

VILLAGE OF GILBERTS

A RESOLUTION APPROVING AN ADDITIONAL BUILDING MODEL AND ELEVATIONS FOR THE SINGLE FAMILY HOMES IN THE CONSERVANCY DEVELOPMENT

WHEREAS, on October 31, 2005, the Village of Gilberts Board of Trustees approved an Annexation and Development Agreement between the Village of Gilberts and the owners of approximately 1,114 acres of land as described in the original Annexation Agreement (“*Original Annexation Agreement*”) for the development of 1,114 acres known as the Conservancy (“*Conservancy*”), which Agreement was recorded on January 9, 2006, with the Kane County Recorder’s Office, as Document No. 2006K002188; and

WHEREAS, Gilberts Development LLC (“*Gilberts Development*”), is the successor-in-interest to a portion of the Conservancy consisting of 914.02 acres (“*Gilberts Development Parcel*”); and

WHEREAS, the Annexation Agreement has been amended from time-to-time, including the First Amendment, which was recorded on February 3, 2017, with the Kane County Recorder’s Office as Document No. 2017K006674, the Second Amendment, which was recorded on April 16, 2019, with the Kane County Recorder’s Office as Document No. 2019K014772; and the Third Amendment which was recorded on July 9, 2019, with the Kane County Recorders’ Office as Document No. 2019K029087 (the Original Annexation Agreement, First Amendment, Second Amendment, and Third Amendment shall be collectively referred to as “*Annexation Agreement*”); and

WHEREAS, on November 22, 2005, the Village of Gilberts Board of Trustees also approved Ordinance No. 05-46, a Rezoning and Planned Unit Development Ordinance for the Conservancy Development; and

WHEREAS, Ordinance No. 05-46 has been amended from time-to-time, including a First PUD Amendment approved in 2017, and a Second PUD Amendment in 2019 (Ordinance No. 05-46, as amended by the First PUD Amendment and Second PUD Amendment, shall be referred to as the “*PUD Ordinance*”); and

WHEREAS, the PUD Ordinance approved Building Elevation Plans for the single family homes in the Gilberts Development Parcel; and

WHEREAS, Section 3 of the PUD Ordinance and Section 22.J of the Annexation Agreement authorize the Village Board to approve modifications to the approved Building Elevation Plans pursuant to a Resolution; and

WHEREAS, the Village Board previously approved additional Building Elevation Plans for single family homes, as prepared by Pulte Homes, pursuant to Resolution No. 19-2018; and

WHEREAS, the Village Board is now being asked to approve supplemental Building Elevation Plans for a new model of single family homes, as attached to this Resolution; and

WHEREAS, the Village Board has considered and approves the request to approve supplemental Building Elevation Plans for the single-family homes in the Gilberts Development Parcel, as set forth in this Resolution.

THEREFORE, BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF GILBERTS AS FOLLOWS:

Section 1. Recitals. The recitals set forth above are hereby incorporated into and made a part of this Resolution as though set forth in this Section 1.

Section 2. Approval of Additional Building Model and Elevation Plans for Single Family Homes. In accordance with the authority granted by the Annexation Agreement and the PUD Ordinance, the Village Board of Trustees hereby approves the additional Building Model and Elevation Plans for single family residences in the Gilberts Development Parcel that are attached to this Resolution as **Exhibit B**. These Elevations supplement the Elevations authorized by the PUD Ordinance and Resolution No. 19-2018.

Section 3. Conditions. The approvals granted in Section 2 of this Resolution are conditioned upon and limited by the following requirements, conditions, and restrictions, the violation of any of which shall, in the sole discretion of the President and Board of Trustees, invalidate the approvals:

- A. **No Authorization of Work.** This Resolution does not authorize commencement of any work on the Property. Except as otherwise specifically provided in writing in advance by the Village, no work of any kind shall be commenced on the Conservancy Development pursuant to the approvals granted in this Resolution unless and until all conditions of this Resolution have been fulfilled and after all permits, approvals, and other authorizations for such work have been properly applied for, paid for, and granted in accordance with applicable law.
- B. **Compliance with Laws.** The Village's zoning, subdivision, and building regulations, and all other applicable Village ordinances and regulations shall continue to apply to the Conservancy Development, and the development and use of the Conservancy Development shall comply with all laws and regulations of all other federal, state, and local governments and agencies having jurisdiction.
- C. **Continued Effect of the Approvals.** The Amended PUD Ordinance and the Amended Annexation Agreement shall remain in full force and effect, and the Owner shall comply with all requirements, conditions, and restrictions therein.

In addition, any violation of this Resolution shall be deemed a violation of the Village of Gilberts Zoning Code and shall subject the Owner to enforcement proceedings accordingly.

Section 4. Severability. In the event a court of competent jurisdiction finds this Resolution or any provision hereof to be invalid or unenforceable as applied, such finding shall not affect the validity of the remaining provisions of this Resolution and the application thereof to the greatest extent permitted by law.

Section 5. Repeal and Saving Clause. All ordinances or parts of ordinances in conflict herewith are hereby repealed; provided, however, that nothing herein contained shall affect any rights, actions, or cause of action which shall have accrued to the Village of Gilberts prior to the effective date of this Resolution.

Section 6. Effective Date. Upon its passage and approval according to law, this Resolution shall, by authority of the Board of Trustees, be published in pamphlet form.

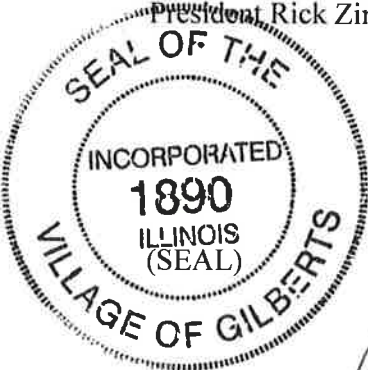
PASSED BY THE BOARD OF TRUSTEES of the Village of Gilberts, Kane County, Illinois, this 1 day of OCT., 2019.

| | <u>Ayes</u> | <u>Nays</u> | <u>Absent</u> | <u>Abstain</u> |
|-------------------------|-------------|-------------|---------------|----------------|
| Trustee Dan Corbett | ✓ | _____ | _____ | _____ |
| Trustee Elissa Kojzarek | ✓ | _____ | _____ | _____ |
| Trustee Nancy Farrell | ✓ | _____ | _____ | _____ |
| Trustee Jeanne Allen | ✓ | _____ | _____ | _____ |
| Trustee Lou Hacker | ✓ | _____ | _____ | _____ |
| Trustee Guy Zambetti | ✓ | _____ | _____ | _____ |
| President Rick Zirk | _____ | _____ | _____ | _____ |

APPROVED THIS 1 DAY OF Oct., 2019



Village President, Rick Zirk



ATTEST: 
Village Clerk, Courtney Baker

Published: 10-2-19

EXHIBIT A

LEGAL DESCRIPTION OF THE CONSERVANCY DEVELOPMENT

PARCEL 1:

THE WEST 87 LINKS OF GOVERNMENT LOT 1 OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE TOWNSHIP OF RUTLAND, KANE COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE TOWNSHIP OF RUTLAND, KANE COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 4 RODS OF THE EAST 3 RODS OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 11 TOWNSHIP 42 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN KANE COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THAT PART OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EASTERLY OF THE RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, SAID PARALLEL LINE BEING ALSO THE WESTERLY RIGHT OF WAY LINE OF THE ELGIN AND BELVIDERE ELECTRIC COMPANY IN RUTLAND TOWNSHIP, KANE COUNTY, ILLINOIS.

PARCEL 5:

THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE TOWNSHIP OF RUTLAND, KANE COUNTY, ILLINOIS.

PARCEL 6:

THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 42, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE TOWNSHIP OF RUTLAND, KANE COUNTY, ILLINOIS.

PARCEL 7:

THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE TOWNSHIP OF RUTLAND, KANE COUNTY, ILLINOIS.

PARCEL 8:

THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE TOWNSHIP OF RUTLAND, KANE COUNTY, ILLINOIS.

PARCEL 9:

THE SOUTH HALF OF THE SOUTH HALF OF SECTION 2 AND THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 11, ALL IN TOWNSHIP 42 NORTH, RANGE 7 EAST OF

THE THIRD PRINCIPAL MERIDIAN, IN THE TOWNSHIP OF RUTLAND, KANE COUNTY, ILLINOIS.

PARCEL 10:

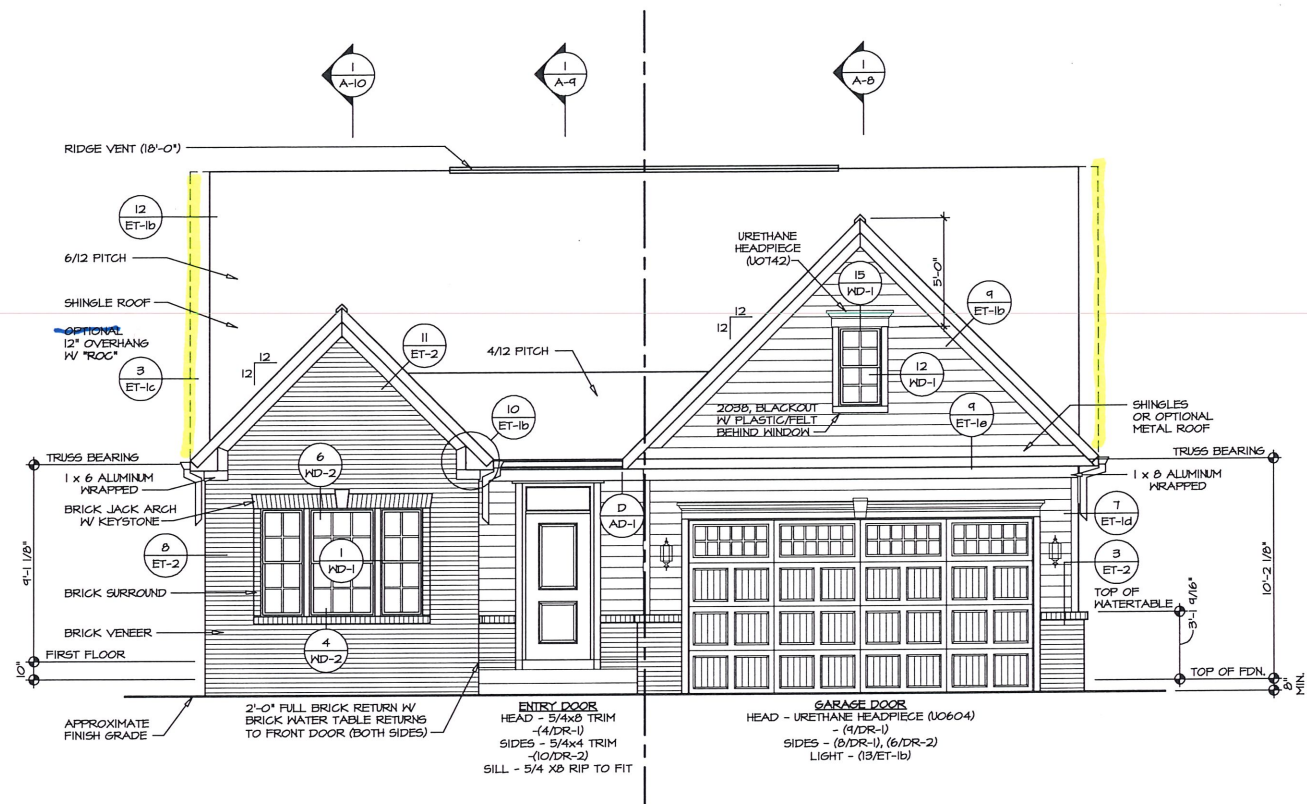
THE NORTH HALF OF THE NORTHEAST QUARTER (EXCEPT THE SOUTH 4 RODS OF THE WEST 3 RODS THEREOF) OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE TOWNSHIP OF RUTLAND, KANE COUNTY, ILLINOIS.

PARCEL 11:

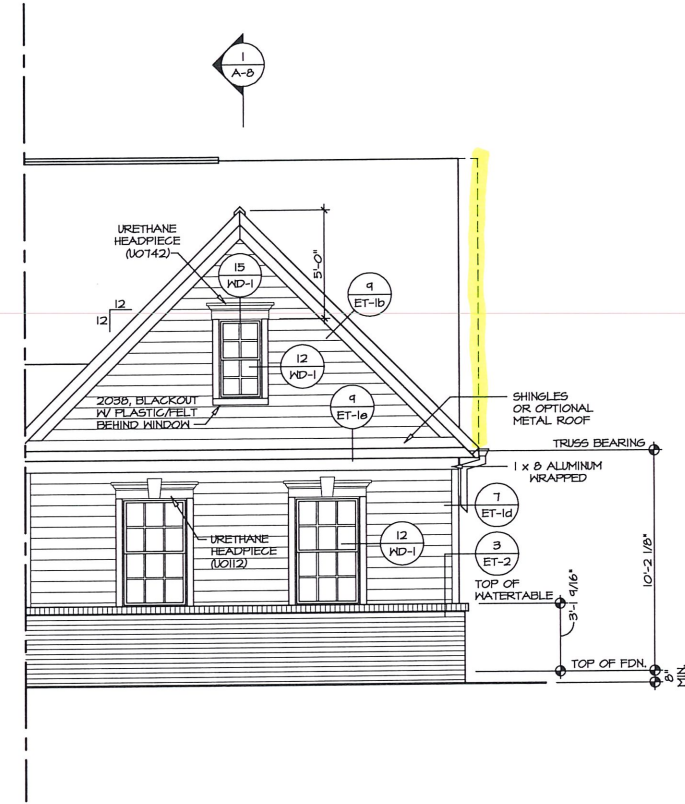
THE NORTHWEST FRACTIONAL QUARTER OF SECTION 2, (EXCEPT THE WEST 87 LINKS OF THE NORTHWEST QUARTER OF SAID NORTHWEST FRACTIONAL QUARTER AND ALSO EXCEPT THAT PART OF SAID NORTHWEST FRACTIONAL LYING NORTHEASTERLY OF THE CENTER LINE OF HUNTLEY ROAD), ALSO THE NORTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 2, ALL IN TOWNSHIP 42 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN IN RUTLAND TOWNSHIP, KANE COUNTY, ILLINOIS.

Parcel Identification Numbers: 02-02-100-007; 02-02-100-008; 02-02-300-002; 02-02-300-003; 02-02-300-004; 02-02-400-002; 02-11-100-003; 02-11-100-010; 02-11-200-001; 02-11-200-003; 02-11-200-005; 02-11-200-007; 02-11-300-008; 02-11-400-003; 02-11-400-004; 02-11-400-005; 02-11-475-012; 02-11-425-001; 02-11-475-001; 02-11-425-010; 02-11-401-016; 02-11-296-001; 02-11-401-001; 02-11-401-008; 02-11-401-015; 02-11-350-007; 02-11-404-010; 02-11-475-013; 02-11-401-014; 02-11-401-013; 02-11-401-012; 02-11-401-011; 02-11-401-010; 02-11-401-009; 02-11-401-008; 02-11-401-007; 02-11-401-006; 02-11-401-005; 02-11-401-004; 02-11-401-003; 02-11-401-002; 02-11-296-002; 02-11-402-001; 02-11-402-002; 02-11-402-003; 02-11-348-001; 02-11-402-004; 02-11-348-002; 02-11-402-005; 02-11-348-003; 02-11-348-004; 02-11-350-006; 02-11-350-005; 02-11-350-004; 02-11-404-004; 02-11-350-003; 02-11-404-003; 02-11-350-002; 02-11-404-002; 02-11-350-001; 02-11-404-001; 02-11-404-006; 02-11-404-007; 02-11-404-008; 02-11-404-009; 02-11-451-001; 02-11-451-011; 02-11-451-002; 02-11-451-012; 02-11-451-003; 02-11-451-013; 02-11-451-004; 02-11-451-014; 02-11-451-005; 02-11-451-015; 02-11-451-006; 02-11-451-016; 02-11-451-007; 02-11-451-017; 02-11-451-008; 02-11-451-018; 02-11-451-009; 02-11-451-019; 02-11-451-010; 02-11-451-020; 02-11-349-001; 02-11-349-002; 02-11-349-003; 02-11-349-004; 02-11-349-005; 02-11-349-006; 02-11-349-007; 02-11-349-008; 02-11-349-009; 02-11-403-001; 02-11-403-002; 02-11-403-003; 02-11-403-004; 02-11-403-005; 02-11-403-006; 02-11-403-007; 02-11-403-008; 02-11-403-009; 02-11-405-001; 02-11-405-002; 02-11-405-003; 02-11-405-004; 02-11-405-005; 02-11-405-006; 02-11-405-007; 02-11-405-008; 02-11-405-009; 02-11-405-010; 02-11-405-011; 02-11-405-012; 02-11-405-013; 02-11-405-014; 02-11-405-015; 02-11-405-015; 02-11-405-016; 02-11-405-017; 02-11-405-018; 02-11-405-019; 02-11-425-002; 02-11-425-003; 02-11-425-004; 02-11-425-005; 02-11-425-006; 02-11-425-007; 02-11-425-008; 02-11-425-009; 02-11-425-010; 02-11-425-011; 02-11-425-012; 02-11-425-013; 02-11-425-014; 02-11-425-015; 02-11-425-016; 02-11-425-017; 02-11-425-018; 02-11-425-019; 02-11-425-020; 02-11-452-001; 02-11-452-002; 02-11-452-003; 02-11-452-004; 02-11-452-005; 02-11-452-006; 02-11-452-007; 02-11-452-008; 02-11-452-009; 02-11-452-010; 02-11-452-011; 02-11-452-012; 02-11-452-013; 02-11-452-014; 02-11-452-015; 02-11-452-016; 02-11-452-017; 02-11-452-018; 02-11-452-019; 02-11-475-002; 02-11-475-003; 02-11-475-004; 02-11-475-005; 02-11-475-006; 02-11-475-007; 02-11-475-008; 02-11-475-009; 02-11-475-010; 02-11-475-011

NOTE:
GARAGE DOOR GLASS
DESIGN MAY VARY BY
MANUFACTURER



1
A-1
FRONT ELEVATION "B"
SCALE: 1/4" = 1'-0"
2 CAR GARAGE - FRONT ENTRY "6CB"



2
A-1
PARTIAL FRONT ELEVATION
SCALE: 1/4" = 1'-0"
2 CAR GARAGE - SIDE ENTRY "6CC"

REMARKS

REV. NO. DATE

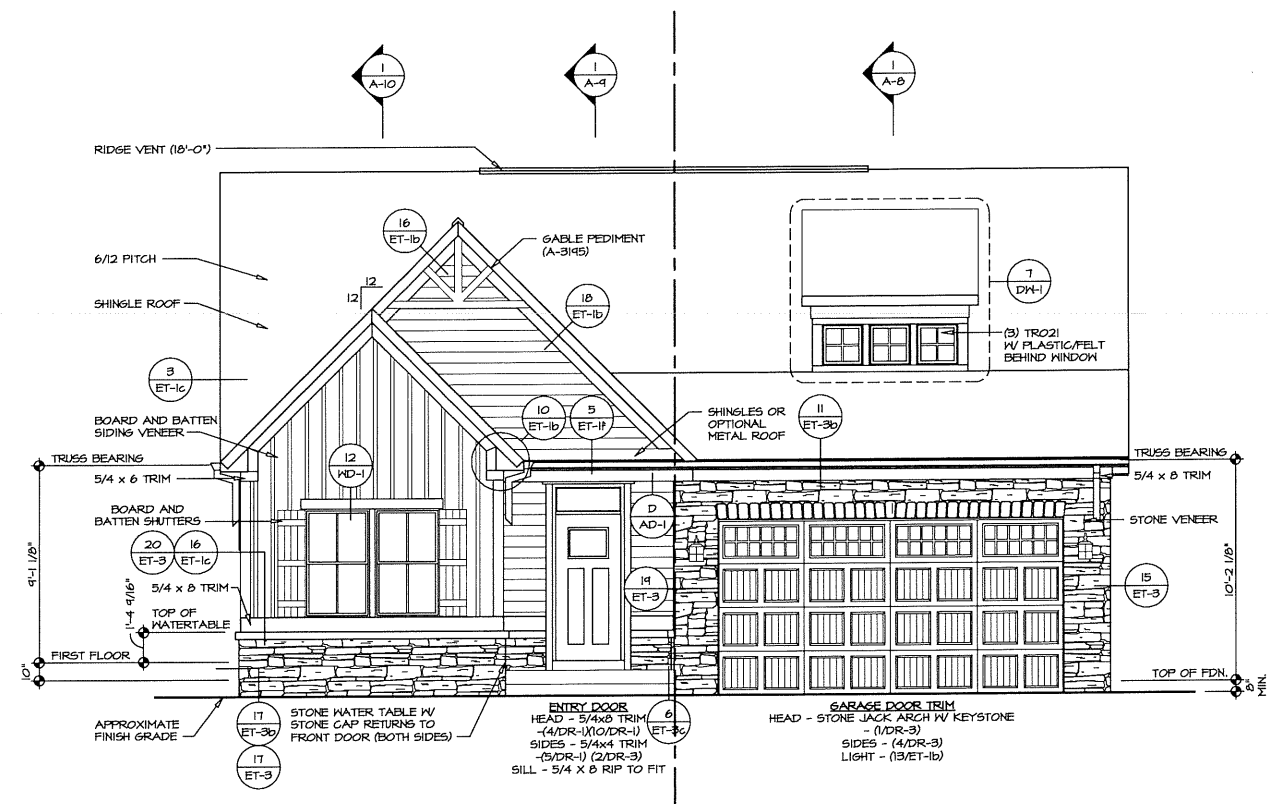
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5285 Washview Drive, Suite 100
Frederick, MD 21703

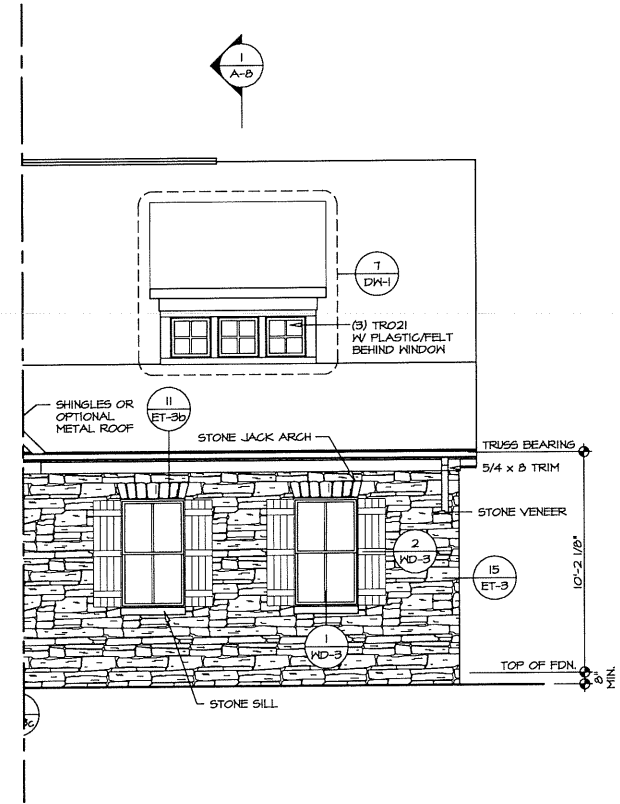
SET NO. BRM-00A
VERSION 01
DRAWN BY JAB
DATE: 2/24/17
OPTION
ELB

SHEET NO. **A-1**
MODEL **BRAMANTE RANCH**
DRAWING TITLE **FRONT ELEVATION**
OPTION DESCRIPTION **ELEVATION "B"**
5

NOTE:
GARAGE DOOR GLASS
DESIGN MAY VARY BY
MANUFACTURER



1 FRONT ELEVATION "K"
SCALE: 1/4" = 1'-0"
2 CAR GARAGE - FRONT ENTRY '6CB'

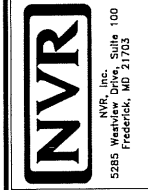


2 PARTIAL FRONT ELEVATION
SCALE: 1/4" = 1'-0"
2 CAR GARAGE - SIDE ENTRY '6CB'

REMARKS

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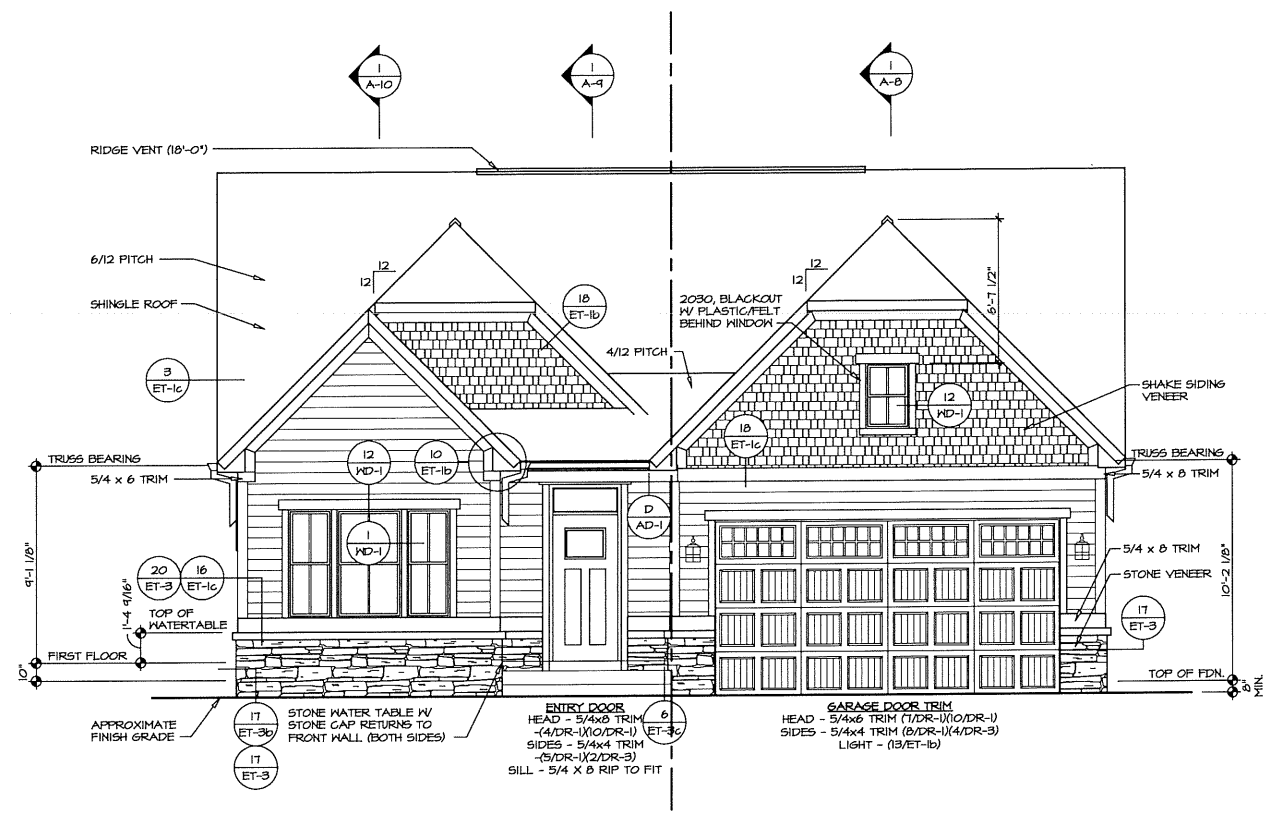
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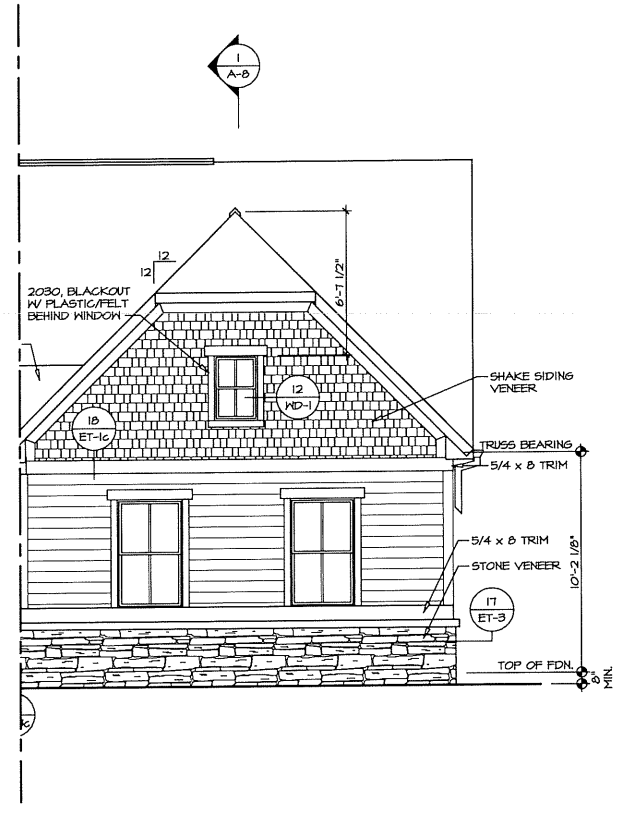
SET NO. BRM-04
VERSION 01
DRAWN BY JAB
DATE: 2/24/17
OPTION
ELK

SHEET NO. A-1
MODEL BRAMANTE RANCH
DRAWING TITLE FRONT ELEVATION
OPTION DESCRIPTION ELEVATION "K"
6

NOTE:
GARAGE DOOR GLASS
DESIGN MAY VARY BY
MANUFACTURER



1
A-1
FRONT ELEVATION "L"
SCALE: 1/4" = 1'-0" 2 CAR GARAGE - FRONT ENTRY '60CB'



2
A-1
PARTIAL FRONT ELEVATION
SCALE: 1/4" = 1'-0" 2 CAR GARAGE - SIDE ENTRY '60CC'

REMARKS

REV. NO. DATE

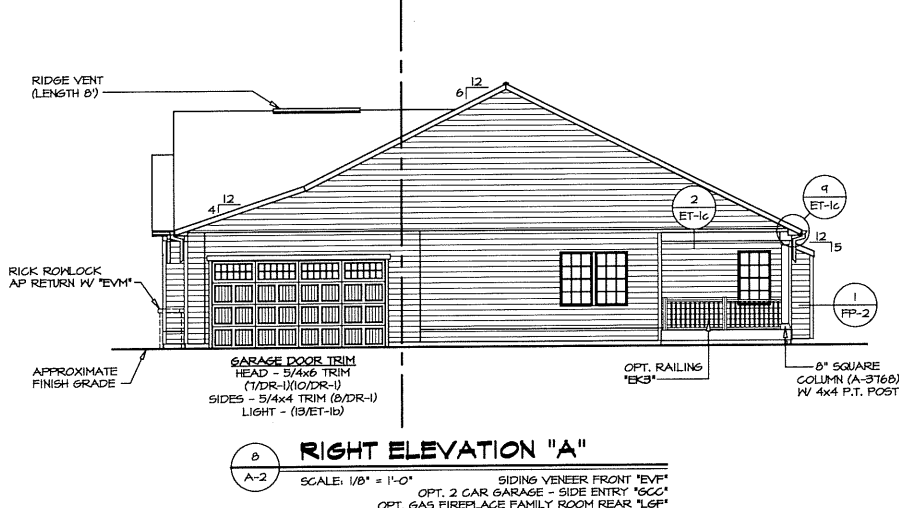
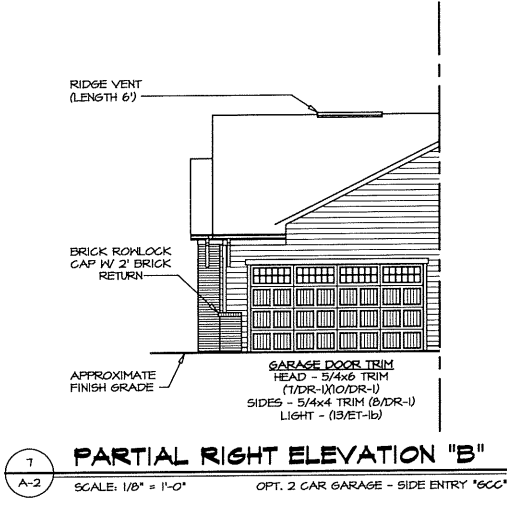
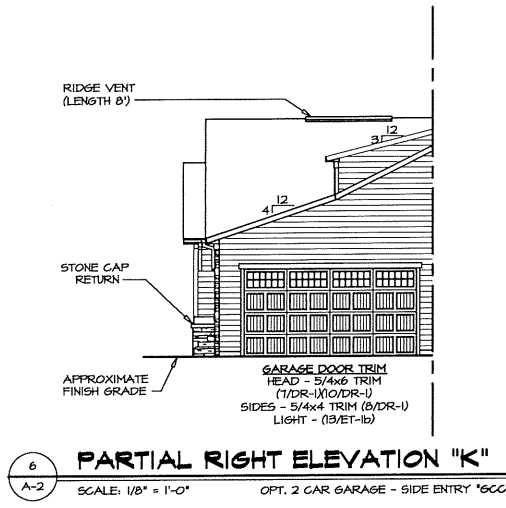
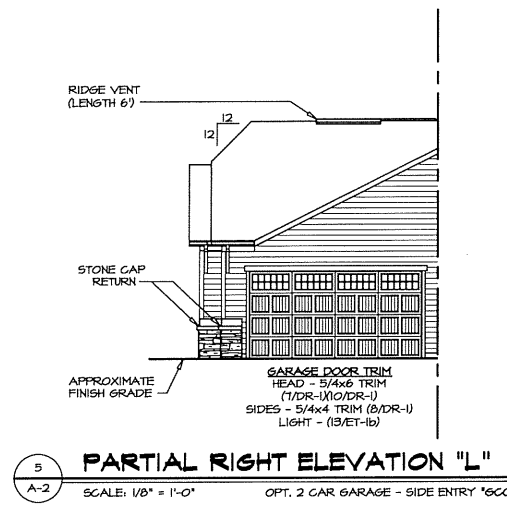
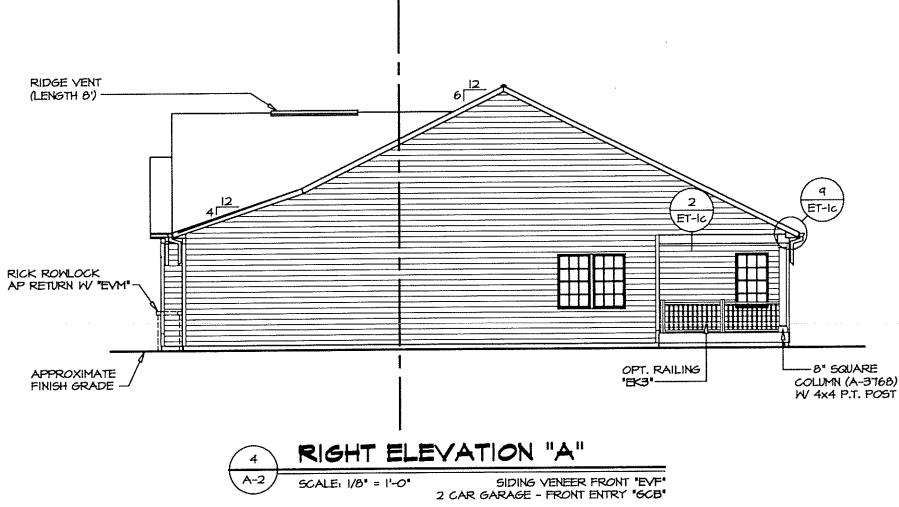
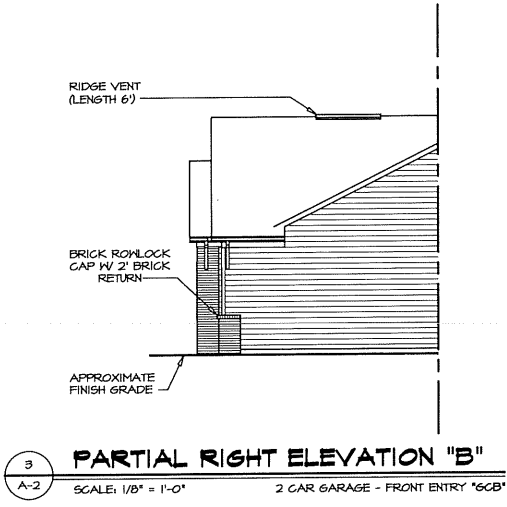
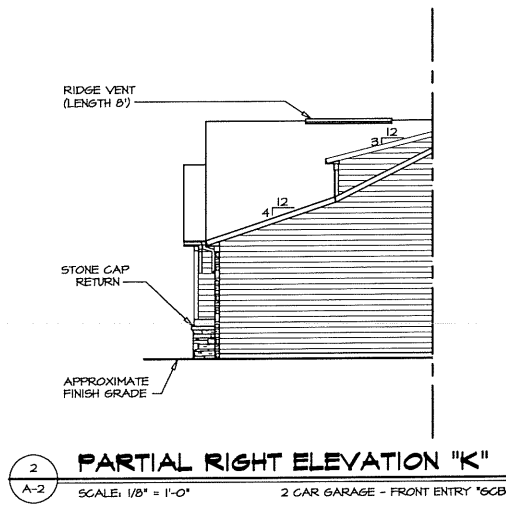
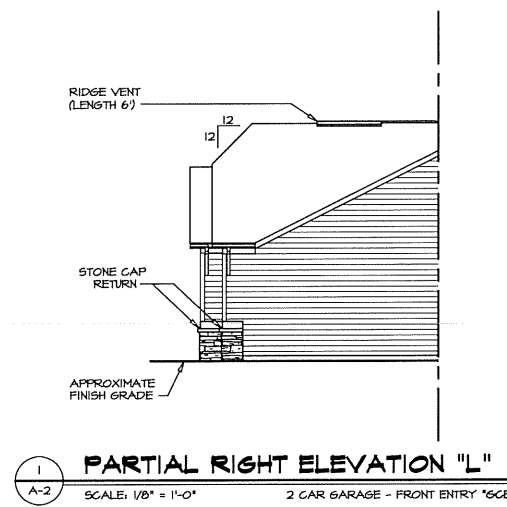
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SET NO. BRM04
VERSION 01
DRAWN BY JAB
DATE: 2/24/17
OPTION ELL

MODEL
BRAMANTE RANCH
DRAWING TITLE
FRONT ELEVATION
OPTION DESCRIPTION
ELEVATION "L"

SHEET NO.
A-1
7



SCREENED PORCH:
LOCAL PURCHASE SCREEN, INCLUDING ALL COMPONENTS NECESSARY TO PROPERLY INSTALL SCREEN AND MEET LOCAL JURISDICTION REQUIREMENTS FOR FALL PROTECTION.

NOTE:
GARAGE DOOR GLASS DESIGN MAY VARY BY MANUFACTURER

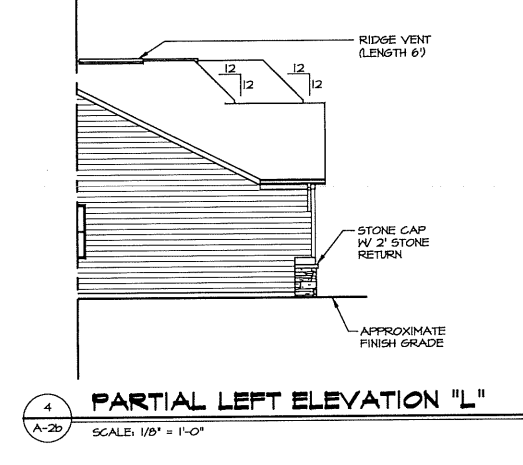
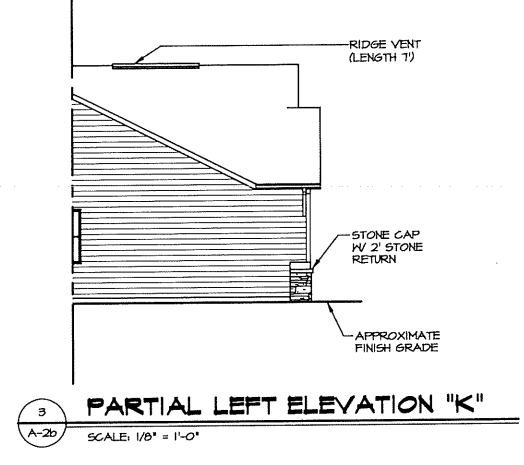
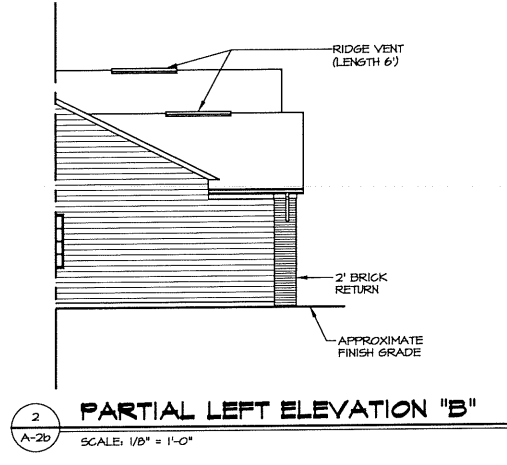
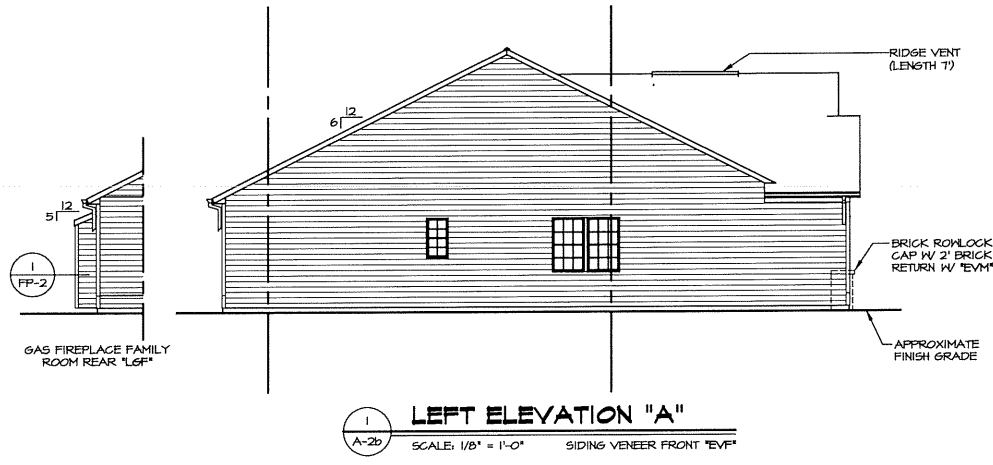
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The owner, contractor, and architect are responsible for the accuracy of the information provided in these plans. These plans are not to be used for construction or for any other purpose without the express written consent of NVR, Inc.

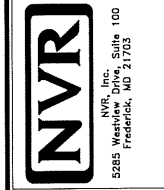


SET NO. BRM04
VERSION 01
DRAWN BY JAB
DATE: 2/24/17
OPTION

MODEL: BRAMANTE RANCH
DRAWING TITLE: RIGHT SIDE ELEVATION
OPTION DESCRIPTION: OPTION 8

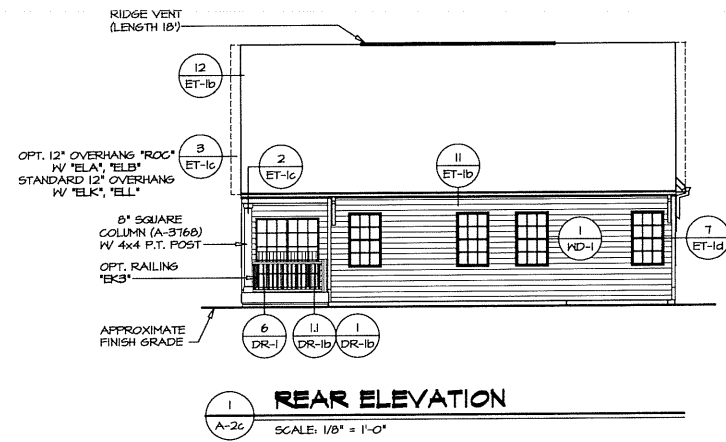


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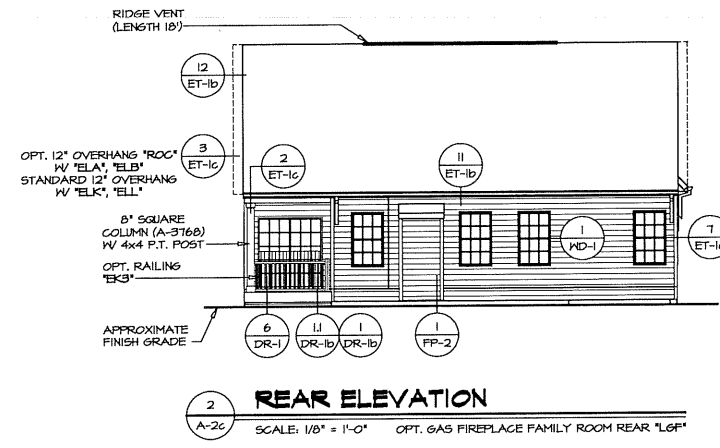


| | | | |
|--------------------------|--|---------------------|----------------------|
| SHEET NO. A-2b | MODEL BRAMANTE RANCH | SET NO. BRM0A | VERSION 01 |
| | DRAWING TITLE LEFT SIDE ELEVATIONS | DRAWN BY JAB | DATE: 2/24/17 |
| | OPTION DESCRIPTION | OPTION | |
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| REV. NO. | DATE | REMARKS |
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1
A-2c REAR ELEVATION
SCALE: 1/8" = 1'-0"



2
A-2c REAR ELEVATION
SCALE: 1/8" = 1'-0" OPT. GAS FIREPLACE FAMILY ROOM REAR "L6"

SCREENED PORCH:
LOCAL PURCHASE SCREEN, INCLUDING ALL COMPONENTS NECESSARY TO PROPERLY INSTALL SCREEN AND MEET LOCAL JURISDICTION REQUIREMENTS FOR FALL PROTECTION.

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|-----------|--------------------|----------|---------|
| SHEET NO. | MODEL | SET NO. | BRNCA |
| A-2c | BRAMANTE RANCH | VERSION | 01 |
| | DRAWING TITLE | DRAWN BY | JAB |
| | REAR ELEVATION | DATE | 2/24/17 |
| | OPTION DESCRIPTION | OPTION | |
| | | | |



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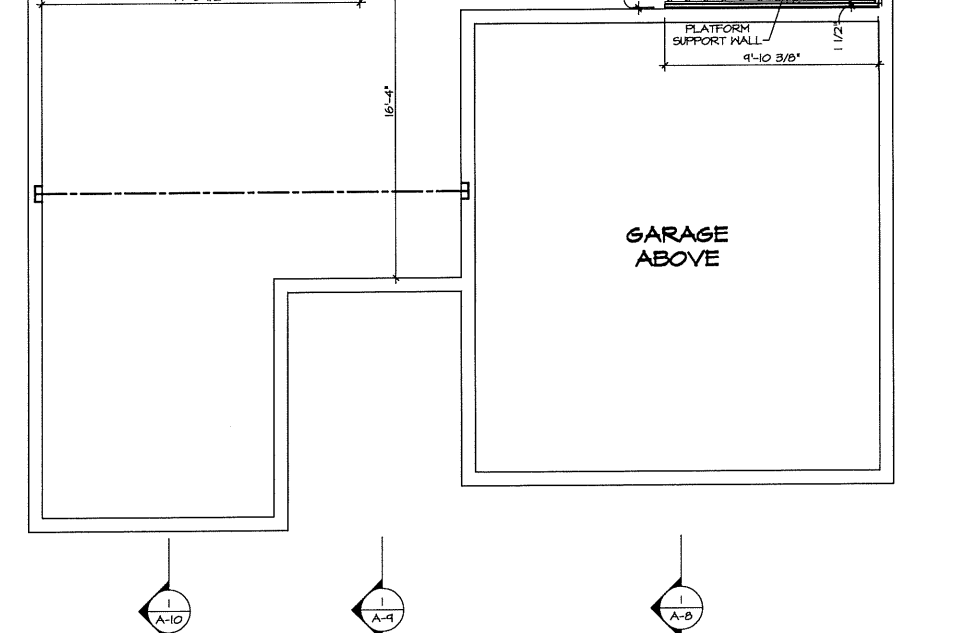
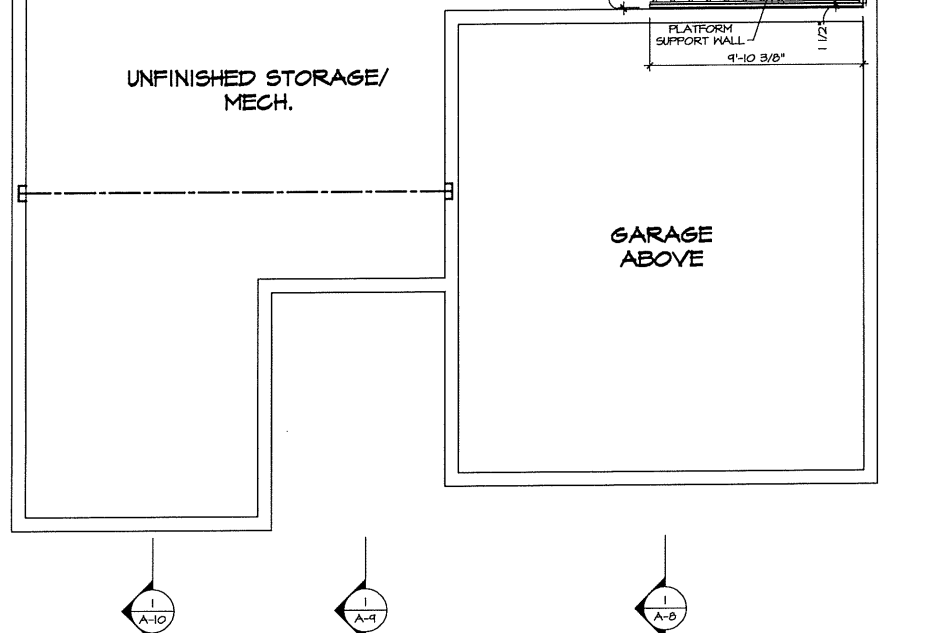
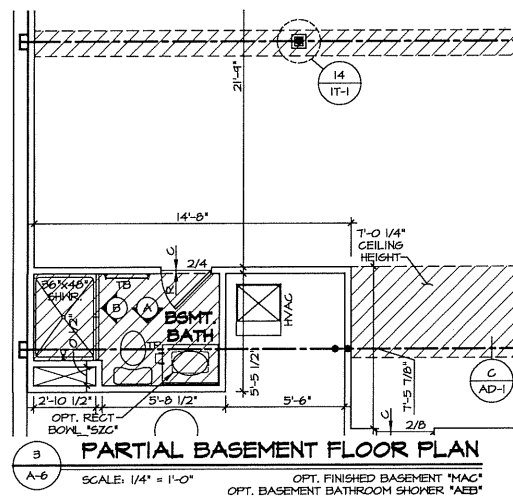
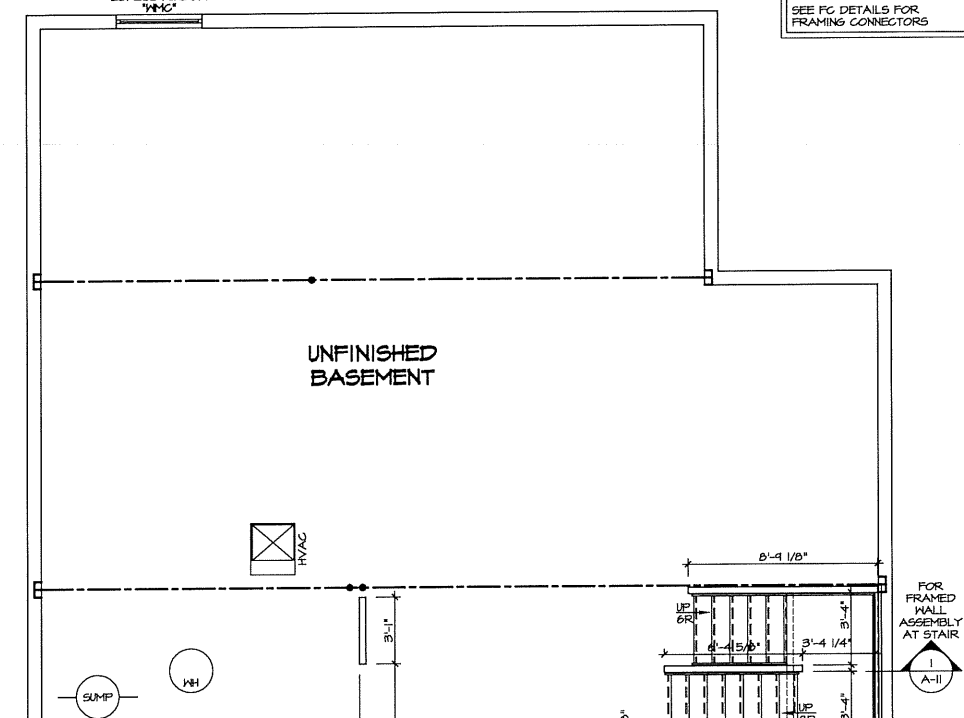
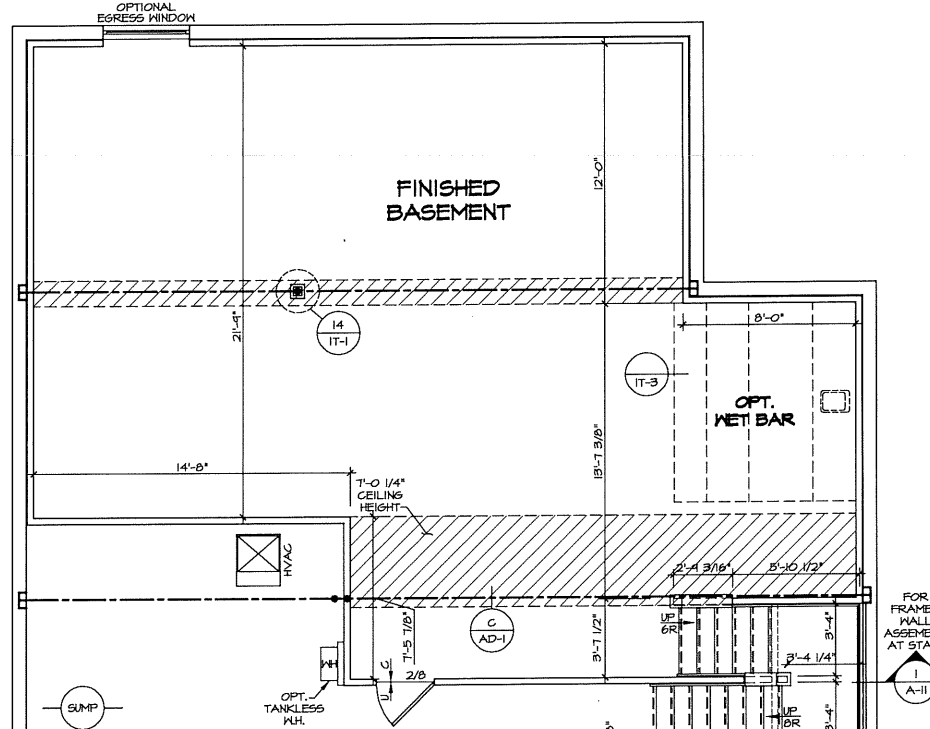
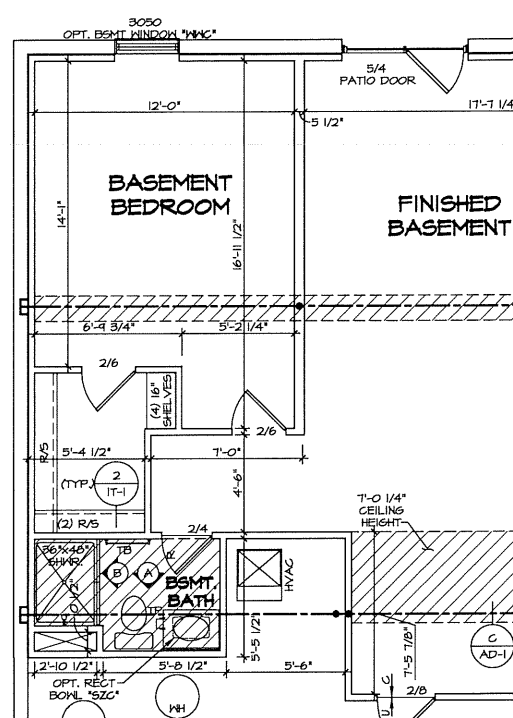
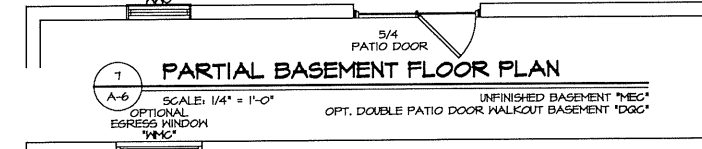
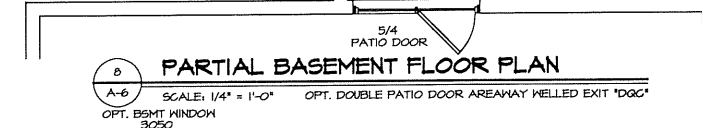
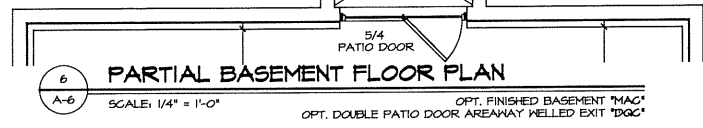
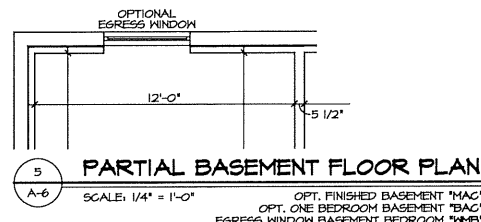
| | | |
|----------|------|---------|
| REV. NO. | DATE | REMARKS |
| | | |
| | | |
| | | |
| | | |

- NOTES:**
- GENERAL NOTES (N-1)
 - SCHEDULES (N-2)
 - LVL NAILING SCHEDULE (N-1)
 - SEE GENERAL NOTES (N-1) FOR ADDITIONAL INFORMATION.

LEGEND

| | |
|--|---|
| | BEARING WALL |
| | NON BEARING WALL |
| | INDICATES BEARING FROM POINT-LOAD ABOVE |
| | JACKS |
| | BEAM-HEADER |
| | PAD FOOTING |
| | STEEL COLUMN |
| | TRUSS TIE DOWN |
| | PORTAL FRAME |
| | JOIST/TRUSS |
| | LVL |
| | ENGINEERING PAGE NUMBER |

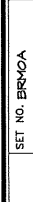
SEE FC DETAILS FOR FRAMING CONNECTORS



REMARKS

DATE 4/16/10
 REV. NO. 1
 LVL - UPDATED OPTIONS ORGANIZATION PER PAR # 51456

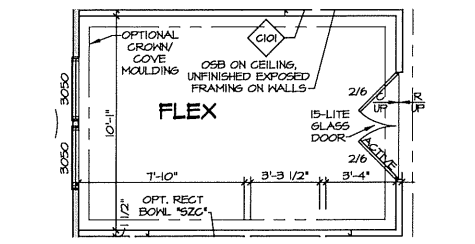
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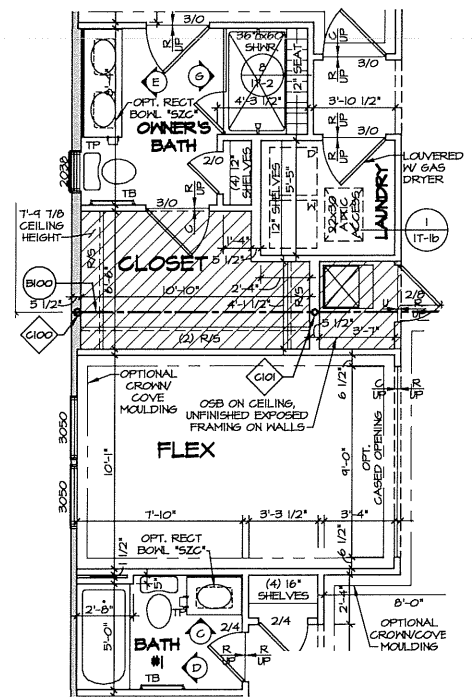
5285 W. Park Road, Suite 100
 Frederick, MD 21703

SHEET NO. MODEL
A-6 BRAMANTE RANCH
 DRAWING TITLE
 BASEMENT FLOOR PLAN
 OPTION DESCRIPTION
 BASEMENT FOUNDATION

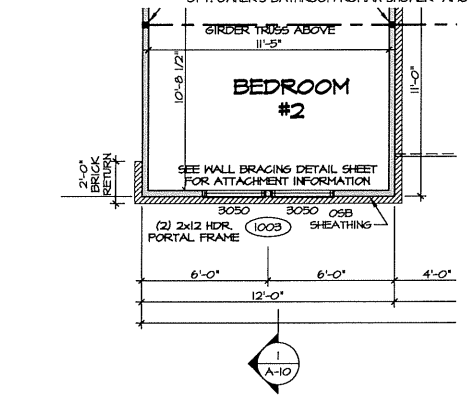
SET NO. BRM04
 VERSION 01
 DRAWN BY JAB
 DATE: 1/20/11
 OPTION FEA



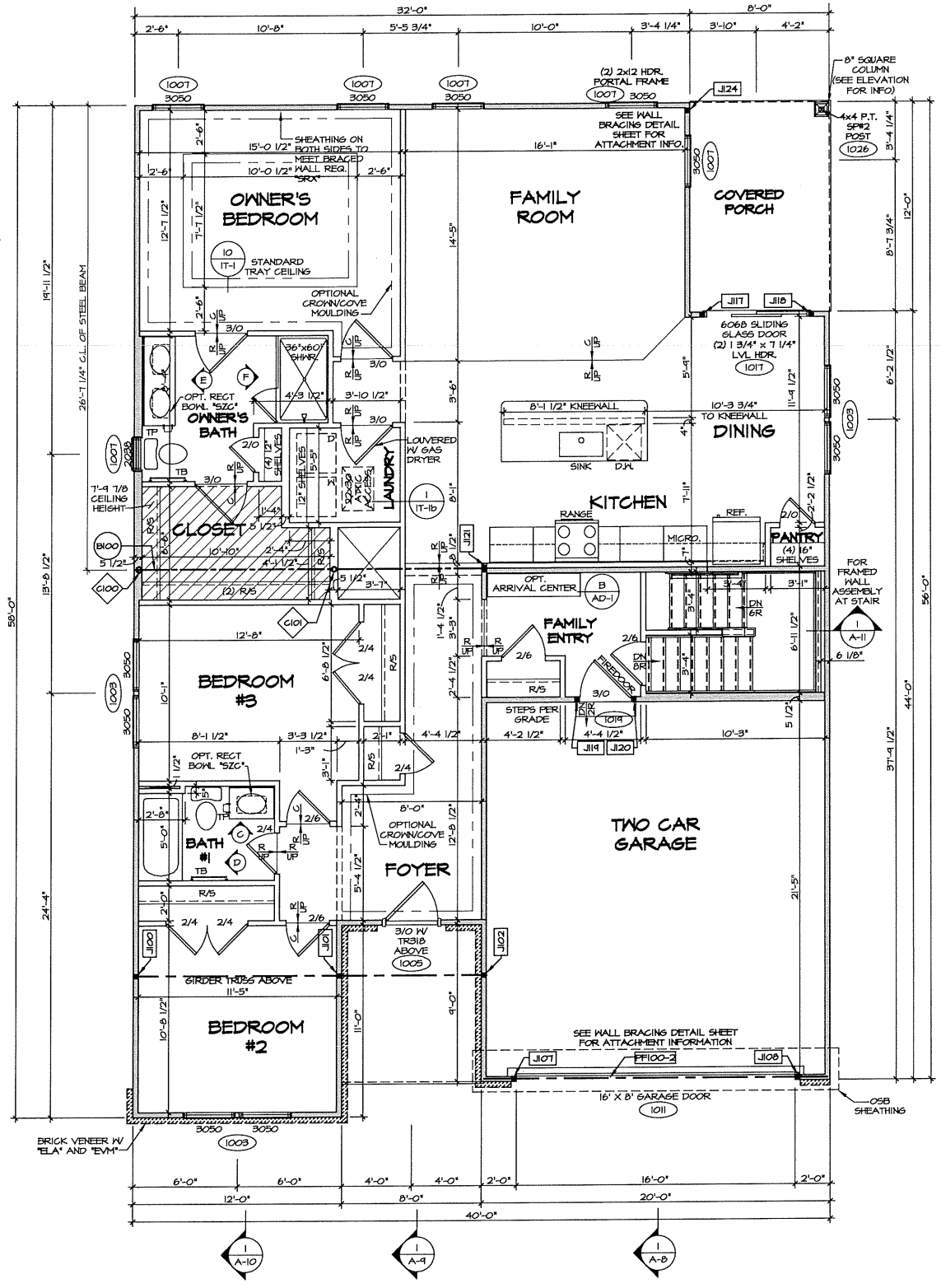
5 PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"
OPT. FLEX ROOM "MCF"
OPT. INTERIOR DOUBLE FRENCH DOOR
FLEX ROOM "DMV"



4 PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"
OPT. FLEX ROOM "MCF"
OPT. SLAB FOUNDATION "FSA"
OPT. CROWN ROMAN SHOWER "AMS"
OPT. OWNER'S BATHROOM ROMAN SHOWER "AMS"



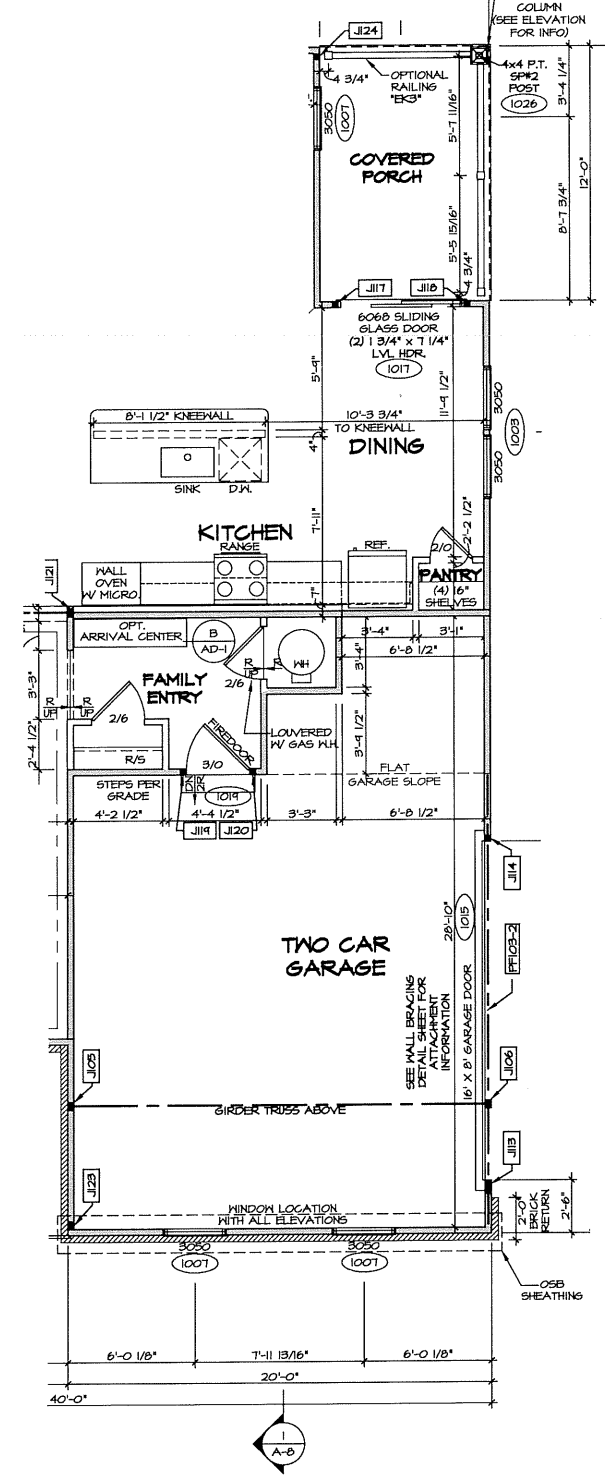
6 PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION "A" "ELA"
W/ BRICK VENEER FRONT "EVF"
OR OPT. ELEVATION "K" "ELK"
MONOLITHIC FOUR FOUNDATION "FSA"
120 MPH WIND SPEED "SRK"



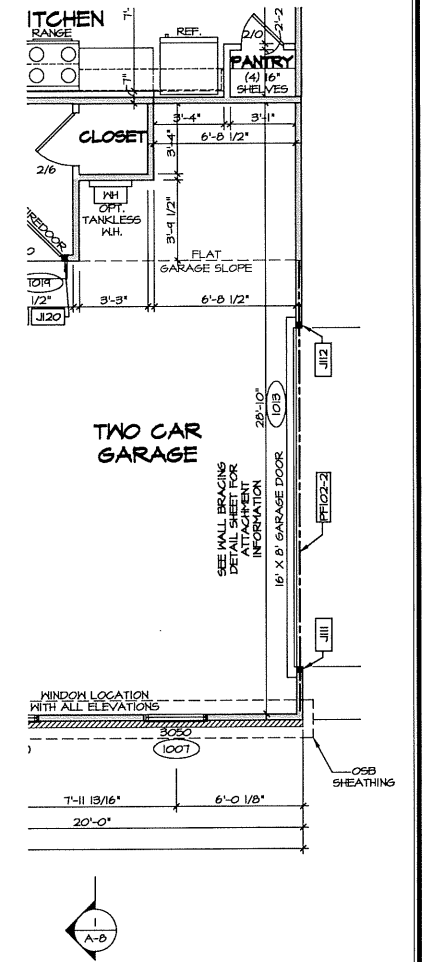
1 FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION "A" "ELA"
W/ SIDING VENEER FRONT "EVF"
OR OPT. ELEVATION "K" "ELK"
BEDROOM #3 "RCS"
BASEMENT FOUNDATION "FBA"
2 CAR GARAGE FRONT ENTRY "GCF"
OWNER'S BATHROOM SHOWER "AMS"
SLIDING GLASS DOOR DINETTE "DGT"
KITCHEN APPLIANCE LAYOUT W/ RANGE "KAA"

6 PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"
OPT. FIREPLACE FAMILY ROOM REAR "LGF"

7 PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"
OPT. FIREPLACE FAMILY ROOM REAR "LGF"
W/ OPT. STONE VENEER "FVF"



2 PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"
OPT. ELEVATION "L" "ELL"
OPT. ELEVATION "B" "ELB"
TANKED WATER HEATER
OPT. SLAB FOUNDATION "FSA"
OPT. CROWN ROMAN SHOWER "AMS"
OPT. 2 CAR GARAGE SIDE ENTRY "GCS"
OPT. DOUBLE PATIO DOOR DINETTE "DPT"
OPT. KITCHEN APPLIANCE LAYOUT W/ RANGE AND WALL OVEN "KAG"



3 PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION "A" "ELA" W/ OPT.
BRICK VENEER "EVF"
OPT. ELEVATION "K" "ELK"
OPT. SLAB FOUNDATION "FSA"
OPT. CROWN ROMAN SHOWER "AMS"
OPT. TANKLESS WATER HEATER

LEGEND

- BEARING MALL
- NON BEARING WALL
- ⊗ INDICATES BEARING FROM POINT-LOAD ABOVE JACKS
- ⊕ BEAM/HEADER
- PAD FOOTING
- ⊙ STEEL COLUMN
- ⊗ TRUSS TIE DOWN
- ⊗ PORTAL FRAME
- ⊗ JOIST/TRUSS
- LVL
- ⊗ ENGINEERING PAGE NUMBER

SEE FC DETAILS FOR FRAMING CONNECTORS

NOTES:

- GENERAL NOTES (N-1)
- SCHEDULES (N-2)
- LVL NAILING SCHEDULE (N-1)
- SEE GENERAL NOTES (N-1) FOR ADDITIONAL INFORMATION.

STEEL COLUMNS

COLUMN SIZE AND GRADE PER ENGINEERING AS SHOWN "SEA". REVISE ALL COLUMNS TO 3" SCH. 40 W/ OPTION "SEB".

| | | |
|----------|---------|---|
| REV. NO. | DATE | REMARKS |
| 1 | 5/31/19 | KAD - REVISED OPENING ORIENTATION OF 5.6.0. (PAR #1924) |
| 2 | 5/31/19 | CVB - REVISED KITCHEN ISLAND PER KITCHEN DETAIL UPDATE |

| | |
|----------|---------|
| SET NO. | BRM-0A |
| VERSION | 01 |
| DRAWN BY | JAB |
| DATE | 1/16/17 |
| OPTION | |

| | |
|--------------------|------------------|
| SHEET NO. | A-7 |
| MODEL | BRAMANTE RANCH |
| DRAWING TITLE | FIRST FLOOR PLAN |
| OPTION DESCRIPTION | |