ESTIMATED | REVENUES | 5,750,856 | 5,750,856 | 6,142,006 | 3,935,144 |

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BUDGET REPORT FOR GILBERTS VILLAGE Fund: 01 GENERAL FUND

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Calculations as of 04/30/2023

| | | 2022-23 ORIGINAL | 2022-23 AMENDED | 2022-23 ACTIVITY | 2023-24 Dept requested |
|---------------------------------|---|---------------------|--------------------|---------------------|---------------------------|
| GL NUMBER | DESCRIPTION | BUDGET | BUDGET | THRU 04/30/23 | BUDGET |
| APPROPRIATIONS | | | | | |
| Dept 00 - GENERAI 01-00-8500 | L FUND TRANSFERS OUT | | | 238,363 | |
| | 00 - GENERAL FUND | | | 238,363 | |
| Dept 01 - ADMINIS | | | | , | |
| 01-01-5010 | WAGES-BOARD | 24,000 | 24,000 | 19,625 | 16,000 |
| 01-01-5020 01-01-5030 | WAGES-PLANNING AND ZBA WAGES-GENERAL | 2,100 292,622 | 2,100 292,622 | 500 265,554 | 2,100 225,286 |
| 01-01-5032 | WAGES - OVERTIME | 1,000 | 1,000 | 203, 334 | 223,200 |
| 01-01-5040 01-01-5050 | FICA MEDICARE | 19,761 4,621 | 19,761 4,621 | 17,254 4,035 | 6,708 3,529 |
| 01-01-5051 | STATE UNEMPL TAX | 8,000 | 8,000 | 1,141 | 5,529 |
| 01-01-5052 | IMRF | 31,311 | 31,311 | 28,254 | 23,948 |
| 01-01-5054 01-01-5056 | GROUP HEALTH INS WORKER'S COMP INS | 53,688 38,000 | 53,688 38,000 | 28,034 36,668 | 31,936 42,000 |
| 01-01-5060 | OPERATING EXPENSE | 3,500 | 3,500 | 1,546 | 3,500 |
| 01-01-5070 01-01-5080 | DUES LEGAL NOTICES | 7,100 1,600 | 7,100 1,600 | 6,345 645 | 5,475 1,600 |
| 01-01-5090 | COMMUNICATIONS | 14,100 | 14,100 | 7,611 | 13,260 |
| 01-01-5100 01-01-5110 | POSTAGE PRINTING | 2,300 7,400 | 2,300 7,400 | 1,400 5,906 | 2,300 7,400 |
| 01-01-5150 | COMMUNITY RELATIONS | 7,000 | 7,000 | 4,965 | 5,500 |
| 01-01-5190 01-01-5200 | RENTAL-EQUIPMENT OFFICE SUPPLIES | 6,693 4,000 | 6,693 4,000 | 1,884 2,380 | 3,441 2,667 |
| 01-01-5210 | NISRA EXPENSE | 900 | 900 | 2,500 | 900 |
| 01-01-5220 01-01-5230 | LEGAL LITIGATION LEGAL EXPENSE | 8,000 65,000 | 8,000 65,000 | 67,069 | 50,000 |
| 01-01-5240 | ACCOUNTING SERVICES | 40,000 | 40,000 | 43,000 | 48,000 |
| 01-01-5252 | STORM WATER MGMT. PROFESSIONAL | 10,000 | 10,000 | 100 | 175 |
| 01-01-5270 01-01-5310 | BANK FEES INSURANCE LIABILITY | 175 39,000 | 175 39,000 | 108 43,568 | 175 48,000 |
| 01-01-5320 | INSURANCE VEHICLES & EQUIP. | 10,000 | 10,000 | 9,143 | 11,000 |
| 01-01-5360 01-01-5400 | ENGINEERING SERVICES MAINTENANCE EQUIPMENT | 15,800 600 | 15,800 600 | 44,736 | 25,800 600 |
| 01-01-5410 | MAINTENANCE BUILDING | 4,150 | 4,150 | 1,483 | 4,000 |
| 01-01-5450 01-01-5480 | CONTRACTUAL SERVICES CAPITAL EQUIPMENT | 35,657 48,500 | 35,657 48,500 | 29,330 1,277 | 62,757 8,500 |
| 01-01-5491 | EMPLOYEE ENGAGEMENT | 3,000 | 3,000 | 1,582 | 3,000 |
| 01-01-5560 01-01-5580 | VILLAGE PLANNER SERVICES TRAINING EXPENSE | 105,000 24,105 | 105,000 24,105 | 26,439 1,974 | 40,000 24,105 |
| 01-01-5661 | 73 INDUSTRIAL PRINCIPAL | 80,200 | 80,200 | 22,426 | 30,000 |
| 01-01-5671 01-01-8500 | 73 INDUSTRIAL INTEREST TRANSFERS OUT | 15,000 784,900 | 15,000 784,900 | 12,679 620,845 | 15,000 1,050 |
| | 01 - ADMINISTRATIVE | 1,818,783 | 1,818,783 | 1,359,406 | 769,537 |
| | | | , , | , , | |
| Dept 02 - POLICE 01-02-5030 | WAGES-POLICE | 795,439 | 795,439 | 781,853 | 650,812 |
| 01-02-5031 | WAGES - HOLIDAY WORKED | 25,000 | 25,000 | 19,696 | 17,308 |
| 01-02-5032 01-02-5040 | WAGES - OVERTIME FICA | 20,000 49,317 | 20,000 49,317 | 13,965 48,881 | 11,819 39,633 |
| 01-02-5050 | MEDICARE | 11,534 | 11,534 | 11,432 | 9,269 |
| 01-02-5052 01-02-5054 | IMRF GROUP HEALTH INS | 4,893 123,832 | 4,893 123,832 | 4,134 95,767 | 3,484 108,290 |
| 01-02-5058 | UNIFORMS | 11,800 | 11,800 | 4,824 | 11,800 |
| 01-02-5060 01-02-5070 | OPERATING EXPENSE DUES | 7,150 3,460 | 7,150 3,460 | 5,359 2,970 | 2,834 3,460 |
| 01-02-5090 | COMMUNICATIONS | 10,000 | 10,000 | 5,447 | 6,173 |
| 01-02-5110 01-02-5170 | PRINTING PUBLICATIONS/BROCHURES | 1,000 150 | 1,000 150 | 603 106 | 1,000 150 |
| 01-02-5180 | SMALL TOOLS AND EQUIPMENT | 750 | 750 | 245 | 750 |
| 01-02-5190 01-02-5200 | RENTAL-EQUIPMENT OFFICE SUPPLIES | 2,500 | 2,500 | 1,403 | 2,235 1,667 |
| 01-02-5230 | LEGAL EXPENSE | 5,500 | 5,500 | 4,673 | 3,667 |
| 01-02-5300 01-02-5370 | DISPATCHING GASOLINE | 92,000 28,000 | 92,000 28,000 | 89,825 25,794 | 95,000 18,700 |
| 01-02-5390 | MAINTENANCE VEHICLES | 26,200 | 26,200 | 18,519 | 17,470 |
| 01-02-5400 01-02-5410 | MAINTENANCE EQUIPMENT MAINTENANCE BUILDING | 3,000 22,350 | 3,000 22,350 | 2,046 31,632 | 2,000 13,950 |
| 01-02-5410 | MAINTENANCE BUILDING CONTRACTUAL SERVICES | 12,915 | 22,350 12,915 | 12,078 | 12,445 |
| 01-02-5480 | CAPITAL EQUIPMENT | 129,750 | 129,750 | 160,063 89 | 1 400 |
| 01-02-5570 01-02-5580 | COMMUNITY RELATIONS TRAINING EXPENSE | 2,000 9,550 | 2,000 9,550 | 89 4,690 | 1,400 8,950 |
| 01-02-8500 | TRANSFERS OUT-POLICE | 35,000 | 35,000 | 35,000 | 40,100 |
| Totals for dept | 02 - POLICE | 1,433,090 | 1,433,090 | 1,381,094 | 1,084,366 |

Dept 03 - PUBLIC WORKS

BUDGET REPORT FOR GILBERTS VILLAGE Fund: 01 GENERAL FUND

Calculations as of 04/30/2023

| APPROPRIATIONS | | |
|--|------------------|------------------|
| | | |
| Dept 03 - PUBLIC WORKS | | |
| 01-03-5030 WAGES-PPW 238,641 238,641 | 204,619 | 178,177 |
| 01-03-5032 WAGES - OVERTIME 14,000 14,000 | 12,428 | 11,040 |
| 01-03-5040 FICA 14,796 14,796 01-03-5050 MEDICARE 3,460 3,460 | 13,129 3,071 | 11,580 2,709 |
| 01-03-5052 IMRF 25,535 25,535 | 23,185 | 19,854 |
| 01-03-5054 GROUP HEALTH INS 51,237 51,237 | 23,359 | 21,776 |
| 01-03-5058 UNIFORMS 1,500 1,500 | 1,253 | 2,400 |
| 01-03-5060 OPERATING EXPENSE 1,650 1,650 | 2,232 | 2,435 |
| 01-03-5070 DUES 370 370 | 370 | 382 |
| 01-03-5090 COMMUNICATIONS 4,000 4,000 01-03-5180 SMALL TOOLS AND EQUIPMENT 8,500 8,500 | 1,529 7,094 | 1,460 7,400 |
| 01-03-5190 RENTAL-EQUIPMENT 1,500 1,500 | 1,488 | 2,000 |
| 01-03-5251 NPDES PERMITS 1,000 1,000 | 1,000 | 1,000 |
| 01-03-5260 STREETLIGHTING 38,100 38,100 | 19,256 | 25,400 |
| 01-03-5370 GASOLINE 15,000 15,000 | 14,864 | 12,000 |
| 01-03-5380 SIGNS EXPENSE 12,500 12,500 | 209 | 12,500 |
| 01-03-5390 MAINTENANCE VEHICLES 25,500 25,500 | 23,741 | 17,800 |
| 01-03-5400 MAINTENANCE EQUIPMENT 15,000 15,000 01-03-5410 MAINTENANCE BUILDING 11,000 11,000 | 6,706 2,479 | 10,000 8,000 |
| 01-03-5420 MAINTENANCE BOILDING 11,000 11,000 28,000 | 51,039 | 17,000 |
| 01-03-5440 MAINTENANCE GROUNDS 3,000 3,000 | 3,458 | 6,000 |
| 01-03-5441 TREE/SIDEWALK REPLACEMENT 2,500 2,500 | 1,048 | 2,500 |
| 01-03-5450 CONTRACTUAL SERVICES 37,555 37,555 | 34,433 | 40,485 |
| 01-03-5461 WEATHER SIREN MAINTENANCE 2,500 2,500 | 004 000 | 2,500 |
| 01-03-5480 CAPITAL EQUIPMENT 295,000 295,000 01-03-5580 TRAINING EXPENSE 4,750 4,750 | 234,920 541 | 21,000 |
| 01-03-5580 TRAINING EXPENSE 4,750 4,750 01-03-8500 TRANSFERS OUT 15,000 15,000 | 15,000 | 3,800 265,000 |
| Totals for dept 03 - PUBLIC WORKS 871,594 871,594 | 702,451 | 706,198 |
| Dept 04 - BUILDING | | |
| 01-04-5030 WAGES-BUILDING 45,247 45,247 | 39,643 | 33,719 |
| 01-04-5040 FICA 2,805 2,805 | 2,458 | 2,091 |
| 01-04-5050 MEDICARE 656 656 | 575 | 489 |
| 01-04-5052 IMRF 4,841 4,841 4,841 | 4,235 | 3,584 |
| 01-04-5054 GROUP HEALTH INS 40 40 01-04-5070 DUES 361 361 | 36 145 | 28 186 |
| 01-04-5090 COMMUNICATIONS | 434 | 360 |
| 01-04-5200 OFFICE SUPPLIES 1,000 1,000 | 308 | 700 |
| 01-04-5250 BUILDING PERMIT EXPENSE 21,030 21,030 | 116,020 | 80,000 |
| 01-04-5450 CONTRACTUAL SERVICES 15,500 15,500 | 4,431 | 12,500 |
| 01-04-5580 TRAINING EXPENSE 500 500 | | 500 |
| Totals for dept 04 - BUILDING 91,980 91,980 | 168,285 | 134,157 |
| Dept 06 - PARKS | 10 050 | |
| 01-06-5030 REG WAGES 24,336 24,336 01-06-5040 FICA 1,509 1,509 | 12,353 766 | 25,066 1,554 |
| 01-06-5040 FICA 1,509 1,509 01-06-5050 MEDICARE 353 353 | 179 | 363 |
| 01-06-5052 IMRF | 115 | 2,665 |
| 01-06-5060 OPERATING EXPENSE 250 250 | 674 | 500 |
| 01-06-5090 COMMUNICATIONS 2,520 2,520 | 2,145 | 2,700 |
| 01-06-5120 UTILITIES 4,200 4,200 | 2,748 | 4,200 |
| 01-06-5190 RENTAL-EQUIPMENT 2,000 2,000 01-06-5211 MAINTENANCE SUPPLIES 1,800 1,800 | 2,921 | 3,000 |
| 01-06-5211 MAINTENANCE SUPPLIES 1,800 1,800 01-06-5350 MINOR PARK PROJECTS 500 500 | 605 | 1,700 500 |
| 01-06-5370 GASOLINE 600 600 | 600 | 1,000 |
| 01-06-5391 MAINTENANCE-SPORTS/PLAYGROUND EQ 1,000 1,000 | | 11,000 |
| 01-06-5400 MAINTENANCE EQUIPMENT 2,000 2,000 | 1,243 | 2,000 |
| 01-06-5410 MAINTENANCE BUILDING 700 700 | 85 | 10,500 |
| 01-06-5440 MAINTENANCE GROUNDS 20,050 20,050 | 14,150 | 21,000 |
| 01-06-5450 CONTRACTUAL SERVICES 9,500 9,500 01-06-5480 CAPITAL EQUIPMENT 110,000 110,000 | 5,600 | 9,800 |
| 01-06-5480 CAPITAL EQUIPMENT 110,000 110,000 01-06-8500 TRANSFERS OUT-PARKS 35,000 35,000 | 16,840 35,000 | 35,000 |
| Totals for dept 06 - PARKS 216,318 216,318 | 95,909 | 132,548 |
| Dept 07 - ENHANCED DUI PROGRAM | | |
| 01-07-5180 SMALL TOOLS AND EQUIPMENT 2,500 2,500 Totals for dept 07 - ENHANCED DUI PROGRAM 2,500 2,500 | | |
| Dept 08 - GARBAGE HAULING | | |
| 01-08-5068 GARBAGE HAULING EXPENSE 708,000 708,000 | 628,280 | 472,000 |
| Totals for dept 08 - GARBAGE HAULING 708,000 708,000 | 628,280 | 472,000 |
| Dept 89 - GPD DOWN STATE PENSION FUND | | |
| 01-89-5621 GPD DOWNSTATE PENSION FUND 326,723 326,723 | 326,723 | 253,913 |
| Totals for dept 89 - GPD DOWN STATE PENSION FUND 326,723 326,723 | 326,723 | 253,913 |

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BUDGET REPORT FOR GILBERTS VILLAGE Fund: 01 GENERAL FUND

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| GL NUMBER DE | SCRIPTION | 2022-23 ORIGINAL BUDGET | 2022-23 AMENDED BUDGET | 2022-23 ACTIVITY THRU 04/30/23 | 2023-24 DEPT REQUESTED BUDGET |
|--|---------------------|-------------------------------|------------------------------|--------------------------------------|-------------------------------------|
| APPROPRIATIONS TOTAL APPROPRIATIONS | | 5,468,988 | 5,468,988 | 4,900,511 | 3,552,719 |
| NET OF REVENUES/APPRO | PRIATIONS - FUND 01 | 281,868 | 281,868 | 1,241,495 | 382,425 |
| BEGINNING FUN ENDING FUND B | | 6,854,865 7,136,733 | 6,854,865 7,136,733 | 6,854,865 8,096,360 | 8,096,360 8,478,785 |

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| GL NUMBER | DESCRIPTION | 2022-23 ORIGINAL BUDGET | 2022-23 AMENDED BUDGET | 2022-23 ACTIVITY THRU 04/30/23 | 2023-24 DEPT REQUESTED BUDGET |
|-----------------|------------------------------|-------------------------------|------------------------------|--------------------------------------|-------------------------------------|
| ESTIMATED REV | ENUES | | | | |
| Dept 00 - GENI | ERAL FUND | | | | |
| 11-00-3015 | COMMUNITY DAYS DONATIONS | 14,000 | 14,000 | 20,400 | 14,000 |
| 11-00-3210 | OTHER INCOME | 17,000 | 17,000 | 22,233 | 17,000 |
| 11-00-3211 | PLANNED USE OF FUND RESERVES | 31,000 | 31,000 | | 8,500 |
| 11-00-3520 | VENDOR FEES | 3,500 | 3,500 | 2,926 | 3,500 |
| 11-00-3590 | VIDEO GAMING LICENSE | | | | 12,000 |
| 11-00-3980 | BEVERAGE SALES | 12,000 | 12,000 | 30,558 | 17,500 |
| 11-00-8100 | TRANSFERS IN | 900 | 900 | 900 | 1,050 |
| Totals for de | ept 00 - GENERAL FUND | 78,400 | 78,400 | 77,017 | 73,550 |
| TOTAL ESTIMATEI | - REVENUES | 78,400 | 78,400 | 77,017 | 73,550 |

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| GL NUMBER | DESCRIPTION | 2022-23 ORIGINAL BUDGET | 2022-23 AMENDED BUDGET | 2022-23 ACTIVITY THRU 04/30/23 | 2023-24 DEPT REQUESTED BUDGET |
|------------------|--------------------------|-------------------------------|------------------------------|--------------------------------------|-------------------------------------|
| APPROPRIATIONS | | | | | |
| Dept 00 - GENER | AL FUND | | | | |
| 11-00-5060 | BEVERAGE OPERATIONS | 12,466 | 12,466 | 11,106 | 12,860 |
| 11-00-5070 | PERMITS & LICENSES | 55 | 55 | 40 | 70 |
| 11-00-5079 | ADVERTISING / MARKETING | 3,670 | 3,670 | 2,492 | 3,420 |
| 11-00-5130 | MISCELLANEOUS EXPENSES | 410 | 410 | 416 | 410 |
| 11-00-5159 | ENTERTAINMENT | 41,065 | 41,065 | 41,465 | 39,700 |
| 11-00-5213 | LABOR & OUTSIDE SERVICES | | | 4,457 | 5,200 |
| 11-00-5610 | EQUIPMENT & SERVICES | 6,100 | 6,100 | 6,069 | 5,650 |
| Totals for dep | t 00 - GENERAL FUND | 63,766 | 63,766 | 66,045 | 67,310 |
| TOTAL APPROPRIAT | IONS | 63,766 | 63,766 | 66,045 | 67,310 |
| NET OF REVENUES/ | APPROPRIATIONS - FUND 11 | 14,634 | 14,634 | 10,972 | 6,240 |
| BEGINNIN | G FUND BALANCE | 37,034 | 37,034 | 37,034 | 48,006 |
| | UND BALANCE | 51,668 | 51,668 | 48,006 | 54,246 |

BUDGET REPORT FOR GILBERTS VILLAGE Fund: 12 INFRASTRUCTURE FUND

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| GL NUMBER | DESCRIPTION | 2022-23 ORIGINAL BUDGET | 2022-23 AMENDED BUDGET | 2022-23 ACTIVITY THRU 04/30/23 | 2023-24 DEPT REQUESTED BUDGET |
|-----------------|------------------------------|-------------------------------|------------------------------|--------------------------------------|-------------------------------------|
| ESTIMATED REVEN | IUES | | | | |
| Dept 00 - GENER | RAL FUND | | | | |
| 12-00-3031 | NON HOME RULE 1% SALES TAX | 360,000 | 360,000 | 439,558 | 320,000 |
| 12-00-3050 | TAX-ROAD AND BRIDGE | 9,000 | 9,000 | 9,431 | 9,000 |
| 12-00-3211 | PLANNED USE OF FUND RESERVES | 3,000,000 | 3,000,000 | | 1,050,000 |
| 12-00-3390 | SSA#24 BOND INTEREST | | | 27,408 | 13,500 |
| 12-00-3410 | INTEREST EARNED | 200 | 200 | 1,640 | 1,200 |
| Totals for dep | t 00 - GENERAL FUND | 3,369,200 | 3,369,200 | 478,037 | 1,393,700 |
| TOTAL ESTIMATED | REVENUES | 3,369,200 | 3,369,200 | 478,037 | 1,393,700 |

BUDGET REPORT FOR GILBERTS VILLAGE Fund: 12 INFRASTRUCTURE FUND

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| GL NUMBER | DESCRIPTION | 2022-23 ORIGINAL BUDGET | 2022-23 AMENDED BUDGET | 2022-23 ACTIVITY THRU 04/30/23 | 2023-24 DEPT REQUESTED BUDGET |
|-------------------|--------------------------|-------------------------------|------------------------------|--------------------------------------|-------------------------------------|
| APPROPRIATIONS | | | | | |
| Dept 00 - GENER | AL FUND | | | | |
| 12-00-5270 | BANK FEES | | | 475 | |
| 12-00-5360 | ENGINEERING SERVICES | 200,000 | 200,000 | 39,141 | |
| 12-00-5480 | CAPITAL EQUIPMENT | 2,800,000 | 2,800,000 | 2,214,360 | 1,050,000 |
| 12-00-5490 | GO BOND PRINCIPAL | 215,000 | 215,000 | 215,000 | 245,000 |
| 12-00-5491 | GO BOND INTEREST | 107,022 | 107,022 | 107,022 | 77,500 |
| Totals for dept | : 00 - GENERAL FUND | 3,322,022 | 3,322,022 | 2,575,998 | 1,372,500 |
| TOTAL APPROPRIATI | ONS | 3,322,022 | 3,322,022 | 2,575,998 | 1,372,500 |
| NET OF REVENUES/A | APPROPRIATIONS - FUND 12 | 47,178 | 47,178 | (2,097,961) | 21,200 |
| BEGINNING | FUND BALANCE | 4,256,647 | 4,256,647 | 4,256,647 | 2,158,686 |
| | IND BALANCE | 4,303,825 | 4,303,825 | 2,158,686 | 2,179,886 |

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| GL NUMBER DESCRIPTION | 2022-23 ORIGINAL BUDGET | 2022-23 AMENDED BUDGET | 2022-23 ACTIVITY THRU 04/30/23 | 2023-24 DEPT REQUESTED BUDGET |
|---|-------------------------------|------------------------------|--------------------------------------|-------------------------------------|
| ESTIMATED REVENUES Dept 00 - GENERAL FUND | | | | |
| 15-00-8100 TRANSFERS IN | 85,000 | 85,000 | 323,363 | 340,100 |
| Totals for dept 00 - GENERAL FUND | 85,000 | 85,000 | 323,363 | 340,100 |
| TOTAL ESTIMATED REVENUES | 85,000 | 85,000 | 323,363 | 340,100 |
| NET OF REVENUES/APPROPRIATIONS - FUND 15 | 85,000 | 85,000 | 323,363 | 340,100 |
| BEGINNING FUND BALANCE ENDING FUND BALANCE | 85,000 | 85,000 | 323,363 | 323,363 663,463 |

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| GL NUMBER | DESCRIPTION | 2022-23 ORIGINAL BUDGET | 2022-23 AMENDED BUDGET | 2022-23 ACTIVITY THRU 04/30/23 | 2023-24 DEPT REQUESTED BUDGET |
|--------------------|------------------------------|-------------------------------|------------------------------|--------------------------------------|-------------------------------------|
| ESTIMATED REVENUE | S | | | | |
| Dept 00 - GENERAI | JFUND | | | | |
| 20-00-3022 | INCOME - WASTEWATER | 750,000 | 750,000 | 646,528 | 500,000 |
| 20-00-3032 | INCOME - WATER | 850,000 | 850,000 | 713,264 | 567,000 |
| 20-00-3080 | LATE FEES | 20,000 | 20,000 | 21,695 | 13,400 |
| 20-00-3210 | MISCELLANEOUS INCOME | | | (19,373) | |
| 20-00-3211 | PLANNED USE OF FUND RESERVES | 1,256,961 | 1,256,961 | | 417,551 |
| 20-00-3310 | FEE-TAP-ON - WATER | 1,700 | 1,700 | 4,200 | 1,700 |
| 20-00-3320 | FEE-TAP-ON SEWER | | | 23,409 | 1,000 |
| 20-00-3360 | METER SALES | 7,050 | 7,050 | 22,035 | 8,000 |
| 20-00-3390 | SSA#24 BOND INTEREST | 100 | 100 | 27,408 | 13,500 |
| 20-00-3410 | INTEREST EARNED | 4,000 | 4,000 | 34,675 | 20,000 |
| 20-00-3980 | MISCELANEOUS REVENUE | | | 103 | |
| 20-00-8100 | TRANSFERS IN | 784,000 | 784,000 | 619,945 | |
| Totals for dept | 00 - GENERAL FUND | 3,673,811 | 3,673,811 | 2,093,889 | 1,542,151 |
| TOTAL ESTIMATED RE | VENUES | 3,673,811 | 3,673,811 | 2,093,889 | 1,542,151 |

BUDGET REPORT FOR GILBERTS VILLAGE Fund: 20 WATER SYSTEM

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Calculations as of 04/30/2023

| GL NUMBER | DESCRIPTION | 2022-23 ORIGINAL BUDGET | 2022-23 AMENDED BUDGET | 2022-23 ACTIVITY THRU 04/30/23 | 2023-24 DEPT REQUESTED BUDGET |
|--------------------------------|--|-------------------------------|------------------------------|--------------------------------------|-------------------------------------|
| APPROPRIATIONS | | | | | |
| Dept 10 - WATER | SYSTEMS | | | | |
| 20-10-5030 | REG. WAGES | 167,175 | 167,175 | 169,243 | 150,084 |
| 20-10-5032 | WAGES - OVERTIME | 7,000 | 7,000 | 0 000 | 0.050 |
| 20-10-5040 20-10-5050 | FICA MEDICARE | 10,204 2,386 | 10,204 2,386 | 9,999 2,339 | 9,250 2,163 |
| 20-10-5052 | IMRF | 17,609 | 17,609 | 18,083 | 29,952 |
| 20-10-5054 | GROUP HEALTH INS | 38,087 | 38,087 | 30,677 | 25,806 |
| 20-10-5056 | WORKER'S COMP INS | 16,300 | 16,300 | 15,715 | 18,000 |
| 20-10-5058 20-10-5070 | UNIFORMS DUES | 1,300 950 | 1,300 950 | 761 916 | 1,800 900 |
| 20-10-5080 | LEGAL NOTICES | 100 | 100 | 510 | 100 |
| 20-10-5090 | COMMUNICATIONS | 7,600 | 7,600 | 4,605 | 5,950 |
| 20-10-5091 | JULIE LOCATE SUPPLIES | 500 | 500 | 0.000 | 0.050 |
| 20-10-5100 20-10-5110 | POSTAGE PRINTING | 3,350 3,100 | 3,350 3,100 | 2,664 2,399 | 3,350 3,100 |
| 20-10-5120 | UTILITIES | 104,000 | 104,000 | 62,528 | 60,000 |
| 20-10-5180 | SMALL TOOLS AND EQUIPMENT | 4,500 | 4,500 | 1,029 | 5,500 |
| 20-10-5190 | RENTAL-EQUIPMENT | 1,500 | 1,500 | 483 | 2,620 |
| 20-10-5200 20-10-5213 | OFFICE SUPPLIES OUTSIDE SERVICES | 1,000 21,000 | 1,000 21,000 | 646 15,296 | 700 3,400 |
| 20-10-5262 | LAB SUPPLIES & EQUIPMENT | 20,000 | 20,000 | 11,764 | 5,400 6,500 |
| 20-10-5281 | CHEMICALS | 80,000 | 80,000 | 43,830 | 70,000 |
| 20-10-5301 | MAINT SUPPLIES-JANTORIAL | 250 | 250 | 29 | 250 |
| 20-10-5310 20-10-5320 | INSURANCE LIABILITY INSURANCE VEHICLES & EQUIP. | 25,000 6,500 | 25,000 6,500 | 27,855 5,845 | 31,000 6,000 |
| 20-10-5360 | ENGINEERING SERVICES | 10,000 | 10,000 | 12,541 | 10,000 |
| 20-10-5370 | GASOLINE | 5,000 | 5,000 | 3,814 | 4,700 |
| 20-10-5381 | MAINTENANCE PARTS & MATERIALS | 10,000 | 10,000 | 4,717 | 6,700 |
| 20-10-5390 20-10-5410 | MAINTENANCE VEHICLES MAINTENANCE BUILDING | 5,000 12,000 | 5,000 12,000 | 1,689 1,550 | 3,400 8,000 |
| 20-10-5431 | HYDRANT MAINTENANCE | 5,000 | 5,000 | 1,000 | 1,700 |
| 20-10-5450 | CONTRACTUAL SERVICES | 66,218 | 66,218 | 52,332 | 25,960 |
| 20-10-5480 | CAPITAL EQUIPMENT | 215,000 | 215,000 | 170,395 | 370,000 |
| 20-10-5510 20-10-5520 | WATER METERS LABORATORY TESTING | 56,670 10,000 | 56,670 10,000 | 84,965 13,106 | 24,000 55,000 |
| 20-10-5580 | TRAINING EXPENSE | 3,450 | 3,450 | 713 | 4,000 |
| 20-10-5601 | REPAIRS-WATER DISTRIBUTION SYS. | 13,500 | 13,500 | 4,347 | 7,000 |
| 20-10-5652 | BRINE HAULING EXPENSES | 35,000 | 35,000 | 38,500 | 34,000 |
| 20-10-5662 20-10-5672 | IEPA LOAN-PRINCIPAL IEPA LOAN - INTEREST | 25,826 7,156 | 25,826 7,156 | 13,100 3,396 | 25,826 7,156 |
| | 10 - WATER SYSTEMS | 1,019,231 | 1,019,231 | 831,871 | 1,023,867 |
| 1 | | 1,010,201 | 1,010,201 | 0017071 | 1,020,000 |
| Dept 20 - WASTEW 20-20-5030 | ATER SYSTEMS WAGES | 138,461 | 138,461 | 156,936 | 127,912 |
| 20-20-5032 | WAGES - OVERTIME | 7,000 | 7,000 | 100,000 | 12/, 512 |
| 20-20-5040 | FICA | 8,423 | 8,423 | 9,395 | 7,817 |
| 20-20-5050 | MEDICARE | 1,970 | 1,970 | 2,197 | 1,828 |
| 20-20-5052 20-20-5054 | IMRF GROUP HEALTH INS | 14,537 28,208 | 14,537 28,208 | 16,769 21,831 | 13,402 15,511 |
| 20-20-5058 | UNIFORMS | 1,300 | 1,300 | 1,139 | 1,600 |
| 20-20-5090 | COMMUNICATIONS | 3,800 | 3,800 | 3,269 | 4,050 |
| 20-20-5091 | JULIE LOCATE SUPPLIES | 400 | 400 | 0 (71 | 0.050 |
| 20-20-5100 20-20-5110 | POSTAGE PRINTING | 3,350 3,100 | 3,350 3,100 | 2,671 2,399 | 2,250 2,100 |
| 20-20-5120 | UTILITIES | 140,000 | 140,000 | 88,134 | 94,000 |
| 20-20-5180 | SMALL TOOLS AND EQUIPMENT | 3,500 | 3,500 | 1,749 | 5,500 |
| 20-20-5190 | RENTAL-EQUIPMENT | 3,000 | 3,000 | 533 | 2,620 |
| 20-20-5200 20-20-5213 | OFFICE SUPPLIES OUTSIDE SERVICES | 1,500 10,000 | 1,500 10,000 | 657 1,042 | 700 30,000 |
| 20-20-5251 | NPDES PERMITS | 20,000 | 20,000 | 17,500 | 20,000 |
| 20-20-5262 | LAB SUPPLIES & EQUIPMENT | 8,500 | 8,500 | 5,907 | 5,600 |
| 20-20-5281 | CHEMICALS | 50,000 | 50,000 | 38,573 | 42,000 |
| 20-20-5301 20-20-5360 | MAINT SUPPLIES-JANITORIAL ENGINEERING SERVICES | 250 10,000 | 250 10,000 | 45 3,622 | 250 7,000 |
| 20-20-5370 | GASOLINE | 5,000 | 5,000 | 5,662 | 5,000 |
| 20-20-5381 | MAINTENANCE PARTS & MATERIALS | 18,000 | 18,000 | 7,726 | 10,000 |
| 20-20-5390 | MAINTENANCE VEHICLES | 5,000 | 5,000 | 1,854 | 3,400 |
| 20-20-5410 20-20-5450 | MAINTENANCE BUILDING CONTRACTUAL SERVICES | 7,000 86,831 | 7,000 86,831 | 156 48,800 | 7,000 69,744 |
| 20-20-5450 | CAPITAL EQUIPMENT | 2,012,000 | 2,012,000 | 48,800 1,006,268 | 09,144 |
| 20-20-5520 | LABORATORY TESTING | 30,000 | 30,000 | 19,797 | 20,000 |
| 20-20-5580 | TRAINING EXPENSE | 3,450 | 3,450 | 1,088 | 2,000 |
| 20-20-5602 20-20-5660 | REPAIRS-W/WATER COLLECTION SYS. COLLECTION SYS. PUMP MAINT. | 10,000 20,000 | 10,000 20,000 | 1,470 7,779 | 7,000 10,000 |
| | | | | | |
| TOLAIS IOT dept | 20 - WASTEWATER SYSTEMS | 2,654,580 | 2,654,580 | 1,474,968 | 518,284 |

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| GL NUMBER | DESCRIPTION | 2022-23 ORIGINAL BUDGET | 2022-23 AMENDED BUDGET | 2022-23 ACTIVITY THRU 04/30/23 | 2023-24 DEPT REQUESTED BUDGET |
|--|-------------------------------------|-------------------------------|------------------------------|--------------------------------------|-------------------------------------|
| APPROPRIATION TOTAL APPROPRI | | 3,673,811 | 3,673,811 | 2,306,839 | 1,542,151 |
| NET OF REVENUES/APPROPRIATIONS - FUND 20 | | | | (212,950) | |
| - | NING FUND BALANCE G FUND BALANCE | 20,123,410 20,123,410 | 20,123,410 20,123,410 | 20,123,410 19,910,460 | 19,910,460 19,910,460 |

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| GL NUMBER | DESCRIPTION | 2022-23 ORIGINAL BUDGET | 2022-23 AMENDED BUDGET | 2022-23 ACTIVITY THRU 04/30/23 | 2023-24 DEPT REQUESTED BUDGET |
|-----------------|------------------------------|-------------------------------|------------------------------|--------------------------------------|-------------------------------------|
| ESTIMATED REV | ENUES | | | | |
| Dept 00 - GENI | ERAL FUND | | | | |
| 30-00-3211 | PLANNED USE OF FUND RESERVES | | | | 453,353 |
| 30-00-3410 | INTEREST EARNED | 500 | 500 | 30,445 | 15,000 |
| 30-00-3449 | MFT - REBUILD IL FUNDS | | | 75 , 559 | |
| 30-00-3450 | MOTOR FUEL TAX | 477,444 | 477,444 | 261,893 | 212,544 |
| Totals for de | ept 00 - GENERAL FUND | 477,944 | 477,944 | 367,897 | 680,897 |
| TOTAL ESTIMATEI | REVENUES - | 477,944 | 477,944 | 367,897 | 680,897 |

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| GL NUMBER DI | ESCRIPTION | 2022-23 ORIGINAL BUDGET | 2022-23 Amended Budget | 2022-23 ACTIVITY THRU 04/30/23 | 2023-24 DEPT REQUESTED BUDGET |
|--------------------------------|---|-------------------------------|------------------------------|--------------------------------------|-------------------------------------|
| | UND FT RESOLUTION FT - REBUILD IL | 125,000 | 125,000 | 11,748 | 125,000 453,353 |
| Totals for dept 00 | - GENERAL FUND | 125,000 | 125,000 | 11,748 | 578 , 353 |
| TOTAL APPROPRIATIONS | | 125,000 | 125,000 | 11,748 | 578,353 |
| NET OF REVENUES/APPRC | PRIATIONS - FUND 30 | 352,944 | 352,944 | 356,149 | 102,544 |
| BEGINNING FUN ENDING FUND E | | 1,746,638 2,099,582 | 1,746,638 2,099,582 | 1,746,638 2,102,787 | 2,102,787 2,205,331 |

| 03/03/2023 04:12 User: TFISCHER DB: Gilberts | РМ | BUDGET REPORT FOR GILBERTS Fund: 31 PERFORMANCE B Calculations as of 04/30/ | OND | Pag | e: 15/24 |
|--|-------------|---|------------------------------|--------------------------------------|-------------------------------------|
| GL NUMBER | DESCRIPTION | 2022-23 ORIGINAL BUDGET | 2022-23 AMENDED BUDGET | 2022-23 ACTIVITY THRU 04/30/23 | 2023-24 DEPT REQUESTED BUDGET |
| | | <u> </u> | 45 45 | 3,347 3,347 | |
| TOTAL ESTIMATED RE | VENUES | 45 | 45 | 3,347 | |

BUDGET REPORT FOR GILBERTS VILLAGE Fund: 31 PERFORMANCE BOND

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| GL NUMBER DE | SCRIPTION | 2022-23 ORIGINAL BUDGET | 2022-23 AMENDED BUDGET | 2022-23 ACTIVITY THRU 04/30/23 | 2023-24 DEPT REQUESTED BUDGET |
|---|---------------------|-------------------------------|------------------------------|--------------------------------------|-------------------------------------|
| APPROPRIATIONS Dept 00 - GENERAL FU 31-00-8500 TF | IND ANSFERS OUT | | | 4 | |
| Totals for dept 00 | | | | 4 | |
| TOTAL APPROPRIATIONS | | | | 4 | |
| NET OF REVENUES/APPRO | PRIATIONS - FUND 31 | 45 | 45 | 3,343 | |
| BEGINNING FUN ENDING FUND B | | 226,681 226,726 | 226,681 226,726 | 226,681 230,024 | 230,024 230,024 |

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2022-23 2022-23 2022-23 2023-24 ORIGINAL AMENDED ACTIVITY DEPT REQUESTED THRU 04/30/23 GL NUMBER DESCRIPTION BUDGET BUDGET BUDGET ESTIMATED REVENUES Dept 00 - GENERAL FUND 34-00-3010 PROPERTY TAX 34-00-3410 INTEREST EARNED 200,000 200,000 244,204 240,000 400 400 559 500 200,400 200,400 Totals for dept 00 - GENERAL FUND 244,763 240,500 200,400 200,400 244,763 240,500 TOTAL ESTIMATED REVENUES

BUDGET REPORT FOR GILBERTS VILLAGE Fund: 34 TIF#1 CENTRAL REDEVELOPMENT Calculations as of 04/30/2023

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2022-23 2022-23 2022-23 2023-24 ORIGINAL AMENDED ACTIVITY DEPT REQUESTED GL NUMBER DESCRIPTION BUDGET BUDGET THRU 04/30/23 BUDGET APPROPRIATIONS Dept 00 - GENERAL FUND 1,000 100,000 34-00-5061 ADMINISTRATIVE FEES 1,000 1,000 34-00-5074 FACADE GRANT 50,000 34-00-5451 MINOR PROJECTS 100,000 Totals for dept 00 - GENERAL FUND 1,000 101,000 50,000 101,000 TOTAL APPROPRIATIONS 1,000 101,000 50,000 101,000 139,500 NET OF REVENUES/APPROPRIATIONS - FUND 34 199,400 99,400 194,763 579,940 579,940 579,940 774,703 BEGINNING FUND BALANCE ENDING FUND BALANCE 779,340 679,340 774,703 914,203

BUDGET REPORT FOR GILBERTS VILLAGE Fund: 35 TIF#2 HIGGINS ROAD IND. PARK Calculations as of 04/30/2023

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2022-23 2022-23 2022-23 2023-24 ORIGINAL AMENDED ACTIVITY DEPT REQUESTED THRU 04/30/23 GL NUMBER DESCRIPTION BUDGET BUDGET BUDGET ESTIMATED REVENUES Dept 00 - GENERAL FUND 35-00-3010 PROPERTY TAX 35-00-3410 INTEREST EARNED 886,000 886,000 939,558 900,000 598 650 650 650 900,650 Totals for dept 00 - GENERAL FUND 886,650 886,650 940,156 940,156 900,650 TOTAL ESTIMATED REVENUES 886,650 886,650

BUDGET REPORT FOR GILBERTS VILLAGE Fund: 35 TIF#2 HIGGINS ROAD IND. PARK Calculations as of 04/30/2023

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2022-23 2022-23 2022-23 2023-24 ORIGINAL AMENDED ACTIVITY DEPT REQUESTED GL NUMBER DESCRIPTION BUDGET BUDGET THRU 04/30/23 BUDGET APPROPRIATIONS Dept 00 - GENERAL FUND 35-00-5061 ADMINISTRATIVE FEES 10,550 10,550 5,550 289,643 502,357 289,643 502,357 289,643 559,300 263,262 546,738 35-00-5071 TIF NOTE INTEREST 35-00-5081 TIF NOTE PRINCIPAL 802,550 802,550 848,943 815,550 Totals for dept 00 - GENERAL FUND TOTAL APPROPRIATIONS 802,550 802,550 848,943 815,550 NET OF REVENUES/APPROPRIATIONS - FUND 35 84,100 84,100 91,213 85,100 (819,379) (819,379) BEGINNING FUND BALANCE (819, 379)(728,166) (735,279) (643,066) ENDING FUND BALANCE (735,279) (728, 166)

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| GL NUMBER | DESCRIPTION | BUDGET | BUDGET | THRU 04/30/23 | BUDGET |
|--|-------------------|--------|--------|---------------|--------|
| ESTIMATED REVENU Dept 00 - GENERA 40-00-3164 | | | | 2,808 | |
| 40-00-3410 | INTEREST EARNED | 10 | 10 | 12 | 15 |
| Totals for dept | 00 - GENERAL FUND | 10 | 10 | 2,820 | 15 |
| TOTAL ESTIMATED RE | VENUES | 10 | 10 | 2,820 | 15 |

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|---------------------------------------|-------------|---|------------------------------|--------------------------------------|-------------------------------------|
| DB: Gilberts | | Calculations as of 04/30/2023 | | | |
| GL NUMBER | DESCRIPTION | 2022-23 ORIGINAL BUDGET | 2022-23 AMENDED BUDGET | 2022-23 ACTIVITY THRU 04/30/23 | 2023-24 DEPT REQUESTED BUDGET |

| | | 4,458 | |
|------------------|------------------|------------------|--|
| | | 4,458 | |
| | | 4,458 | |
| 10 | 10 | (1,638) | 15 |
| 16,739 16,749 | 16,739 16,749 | 16,739 15,101 | 15,101 15,116 |
| - | 16,739 | 16,739 16,739 | 4,458 4,458 4,458 10 10 10,739 16,739 16,739 |

BUDGET REPORT FOR GILBERTS VILLAGE Fund: 43 POLICE PENSION FUND

Calculations as of 04/30/2023

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| GL NUMBER | DESCRIPTION | 2022-23 ORIGINAL BUDGET | 2022-23 AMENDED BUDGET | 2022-23 ACTIVITY THRU 04/30/23 | 2023-24 DEPT REQUESTED BUDGET |
|--|-----------------------|-------------------------------|------------------------------|--------------------------------------|-------------------------------------|
| ESTIMATED REV Dept 00 - GEN 43-00-3421 43-00-3490 43-00-3491 | | 326,723 76,045 | 326,723 76,045 | 32,515 299,625 214,919 | 253,913 50,000 |
| Totals for de | ept 00 - GENERAL FUND | 402,768 | 402,768 | 547,059 | 303,913 |
| TOTAL ESTIMATE | D REVENUES | 402,768 | 402,768 | 547,059 | 303,913 |

BUDGET REPORT FOR GILBERTS VILLAGE Fund: 43 POLICE PENSION FUND

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| GL NUMBER | DESCRIPTION | 2022-23 ORIGINAL BUDGET | 2022-23 AMENDED BUDGET | 2022-23 ACTIVITY THRU 04/30/23 | 2023-24 DEPT REQUESTED BUDGET |
|--------------------------|-----------------------------|-------------------------------|------------------------------|--------------------------------------|-------------------------------------|
| APPROPRIATIONS | | | | | |
| Dept 00 - GENERAI | | | | | |
| 43-00-5030 | RETIREE PENSION PAY | | | 10,137 | |
| 43-00-5040 43-00-5240 | FICA ACCOUNTING SERVICES | | | 1,390 1,720 | |
| 43-00-5321 | PROFESSIONAL FEES | 22,444 | 22,444 | 12,743 | 10,000 |
| 43-00-5509 | PENSION EXPENSES | 168,000 | 168,000 | 105,000 | 114,000 |
| | | 190,444 | 190,444 | 130,990 | 124,000 |
| Totals for dept | 00 - GENERAL FUND | 190,444 | 190,444 | 130,990 | 124,000 |
| TOTAL APPROPRIATIO | NS | 190,444 | 190,444 | 130,990 | 124,000 |
| NET OF REVENUES/AP | PROPRIATIONS - FUND 43 | 212,324 | 212,324 | 416,069 | 179,913 |
| BEGINNING | FUND BALANCE | 5,615,636 | 5,615,636 | 5,615,636 | 6,031,705 |
| ENDING FUN | D BALANCE | 5,827,960 | 5,827,960 | 6,031,705 | 6,211,618 |
| ESTIMATED REVENUES | - ALL FUNDS | 14,925,084 | 14,925,084 | 11,220,354 | 9,410,620 |
| APPROPRIATIONS - A | LL FUNDS | 13,647,581 | 13,747,581 | 10,895,536 | 8,153,583 |
| NET OF REVENUES/AP | PROPRIATIONS - ALL FUNDS | 1,277,503 | 1,177,503 | 324,818 | 1,257,037 |
| BEGINNING FUND BAL | ANCE - ALL FUNDS | 38,638,210 | 38,638,210 | 38,638,210 | 38,963,028 |
| ENDING FUND BALANC | E - ALL FUNDS | 39,915,713 | 39,815,713 | 38,963,028 | 40,220,065 |