

**VILLAGE OF GILBERTS**

**ORDINANCE 02-2024**

**AN ORDINANCE APPROVING THE FINAL PLAT OF SUBDIVISION AND FINAL PUD PLANS FOR PHASE 3B OF THE CONSERVANCY DEVELOPMENT**

**WHEREAS**, on January 31, 2017, the Village of Gilberts Board of Trustees approved the First Amendment to an Annexation and Development Agreement between the Village of Gilberts and Gilberts Development LLC for 914.02 acres of Conservancy Development, legally described on **Exhibit A** ("*Gilberts Development Parcel*"), which Agreement was recorded on February 3, 2017, with the Kane County Recorder's Office, as Document No. 2017K006674 , and has been amended from time-to-time including in the Third Amendment to the Annexation Agreement ("*Amended Annexation Agreement*"); and

**WHEREAS**, on January 31, 2017, the Village of Gilberts Board of Trustees also approved Ordinance No. 05-2017, an Ordinance Approving a First Amendment to an Existing Planned Unit Development and the Preliminary PUD Plan for the Conservancy Development, which Ordinance was recorded on February 3, 2017, with the Kane County Recorder's Office, as Document No. 2017K006675, which PUD Ordinance has been amended from time-to-time including the Second Amendment to the PUD Ordinance approved in 2019 ("*Amended PUD Ordinance*"); and

**WHEREAS**, the Village previously approved final plats of subdivision and final PUD plans for Phase 1, Phase 2A-1, Phase 2A-2, Phase 2B-1, Phase 2B-2, Phase 2B-3, and Phase 3A of the Gilberts Development Parcel; and

**WHEREAS**, Gilberts Development LLC recently submitted an application requesting approval of a final plat of subdivision and final PUD plan for Phase 3B of the Gilberts Development Parcel, consisting of 108 lots proposed for development with maintenance-free lifestyle homes, which are the remaining unplatted lots in Phase 3; and

**WHEREAS**, the Final Plat of Subdivision and Final PUD Plan for Phase 3B are substantially in conformity with the preliminary plat and plans approved by the Village Board in the Second Amendment to the PUD Ordinance approved in 2019; and

**WHEREAS**, on January 10, 2024, the Village Plan Commission conducted a meeting to consider the Final Plat and Final PUD Plans for Phase 3B of the Gilberts Development Parcel, and made a recommendation of approval to the Village Board, subject to various conditions; and

**WHEREAS**, the Village Board has considered the request for approval of Gilberts Development LLC's Final Plat of Subdivision and Final PUD Plans for Phase 3B of the Gilberts Development Parcel and determined that the requested approvals are in the best interests of the Village and its residents, subject to the conditions contained in this Ordinance, the Amended PUD Ordinance, and the Amended Annexation Agreement.

**THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF GILBERTS AS FOLLOWS:**

**Section 1.**     **Recitals.** The recitals set forth above are hereby incorporated into and made a part of this Ordinance as though set forth in this Section 1.

**Section 2.**     **Approval of Final Plat of Subdivision for Phase 3B.** Subject to the conditions set forth in Section 4 of this Ordinance, as well as the other approvals granted by this Ordinance, the Amended PUD Ordinance, and the Amended Annexation Agreement, the Village President and Board of Trustees hereby approves the Final Plat of Subdivision for Phase 3B of the Gilberts Development Parcel, which Plat is attached hereto as **Exhibit B**.

**Section 3.**     **Approval of Final PUD Plans for Phase 3B.** Subject to the conditions set forth in Section 4 of this Ordinance, as well as the other approvals granted by this Ordinance, the Amended PUD Ordinance, and the Amended Annexation Agreement, the Village President and Board of Trustees hereby approve the Final PUD Plan for Phase 3B plans of the Gilberts Development Parcel, which Plans are attached hereto as **Exhibit C**.

**Section 4.**     **Conditions.** The approvals granted in Sections 2 and 3 of this Ordinance are conditioned upon and limited by the following requirements, conditions, and restrictions, the violation of any of which shall, in the sole discretion of the President and Board of Trustees, invalidate the approvals:

- A.     **No Authorization of Work.** This Ordinance does not authorize commencement of any work on the Property. Except as otherwise specifically provided in writing in advance by the Village, no work of any kind shall be commenced on Phase 3B of the Gilberts Development Parcel pursuant to the approvals granted in this Ordinance unless and until all conditions of this Ordinance have been fulfilled and after all permits, approvals, and other authorizations for such work have been properly applied for, paid for, and granted in accordance with applicable law, and only after the developer has provided the required performance security for all public improvements required for Phase 3B prior to recordation of the final plat, including the improvements required by the Amended Annexation Agreement for this phase.
  
- B.     **Final Engineering Plan Approval.** Prior to any permit being issued for any work in Phase 3B, final engineering plans must be approved by the Village Engineer, including addressing the outstanding issues raised by the Engineer in its letter dated November 6, 2023 to the satisfaction of the Village Engineer.
  
- C.     **Water Improvements.** Pursuant to the Amended Annexation Agreement and Resolution No. 37-2023 (which Resolution was approved by the Village Board on November 7, 2023) as they may be amended from time-to-time, as of the date of this Ordinance, Gilberts Development is restricted to 436 building permits for the Conservancy Development, which number corresponds with the 436 platted lots in the Conservancy Development Parcel that the Village Board approved previously for Neighborhoods 1, 2A-1, 2A-2, 2B-1, 2B-2, 2B-3, and 3A. No further building permits have been authorized or may be issued until Gilberts Development has designed, financed, and completed construction of the

water service improvements listed on Exhibit E of the Amended Annexation Agreement, and those improvements are operational. Gilberts Development may commence the construction of public improvements and grading activities in Phase 3B prior to completion of the water service improvements, but no building permit shall be issued in Phase 3B except in conformance with the restrictions established by Resolution No. 37-2023 as it may be amended from time-to-time, and this Ordinance.

- D. Compliance with Laws. The Village's zoning, subdivision, and building regulations, and all other applicable Village ordinances and regulations shall continue to apply to the Gilberts Development Parcel, and the development and use of the Gilberts Development Property shall comply with all laws and regulations of all other federal, state, and local governments and agencies having jurisdiction.
- E. Continued Effect of the Planned Unit Development and Annexation Agreement. The Amended PUD Ordinance and the Amended Annexation Agreement shall remain in full force and effect, and the Owner shall comply with all requirements, conditions, and restrictions therein.
- F. Declaration of Covenants. A declaration of covenants and restrictions for Phase 3B or an amendment to the existing declaration of covenants recorded against portions of the Conservancy Development to add Phase 3B shall be recorded against the Phase 3B property in accordance with the requirements of Section 24.A of the Annexation Agreement, as amended by the Amended Annexation Agreement. The declaration shall include, at a minimum, provisions regarding maintenance by the developer, management company, or owners' association of the outlots, common areas, storm water facilities, fencing restrictions, and natural resource and other protected areas on the attached plat. The declaration of covenants and restrictions will be subject to review by the Village Attorney and the reasonable approval of the Village prior to its recordation.

In addition, any violation of this Ordinance shall be deemed a violation of the Village of Gilberts Zoning Code and shall subject the Owner to enforcement proceedings accordingly.

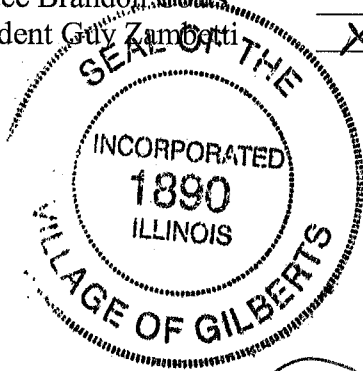
**Section 5. Severability.** In the event a court of competent jurisdiction finds this ordinance or any provision hereof to be invalid or unenforceable as applied, such finding shall not affect the validity of the remaining provisions of this ordinance and the application thereof to the greatest extent permitted by law.

**Section 6. Repeal and Saving Clause.** All ordinances or parts of ordinances in conflict herewith are hereby repealed; provided, however, that nothing herein contained shall affect any rights, actions, or cause of action which shall have accrued to the Village of Gilberts prior to the effective date of this ordinances.

**Section 7. Effective Date.** Upon its passage and approval according to law, this Ordinance shall, by authority of the Board of Trustees, be published in pamphlet form.

**PASSED BY THE BOARD OF TRUSTEES** this 16<sup>th</sup> day of January, 2024, as follows:


	<u>Ayes</u>	<u>Nays</u>	<u>Absent</u>	<u>Abstain</u>
Trustee Robert Vanni	X	_____	_____	_____
Trustee Robert Chapman	_____	_____	X	_____
Trustee Justin Redfield	X	_____	_____	_____
Trustee Jeanne Allen	X	_____	_____	_____
Trustee Frank Marino	_____	_____	X	_____
Trustee Brandon Coats	_____	_____	X	_____
President Guy Zambetti	X	_____	_____	_____



APPROVED THIS 16<sup>th</sup> DAY OF January, 2024.

  
\_\_\_\_\_  
Guy Zambetti, Village President

(SEAL)  
ATTEST:

  
\_\_\_\_\_  
Village Clerk

Published: 1/17/24

**EXHIBIT A**

**Legal Description of the Gilberts Development Parcel**

**PARCEL 1:**

THE WEST 87 LINKS OF GOVERNMENT LOT 1 OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE TOWNSHIP OF RUTLAND, KANE COUNTY, ILLINOIS.

**PARCEL 2:**

THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE TOWNSHIP OF RUTLAND, KANE COUNTY, ILLINOIS.

**PARCEL 3:**

THE SOUTH 4 RODS OF THE EAST 3 RODS OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 11 TOWNSHIP 42 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN KANE COUNTY, ILLINOIS.

**PARCEL 4:**

THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THAT PART OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EASTERLY OF THE RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, SAID PARALLEL LINE BEING ALSO THE WESTERLY RIGHT OF WAY LINE OF THE ELGIN AND BELVIDERE ELECTRIC COMPANY IN RUTLAND TOWNSHIP, KANE COUNTY, ILLINOIS.

**PARCEL 5:**

THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE TOWNSHIP OF RUTLAND, KANE COUNTY, ILLINOIS.

**PARCEL 6:**

THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 42, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE TOWNSHIP OF RUTLAND, KANE COUNTY, ILLINOIS.

**PARCEL 7:**

THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE TOWNSHIP OF RUTLAND, KANE COUNTY, ILLINOIS.

**PARCEL 8:**

THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE TOWNSHIP OF RUTLAND, KANE COUNTY, ILLINOIS.

**PARCEL 9:**

THE SOUTH HALF OF THE SOUTH HALF OF SECTION 2 AND THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 11, ALL IN TOWNSHIP 42 NORTH, RANGE 7 EAST OF

THE THIRD PRINCIPAL MERIDIAN, IN THE TOWNSHIP OF RUTLAND, KANE COUNTY, ILLINOIS.

PARCEL 10:

THE NORTH HALF OF THE NORTHEAST QUARTER (EXCEPT THE SOUTH 4 RODS OF THE WEST 3 RODS THEREOF) OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE TOWNSHIP OF RUTLAND, KANE COUNTY, ILLINOIS.

PARCEL 11:

THE NORTHWEST FRACTIONAL QUARTER OF SECTION 2, (EXCEPT THE WEST 87 LINKS OF THE NORTHWEST QUARTER OF SAID NORTHWEST FRACTIONAL QUARTER AND ALSO EXCEPT THAT PART OF SAID NORTHWEST FRACTIONAL LYING NORTHEASTERLY OF THE CENTER LINE OF HUNTLEY ROAD), ALSO THE NORTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 2, ALL IN TOWNSHIP 42 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN IN RUTLAND TOWNSHIP, KANE COUNTY, ILLINOIS.

Parcel Identification Numbers: 02-02-100-007; 02-02-100-008; 02-02-300-002; 02-02-300-003; 02-02-300-004; 02-02-400-002; 02-11-100-003; 02-11-100-010; 02-11-200-001; 02-11-200-003; 02-11-200-005; 02-11-200-007; 02-11-300-008; 02-11-400-003; 02-11-400-004; 02-11-400-005; 02-11-475-012; 02-11-425-001; 02-11-475-001; 02-11-425-010; 02-11-401-016; 02-11-296-001; 02-11-401-001; 02-11-401-008; 02-11-401-015; 02-11-350-007; 02-11-404-010; 02-11-475-013; 02-11-401-014; 02-11-401-013; 02-11-401-012; 02-11-401-011; 02-11-401-010; 02-11-401-009; 02-11-401-008; 02-11-401-007; 02-11-401-006; 02-11-401-005; 02-11-401-004; 02-11-401-003; 02-11-401-002; 02-11-296-002; 02-11-402-001; 02-11-402-002; 02-11-402-003; 02-11-348-001; 02-11-402-004; 02-11-348-002; 02-11-402-005; 02-11-348-003; 02-11-348-004; 02-11-350-006; 02-11-350-005; 02-11-350-004; 02-11-404-004; 02-11-350-003; 02-11-404-003; 02-11-350-002; 02-11-404-002; 02-11-350-001; 02-11-404-001; 02-11-404-006; 02-11-404-007; 02-11-404-008; 02-11-404-009; 02-11-451-001; 02-11-451-011; 02-11-451-002; 02-11-451-012; 02-11-451-003; 02-11-451-013; 02-11-451-004; 02-11-451-014; 02-11-451-005; 02-11-451-015; 02-11-451-006; 02-11-451-016; 02-11-451-007; 02-11-451-017; 02-11-451-008; 02-11-451-018; 02-11-451-009; 02-11-451-019; 02-11-451-010; 02-11-451-020; 02-11-349-001; 02-11-349-002; 02-11-349-003; 02-11-349-004; 02-11-349-005; 02-11-349-006; 02-11-349-007; 02-11-349-008; 02-11-349-009; 02-11-403-001; 02-11-403-002; 02-11-403-003; 02-11-403-004; 02-11-403-005; 02-11-403-006; 02-11-403-007; 02-11-403-008; 02-11-403-009; 02-11-405-001; 02-11-405-002; 02-11-405-003; 02-11-405-004; 02-11-405-005; 02-11-405-006; 02-11-405-007; 02-11-405-008; 02-11-405-009; 02-11-405-010; 02-11-405-011; 02-11-405-012; 02-11-405-013; 02-11-405-014; 02-11-405-015; 02-11-405-015; 02-11-405-016; 02-11-405-017; 02-11-405-018; 02-11-405-019; 02-11-425-002; 02-11-425-003; 02-11-425-004; 02-11-425-005; 02-11-425-006; 02-11-425-007; 02-11-425-008; 02-11-425-009; 02-11-425-010; 02-11-425-011; 02-11-425-012; 02-11-425-013; 02-11-425-014; 02-11-425-015; 02-11-425-016; 02-11-425-017; 02-11-425-018; 02-11-425-019; 02-11-425-020; 02-11-452-001; 02-11-452-002; 02-11-452-003; 02-11-452-004; 02-11-452-005; 02-11-452-006; 02-11-452-007; 02-11-452-008; 02-11-452-009; 02-11-452-010; 02-11-452-011; 02-11-452-012; 02-11-452-013; 02-11-452-014; 02-11-452-015; 02-11-452-016; 02-11-452-017; 02-11-452-018; 02-11-452-019; 02-11-475-002; 02-11-475-003; 02-11-475-004; 02-11-475-005; 02-11-475-006; 02-11-475-007; 02-11-475-008; 02-11-475-009; 02-11-475-010; 02-11-475-011

**Exhibit B**

**Final Plat of Subdivision for Phase 3B**

*[ATTACH]*

**Exhibit C**

**Final PUD Plans for Phase 3B**

*[ATTACH]*



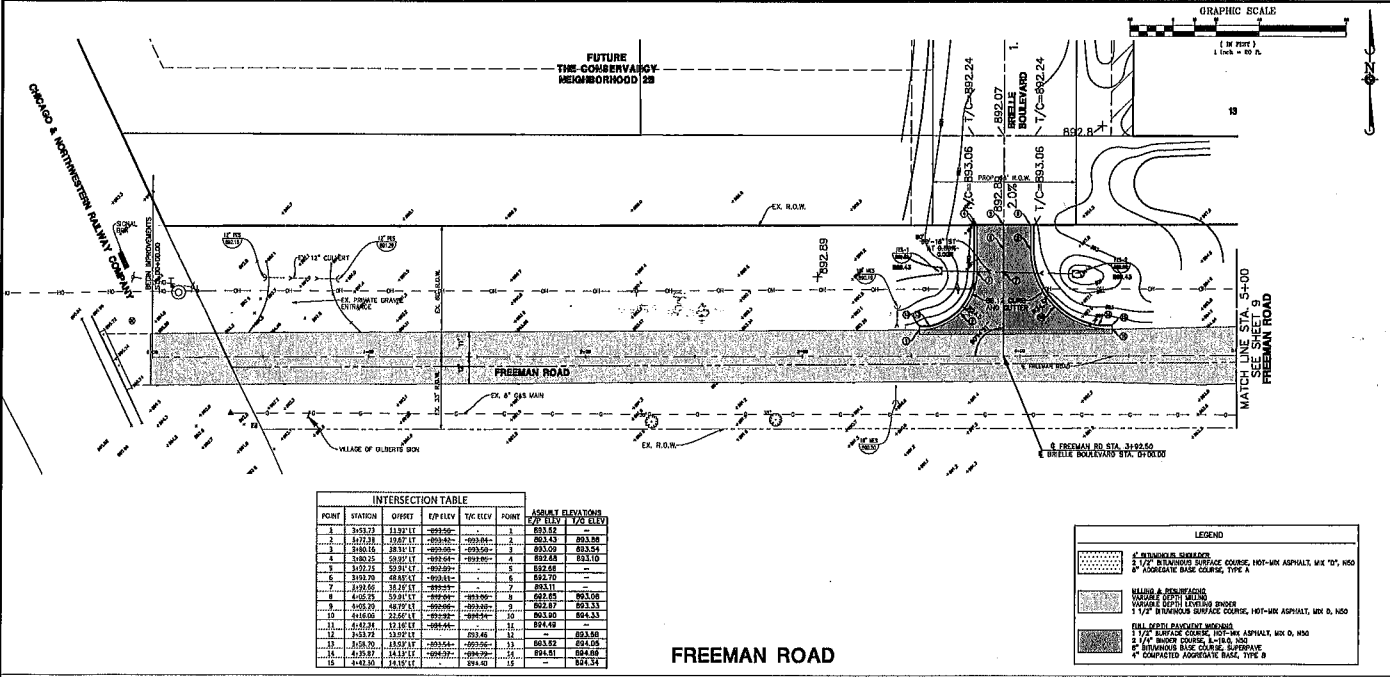
OWNER: GILBERTS DEVELOPMENT, LLC  
 ADDRESS: 340 W. BUTTERFIELD RD. UNIT 2D  
 CITY: ELMHURST, ILLINOIS  
 PHONE: (847)774-9435

# RECORD DRAWINGS FOR FREEMAN ROAD IMPROVEMENTS

## for THE CONSERVANCY FREEMAN ROAD AND GALLIGAN ROAD VILLAGE OF GILBERTS, ILLINOIS

### STANDARD SYMBOLS

EXISTING	PROPOSED



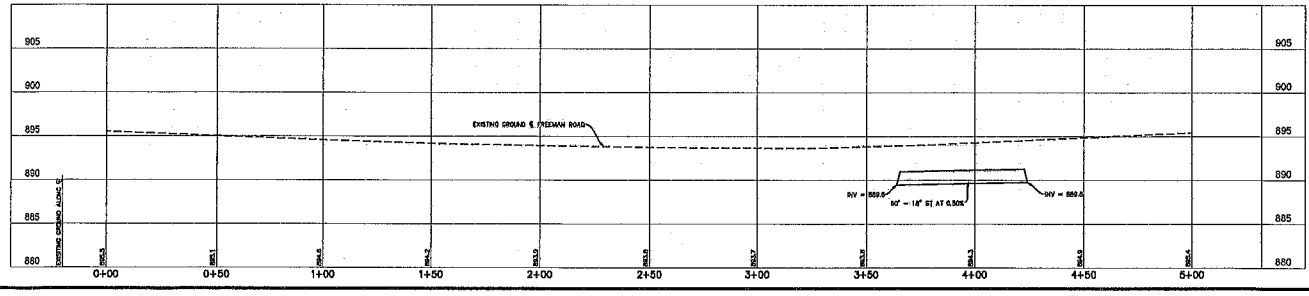
**INTERSECTION TABLE**

POINT	STATION	OFFSET	PROP. ELEV.	TVC. ELEV.	POINT	ASPHALT ELEVATIONS	
						TOP ELEV.	1/2" ELEV.
1	3+52.73	11.31' LT	-892.50	-	1	893.32	-
2	3+57.33	13.02' LT	-893.81	-893.84	2	893.53	893.88
3	3+60.16	18.31' LT	-893.50	-893.50	3	893.09	893.54
4	3+62.25	23.92' LT	-893.64	-893.64	4	892.68	893.10
5	3+72.32	22.91' LT	-893.89	-	5	892.68	-
6	3+78.78	24.88' LT	-893.83	-	6	893.11	-
7	3+82.55	18.22' LT	-893.91	-	7	892.39	-
8	4+02.72	22.91' LT	-893.89	-893.90	8	892.05	893.08
9	4+05.29	28.92' LT	-893.90	-893.90	9	892.07	893.33
10	4+16.00	22.62' LT	-892.99	-892.94	10	893.30	894.33
11	4+18.28	12.18' LT	-892.55	-	11	894.53	-
12	4+23.72	13.92' LT	-	793.48	-	-	893.50
13	4+28.70	13.92' LT	-893.54	-893.56	13	893.92	894.09
14	4+32.87	14.12' LT	-892.97	-892.97	14	894.51	894.68
15	4+42.30	14.12' LT	-	894.40	15	-	894.34

**LEGEND**

- 1/2" BLENDED SURFACE COURSE, 1607-MK ASPHALT, MK D, HOG 8" AGGREGATE BASE COURSE, TYPE A
- VILLAGE OF GILBERTS (EXISTING) VILLAGE OF GILBERTS ENDOR 1 1/2" BLENDED SURFACE COURSE, 1607-MK ASPHALT, MK D, HOG 8" AGGREGATE BASE COURSE, TYPE A
- 1/2" BLENDED SURFACE COURSE, 1607-MK ASPHALT, MK D, HOG 8" AGGREGATE BASE COURSE, TYPE A
- 1/4" BLENDED SURFACE COURSE, 1607-MK ASPHALT, MK D, HOG 8" AGGREGATE BASE COURSE, TYPE A
- 1/4" BLENDED SURFACE COURSE, 1607-MK ASPHALT, MK D, HOG 8" AGGREGATE BASE COURSE, TYPE A
- 1/4" BLENDED SURFACE COURSE, 1607-MK ASPHALT, MK D, HOG 8" AGGREGATE BASE COURSE, TYPE A

**FREEMAN ROAD**



**Manhard CONSULTING LTD.**

1000 N. WILSON AVENUE, SUITE 200  
 CHICAGO, ILLINOIS 60642  
 TEL: (773) 344-1100  
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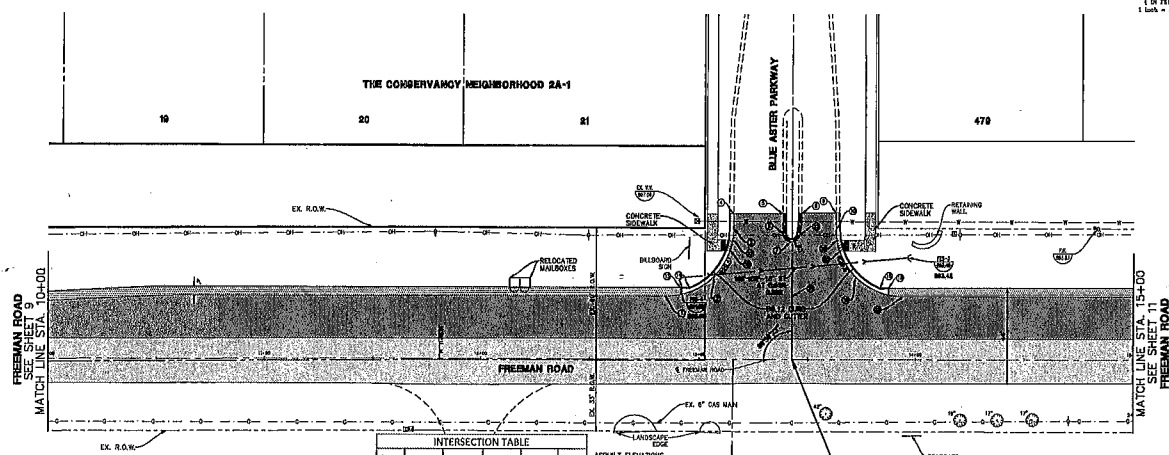
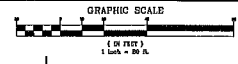
**FREEMAN ROAD IMPROVEMENTS**  
 VILLAGE OF GILBERTS, ILLINOIS  
 PLAN AND PROFILE - STA. 0+00 TO 5+00

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**8 of 27**  
 COLUMN 04

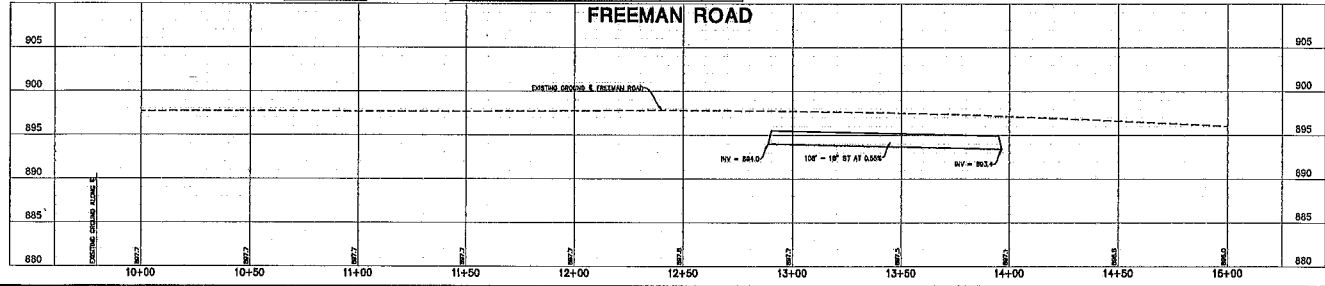
RECORD DRAWINGS COMPLETED 04.17.07





POINT	STATION	OFFSET	RIP ELEV	7/8\"/>	
1	11+49.35	28.82' LT	897.37	1	897.21
2	11+55.54	32.62' LT	897.51	2	897.35
3	11+59.83	32.62' LT	897.51	3	897.35
4	11+59.83	32.62' LT	897.51	4	897.35
5	11+59.83	32.62' LT	897.51	5	897.35
6	11+59.83	32.62' LT	897.51	6	897.35
7	11+59.83	32.62' LT	897.51	7	897.35
8	11+59.83	32.62' LT	897.51	8	897.35
9	11+59.83	32.62' LT	897.51	9	897.35
10	11+59.83	32.62' LT	897.51	10	897.35
11	11+59.83	32.62' LT	897.51	11	897.35
12	11+59.83	32.62' LT	897.51	12	897.35
13	11+59.83	32.62' LT	897.51	13	897.35
14	11+59.83	32.62' LT	897.51	14	897.35
15	11+59.83	32.62' LT	897.51	15	897.35
16	11+59.83	32.62' LT	897.51	16	897.35
17	11+59.83	32.62' LT	897.51	17	897.35
18	11+59.83	32.62' LT	897.51	18	897.35
19	11+59.83	32.62' LT	897.51	19	897.35
20	11+59.83	32.62' LT	897.51	20	897.35
21	11+59.83	32.62' LT	897.51	21	897.35
22	11+59.83	32.62' LT	897.51	22	897.35

STA	CL	LT E/P	LT E/SHLD.	ASPHALT ELEVATIONS		
ELEV	OFFSET	ELEV	OFFSET	ELEV		
10+50	897.71	28.70' LT	32.70' LT	897.05	897.31	898.98
11+00	897.69	28.62' LT	32.72' LT	897.04	897.35	898.82
11+50	897.69	28.62' LT	32.72' LT	897.03	897.19	898.83
12+00	897.75	28.59' LT	32.59' LT	897.10	897.25	897.68
12+50	897.81	28.72' LT	32.72' LT	897.15	897.08	898.08
13+00						
13+50						
14+00	897.14	28.84' LT	32.84' LT	895.98	896.18	898.28
14+50	896.62	28.83' LT	32.83' LT	895.96	895.84	898.58
15+00	896.03	28.82' LT	32.82' LT	895.37	895.30	898.97



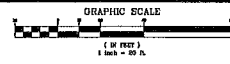
[Symbol]	6\"/>
[Symbol]	1 1/2\"/>
[Symbol]	1 1/2\"/>
[Symbol]	1\"/>
[Symbol]	1\"/>
[Symbol]	CONCRETE SIDEWALK
[Symbol]	CONCRETE PAVEMENT
[Symbol]	CONCRETE AGGREGATE BASE, TYPE B

**Manhard CONSULTING LTD.**

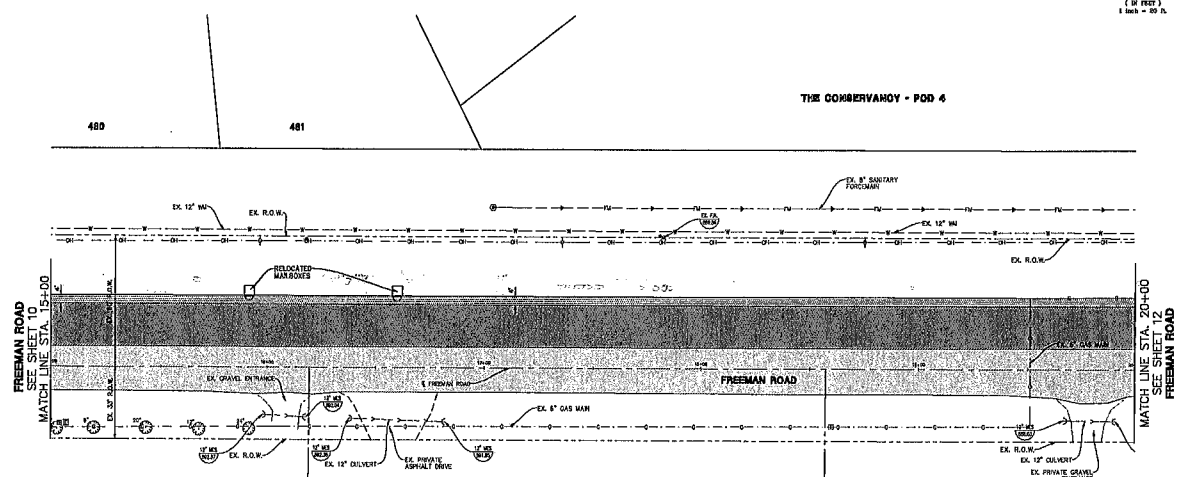
FREEMAN ROAD IMPROVEMENTS  
VILLAGE OF GILBERTS, ILLINOIS  
PLAN AND PROFILE - STA. 10+00 TO 15+00

SHEET  
**10-27**

RECORD DRAWINGS COMPLETED 08/7/9 2007

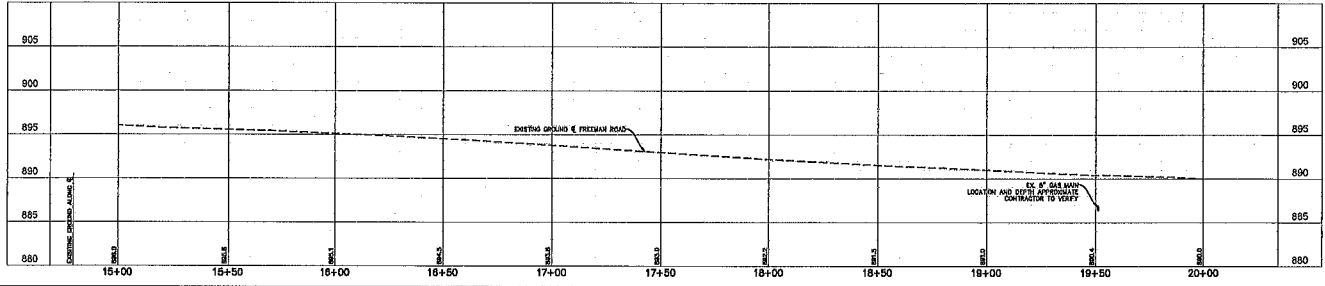


THE CONSERVATORY - POD 4

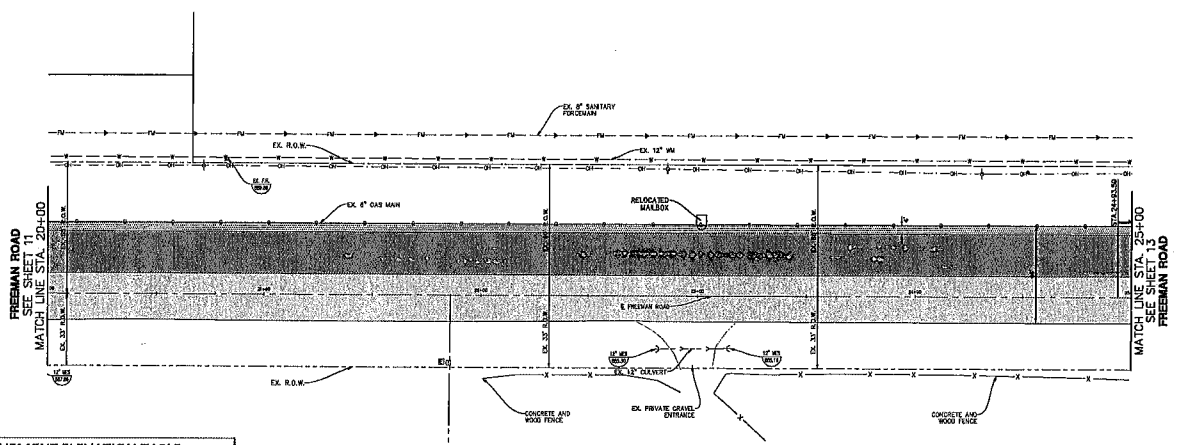
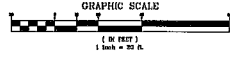


STA	CL		LY E/P		LTYE/SHLD.		ASPHALT ELEVATIONS	
	ELEV.	OFFSET	ELEV.	OFFSET	ELEV.	OFFSET	LT	RT
15+50	895.56	28.81' LT	894.56	32.81' LT	894.00	24.83'	894.44	
16+00	895.13	28.80' LT	894.53	32.80' LT	894.45	24.83'	894.07	
16+50	894.53	28.79' LT	893.95	32.79' LT	893.87	24.83'	893.61	
17+00	893.78	28.78' LT	893.20	32.78' LT	893.12	24.83'	892.85	
17+50	892.96	28.77' LT	892.39	32.77' LT	892.31	24.83'	892.04	
18+00	892.20	28.76' LT	891.62	32.76' LT	891.54	24.83'	891.27	
18+50	891.52	28.75' LT	890.95	32.75' LT	890.87	24.83'	890.60	
19+00	890.98	28.74' LT	890.41	32.74' LT	890.33	24.83'	890.06	
19+50	890.42	28.73' LT	889.85	32.73' LT	889.77	24.83'	889.50	
20+00	890.00	28.72' LT	889.43	32.72' LT	889.35	24.83'	889.08	

LEGEND	
	4\"/>
	3\"/>
	1\"/>
	2\"/>
	4\"/>



**Manhard CONSULTING LTD.**  
 FREEMAN ROAD IMPROVEMENTS  
 VILLAGE OF GILBERTS, ILLINOIS  
 PLAN AND PROFILE - STA. 15+00 TO 20+00  
 SHEET 11 OF 27  
 RECORD DRAWINGS COMPLETED JULY 2, 2022



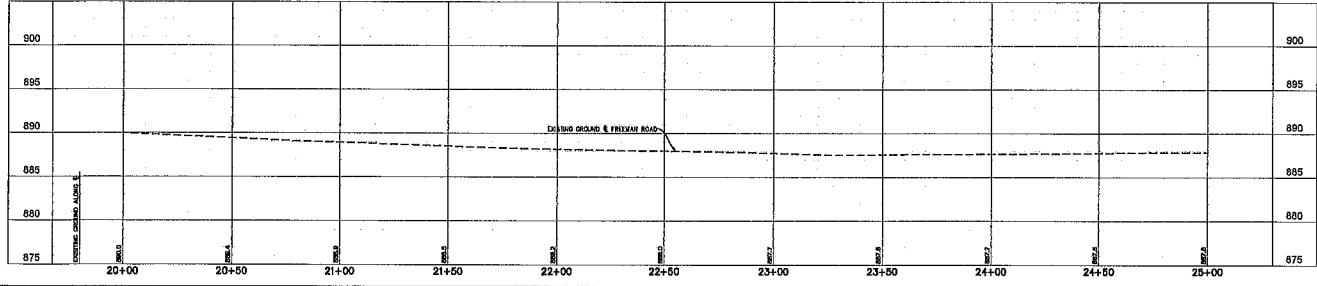
**PAVEMENT ELEVATION TABLE**

STA	LT C/P		RT C/SHLD.		ASPHALT ELEVATIONS	
	ELEV	OFFSET	ELEV	OFFSET	LT C/P	RT C/SHLD.
20+50	889.44	28.71' LT	888.87	32.71' LT	888.79	888.90
21+00	888.94	28.70' LT	888.37	32.70' LT	888.29	888.40
21+50	888.54	28.69' LT	887.97	32.69' LT	887.89	888.01
22+00	888.17	28.67' LT	887.60	32.67' LT	887.52	887.63
22+50	887.98	28.66' LT	887.41	32.66' LT	887.33	887.45
23+00	887.74	28.65' LT	887.17	32.65' LT	887.09	887.21
23+50	887.57	28.64' LT	887.00	32.64' LT	886.92	887.04
24+00	887.65	28.63' LT	887.08	32.63' LT	887.00	887.12
24+50	887.76	28.62' LT	887.19	32.62' LT	887.11	887.23
25+00	887.83	28.61' LT	887.26	32.61' LT	887.18	887.31

**LEGEND**

- 6" BITUMINOUS SHOULDER
- 3 1/2" BITUMINOUS SURFACE COURSE, HOT-MIX ASPHALT, MIX "D", 100
- 8" GRANULAR BASE COURSE, TYPE A
- WELLS & REINFORCING
- WELLS & REINFORCING
- WELLS & REINFORCING
- 1 1/2" BITUMINOUS SURFACE COURSE, HOT-MIX ASPHALT, MIX "D", 100
- 4" COMPACTED AGGREGATE BASE, TYPE B

**FREEMAN ROAD**

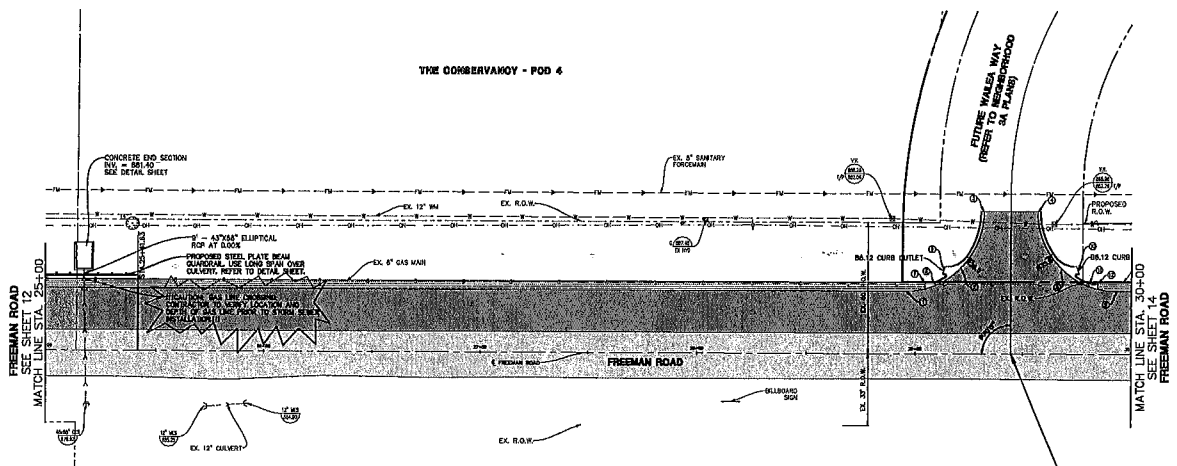
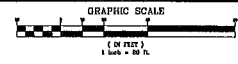


**Manhard CONSULTING LTD**

FREEMAN ROAD IMPROVEMENTS  
VILLAGE OF GILBERTS, ILLINOIS  
PLAN AND PROFILE - STA. 20+00 TO 25+00

12 of 27  
02/08/04

THE CONSERVATORY - POD 4



PAVEMENT ELEVATION TABLE

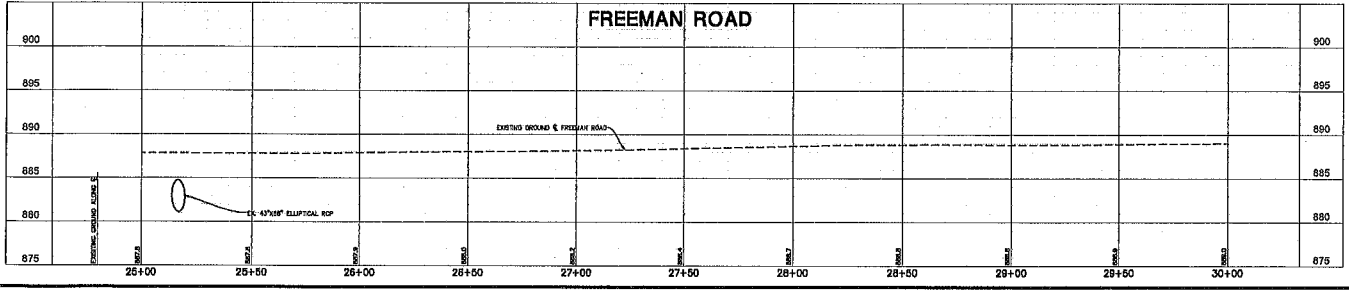
STA	CL ELEV	OFFSET	LT ELEV	RT ELEV	ASPHALT ELEVATIONS
					1 1/2" 2.500
25+00	887.30	28.50' LT	887.23	32.60' RT	887.15 887.18 888.81
26+00	887.89	28.50' LT	887.32	32.50' RT	887.24 887.30 888.81
26+50	888.02	28.50' LT	887.45	32.58' RT	887.37 887.28 888.88
27+00	888.16	28.50' LT	887.59	32.50' RT	887.51 887.48 887.07
27+50	888.40	28.50' LT	887.82	32.50' RT	887.74 887.77 887.26
28+00	888.58	28.60' LT	888.10	32.60' RT	888.02 888.03 887.70
28+50	888.84	28.60' LT	888.25	32.60' RT	888.18 888.28 887.64
29+00					
29+50					
30+00	889.00	28.50' LT	888.43	32.50' RT	888.35 888.33 888.03

INTERSECTION TABLE

POINT	STATION	OFFSET	R/P ELEV	T/C ELEV	POINT	ASPHALT ELEVATIONS
						1 1/2" 2.500
1	28+95.50	28.60' LT	888.25	-	1	888.28 -
2	29+21.30	39.30' LT	887.80	-	2	887.83 -
3	29+31.99	45.11' LT	888.41	888.89	3	888.37 888.74
4	29+65.09	49.00' LT	888.41	888.63	4	888.29 888.69
5	29+67.08	39.37' LT	887.76	-	5	887.87 -
6	29+93.48	28.50' LT	888.45	-	6	888.34 -
7	29+96.09	32.61' LT	-	888.11	7	- 888.32
8	29+098.49	31.81' LT	888.08	888.50	8	888.18 888.58
9	29+18.83	38.40' LT	887.56	-	9	887.82 -
10	29+75.50	38.41' LT	887.56	-	10	887.82 -
11	29+80.49	32.58' LT	888.05	888.47	11	888.18 888.48
12	29+81.49	32.58' LT	-	888.09	12	- 888.18

LEGEND

- 4" BITUMINOUS SURFACER
- 3" 1/2" BITUMINOUS SURFACE COURSE, HOT-MIX ASPHALT, MIX "D", HSG
- 6" GRANULAR BASE COURSE, TYPE A
- MULCH & EXPOSED AGGREGATE
- 1" 1/2" BITUMINOUS SURFACE COURSE, HOT-MIX ASPHALT, MIX "D", HSG
- 1" 1/2" BITUMINOUS SURFACE COURSE, HOT-MIX ASPHALT, MIX "D", HSG
- 1" 1/2" BITUMINOUS SURFACE COURSE, HOT-MIX ASPHALT, MIX "D", HSG
- 6" BITUMINOUS BASE COURSE, SUPERPAVE
- 4" COMPACTED AGGREGATE BASE, TYPE B

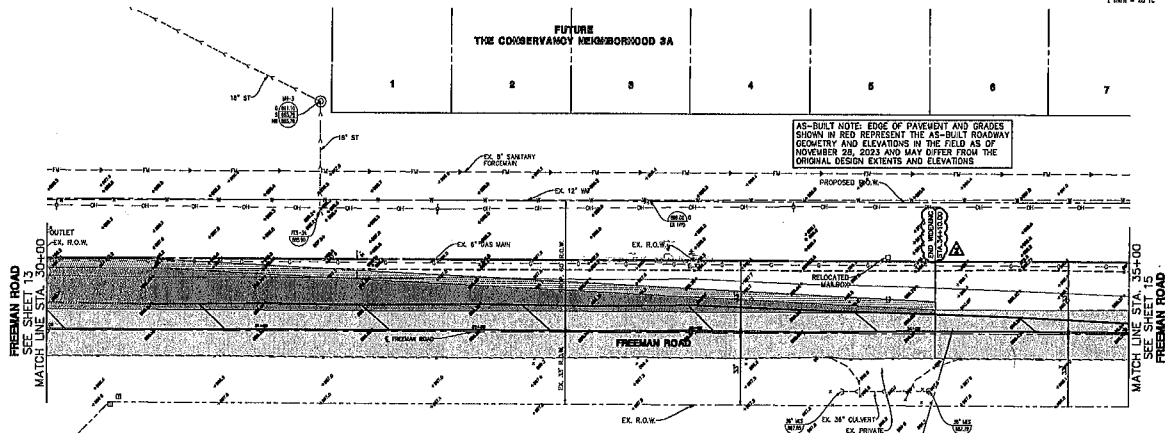
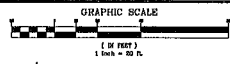


**Manhard CONSULTING LTD.**

FREEMAN ROAD IMPROVEMENTS  
VILLAGE OF GILBERTS, ILLINOIS  
PLAN AND PROFILE - STA. 25+00 TO 30+00

RECORD DRAWING COMPLETED: 08/12/2011

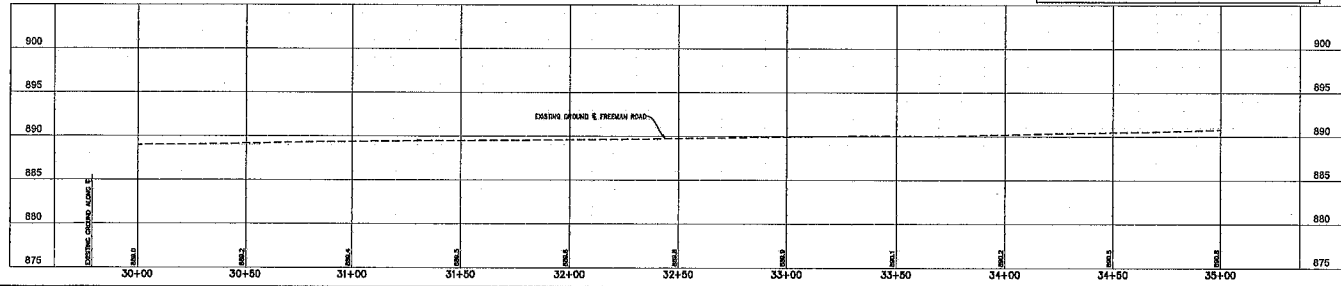
13 of 27  
SHEET



STA	CL		LT E/P		LT E/SHLD.		AS-BUILT OFFSET		AS-BUILT ELEVATION	
	ELEV	OFFSET	ELEV	OFFSET	ELEV	OFFSET	LT E/P	LT E/SHLD.	ELEV	ELEV
30+50	889.16	28.56' LT	888.59	32.56' LT	888.51	28.60	32.60	888.28	889.3	
31+00	889.38	26.06' LT	888.86	30.06' LT	888.78	28.20	31.05	888.60	889.6	
31+50	889.50	23.55' LT	889.03	27.55' LT	888.95	28.20	30.09	888.74	889.8	
32+00	889.60	21.04' LT	889.18	25.04' LT	889.10	28.08	30.50	888.63	889.8	
32+50	889.76	18.53' LT	889.39	22.53' LT	889.31	28.27	31.37	888.81	889.8	
33+00	889.95	16.03' LT	889.63	20.03' LT	889.55	28.48	30.50	889.21	889.2	
33+50	890.05	13.52' LT	889.78	17.52' LT	889.70	28.50	30.89	889.51	889.5	
34+00	890.22	11.01' LT	890.00	15.01' LT	889.92	28.48	30.26	889.62	889.8	
					34+50	28.07	31.05	889.77	889.8	
					35+00	28.54	30.55	890.07	890.2	

LEGEND	
	2\"/>
	1 1/2\"/>
	AGGREGATE BASE COURSE, TYPE A
	1\"/>
	1/2\"/>
	1/4\"/>
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	1/2\"/>
	1/4\"/>
	1\"/>
	1/2\"/>
	1/4\"/>

**FREEMAN ROAD**



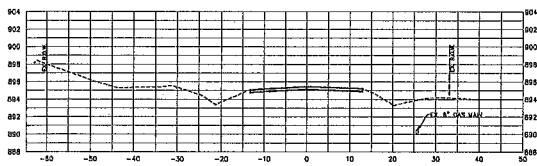
**Manhard CONSULTING**

FREEMAN ROAD IMPROVEMENTS  
VILLAGE OF GILBERTS, ILLINOIS  
PLAN AND PROFILE - STA. 30+00 TO 35+00

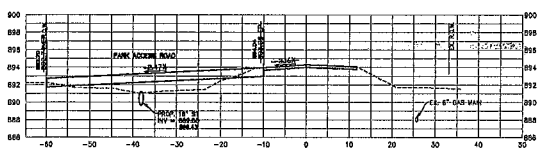
DATE: 11/28/23  
DRAWN BY: J. J. JONES  
CHECKED BY: J. J. JONES  
SCALE: AS SHOWN  
SHEET: 14 OF 27  
DRAWING NO. 23-001



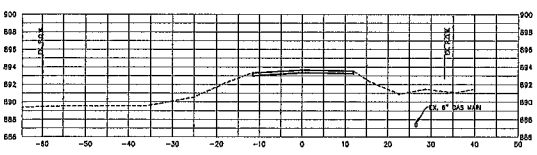




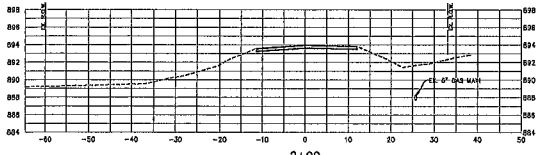
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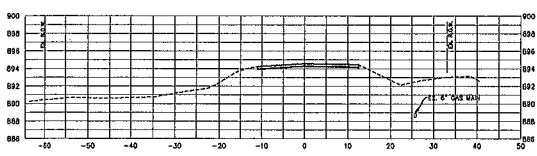
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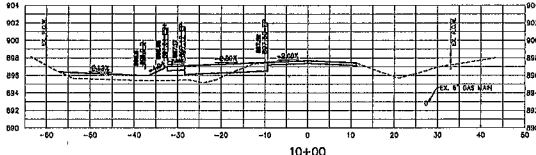
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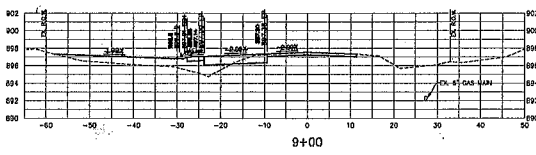
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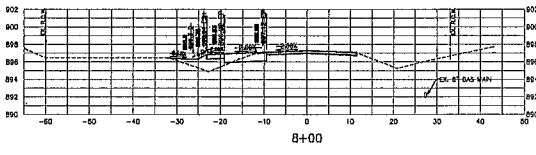
1+00



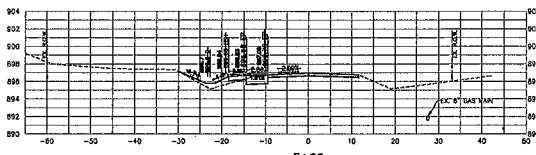
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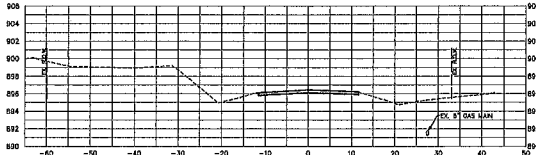
9+00



8+00



7+00



6+00

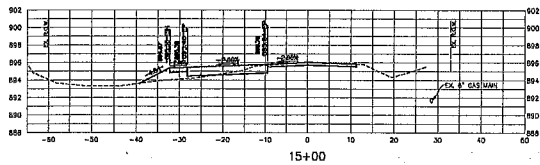
NOTE:  
LOCATION AND DEPTH OF 8" GAS MAIN IS  
ASSUMED. CONTRACTOR TO LOCATE AND  
Determine DEPTH PRIOR TO THE START OF  
CONSTRUCTION.

**Manhard CONSULTING, INC.**

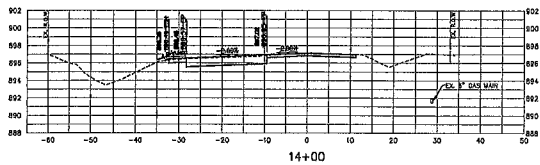
FREEMAN ROAD IMPROVEMENTS  
VILLAGE OF GILBERTS, ILLINOIS  
CROSS SECTIONS - STA. 0+00 TO 10+00

SHEET  
**21 of 27**  
EXPLAN.

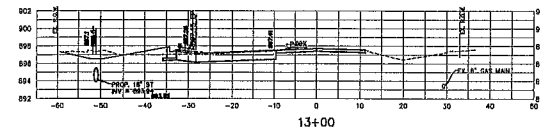
RECORD DRAWINGS COMPLETED 06/17/2022



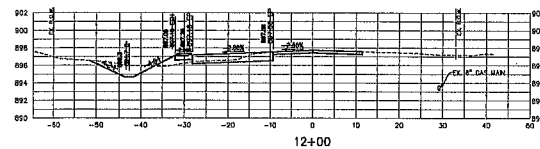
15+00



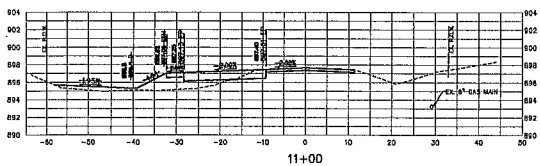
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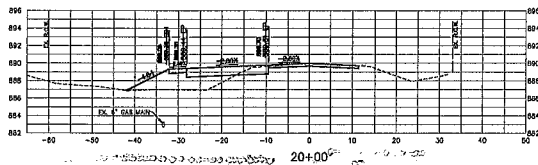
13+00



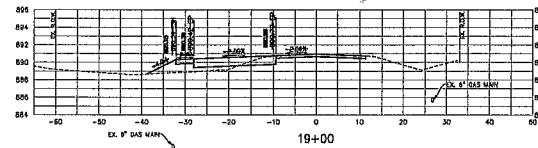
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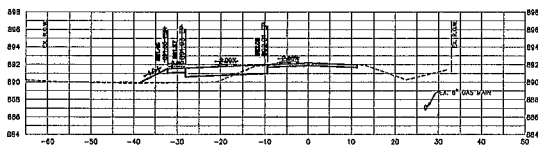
11+00



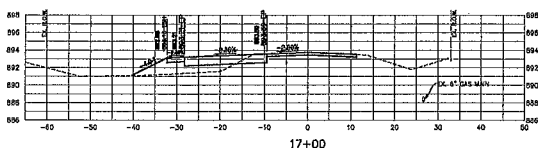
20+00



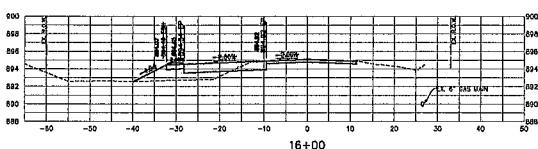
19+00



18+00



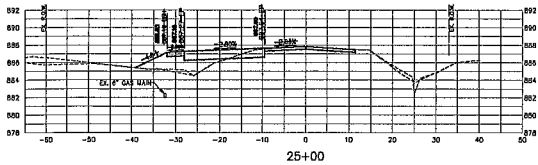
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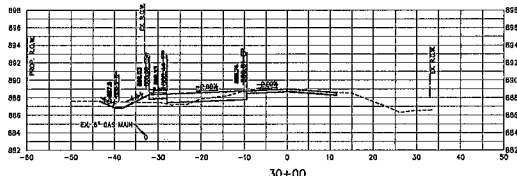
16+00

NOTE:  
LOCATION AND DEPTH OF EX. 8" GAS MAIN IS  
OBTAINED BY CONTRACTOR TO LOCATE AND  
CORRECT DEPTH PRIOR TO THE START OF  
CONSTRUCTION.

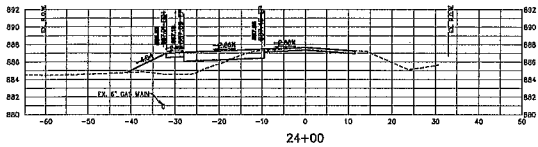
<p>FREEMAN ROAD IMPROVEMENTS VILLAGE OF GILBERTS, ILLINOIS CROSS SECTIONS - STA. 11+00 TO 20+00</p>	
<p>DATE: 08/11/11 DRAWN BY: JAC CHECKED BY: JAC</p>	<p>SCALE: AS SHOWN SHEET: 22 OF 27 COLUMBIA</p>



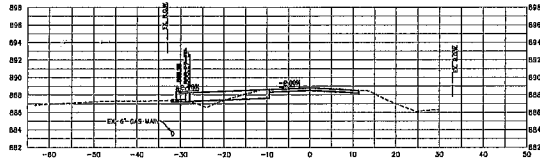
25+00



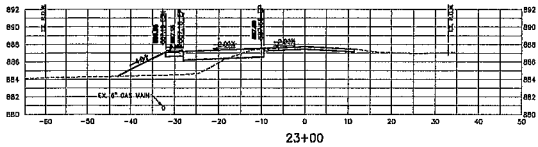
30+00



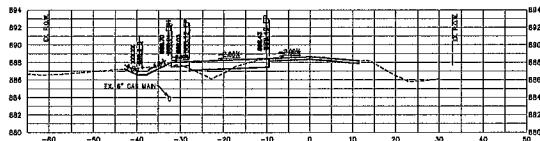
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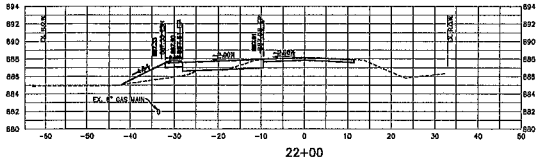
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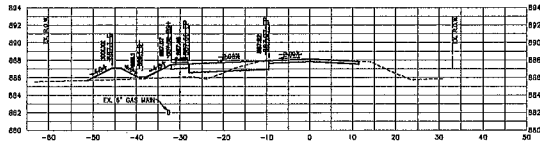
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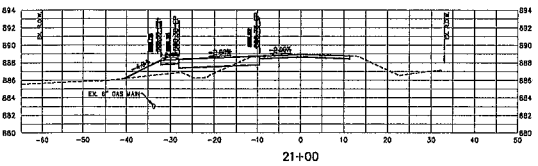
28+00



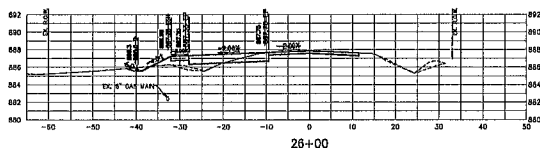
22+00



27+00



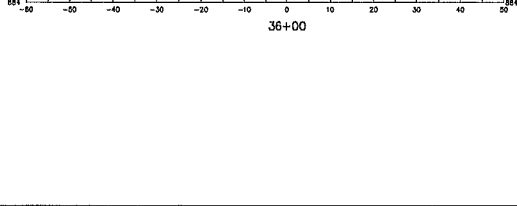
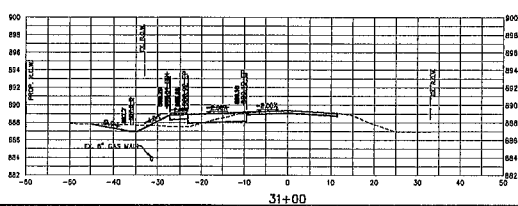
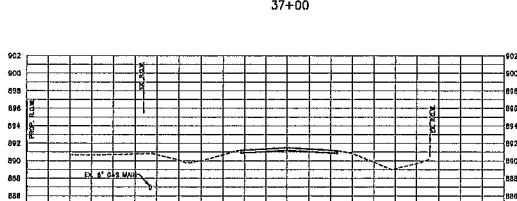
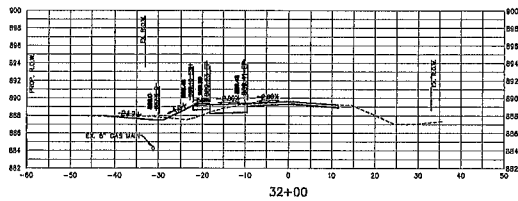
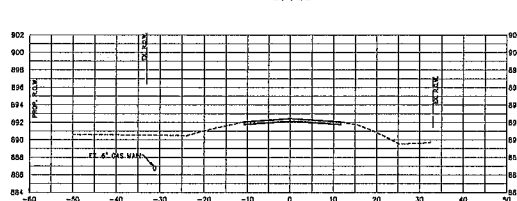
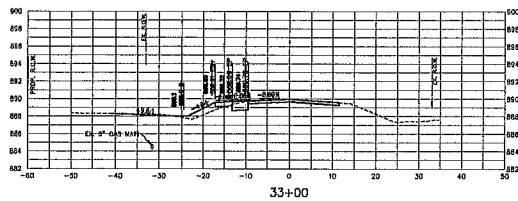
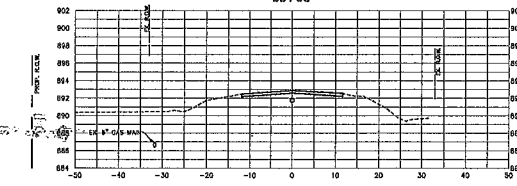
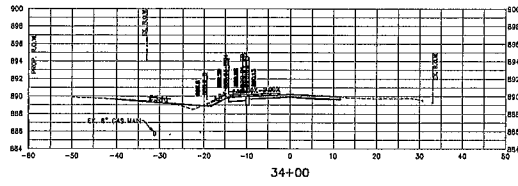
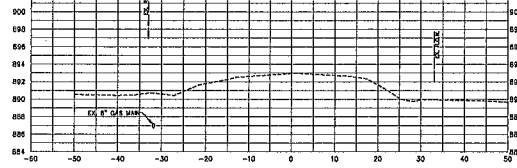
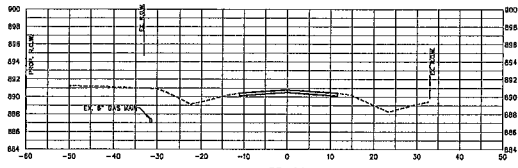
21+00



26+00

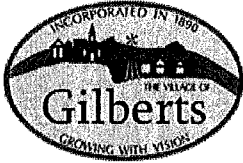
NOTE: LOCATION AND DEPTH OF EX. 4\"/>

<p>MANHARD CONSULTING, INC.          1000 N. WASHINGTON ST., SUITE 200          CHICAGO, ILLINOIS 60610          TEL: (312) 329-1100          FAX: (312) 329-1101          WWW: WWW.MANHARDCONSULTING.COM</p>	
<p>FREEMAN ROAD IMPROVEMENTS          VILLAGE OF GILBERTS, ILLINOIS          CROSS SECTIONS - STA. 21+00 TO 30+00</p>	
<p>DATE: 08/20/08          DRAWN BY: JAC          CHECKED BY: JAC          SCALE: AS SHOWN</p>	<p>PROJECT NO.: 08-001          SHEET NO.: 23 OF 27          TOTAL SHEETS: 27</p>
<p>RECORD DRAWINGS COMPLETED 08/27/08</p>	



NOTE:  
LOCATION AND DEPTH OF EX. 8\"/>

**Manhard CONSULTING LTD.**  
 FREEMAN ROAD IMPROVEMENTS  
 VILLAGE OF GILBERTS, ILLINOIS  
 CROSS SECTIONS - STA. 31+00 TO 38+00  
 SHEET 24 OF 27  
 RECORD DRAWINGS COMPLETED JULY 2, 2021



## Village of Gilberts

Village Hall  
87 Gallgan Road, Gilberts, Illinois 60136  
Ph. 847-428-2861 Fax: 847-428-2955  
www.villageofgilberts.com

**To:** President Zambetti and the Board of Trustees  
**From:** Brian Bourdeau, Village Administrator  
**Date:** January 16, 2024 Village Board Meeting  
**Re:** Item 5.B: An Ordinance Approving the Final Plat of Subdivision and Final PUD Plans for Neighborhood 3B of the Conservancy Development

---

On January 10, 2024, the Plan Commission met to consider the Final Plat for Neighborhood 3B of the Conservancy. The Commission provided a unanimous recommendation for the Final Plat of Neighborhood NH3B subject to the following conditions:

- A) 108 maintenance-free lifestyle homes are being platted in NH3B, leaving no residential units left in NH3.
- B) Confirmation by the Village Engineer that no new engineering concerns have arisen since the general conformance letter of November 6, 2023;
- C) The Covenants covering the area of NH3B be approved by the Village Attorney and recorded prior to recordation of the final plat;
- D) Development will be subject to the Annexation Agreement and PUD Ordinance, as amended, and all applicable laws, ordinances, and regulations, including applicable restrictions on the issuance of building permits; and
- E) Performance security must be posted for all public improvements required for NH3B prior to recordation of the final plat.

Included in your packet is the Ordinance to approve the final plat for Neighborhood NH3B. Please note, the Ordinance does contain several conditions and limitations. Specifically, Sections 4.A, 4.C and 4.F. Additionally, included in the packet is the Staff memo provided to the Plan Commission as well as a final plat and engineering documents. Please note, the packet reviewed by the Plan Commission is available at the following [link](#).

#### Village Board Packet Attachments:

1. Ordinance approving the final plat/PUD plans for Neighborhood 3B











FINAL PLAT OF THE CONSERVANCY - NEIGHBORHOOD 3B

BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 07, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN KANE COUNTY, ILLINOIS.

OWNER'S AND SELLER'S CERTIFICATE

STATE OF ILLINOIS } COUNTY OF KANE } THIS IS TO CERTIFY THAT...

VILLAGE FURNISHER'S CERTIFICATE

STATE OF ILLINOIS } COUNTY OF KANE } I, THE VILLAGE FURNISHER...

COUNTY ENGINEER'S CERTIFICATE

STATE OF ILLINOIS } COUNTY OF KANE } I, THE COUNTY ENGINEER...

EMMISSION ID RECORD

STATE OF ILLINOIS } COUNTY OF KANE } I, THE ILLINOIS EMISSIONS...

NOTARY'S CERTIFICATE

STATE OF ILLINOIS } COUNTY OF KANE } I, A NOTARY PUBLIC...

PLANNING COMMISSION CERTIFICATE

STATE OF ILLINOIS } COUNTY OF KANE } AS CHAIRMAN OF THE PLANNING COMMISSION...

ACCESS NOTE

I, BEING AN UNLICENSED ACCESS TO DR FROM SAULSON ROAD OR FREEMAN ROAD FROM...

KANE COUNTY RIGHT OF WAY DEDICATION LEGAL DESCRIPTION

THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 41 NORTH AND RANGE 7 EAST...

SUBDIVISION CERTIFICATE

STATE OF ILLINOIS } COUNTY OF KANE } I, THE ILLINOIS PROFESSIONAL LAND SURVEYOR...

STATEMENT OF WORK

THE UNDERSIGNED, AS SURVEYOR, HAS REVIEWED THE PROVISIONS OF CERTAIN SURVEYING LAWS...

CERTIFICATE OF SOCIAL ASSESSMENT

STATE OF ILLINOIS } COUNTY OF KANE } I, THE VILLAGE FURNISHER...

HIGHWAY EASEMENT PROVISIONS

THE GRANTOR GRANTS AND CONVEYS TO THE COUNTY OF KANE AN EASEMENT PERMANENTLY...

CONVEYANCE PROVISIONS

THE GRANTOR GRANTS AND CONVEYS TO THE COUNTY OF KANE AN EASEMENT PERMANENTLY...

NOTARIAL PUBLIC

STATE OF ILLINOIS } COUNTY OF KANE } I, A NOTARY PUBLIC...

BOARD OF BUSINESS CERTIFICATE

STATE OF ILLINOIS } COUNTY OF KANE } APPROVED BY THE BOARD OF BUSINESS...

SURFACE WATER STATEMENT

IN THE MATTER OF THE SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 41 NORTH...

CONVEYANCE PROVISIONS

THE GRANTOR GRANTS AND CONVEYS TO THE COUNTY OF KANE AN EASEMENT PERMANENTLY...

NOTARIAL PUBLIC

STATE OF ILLINOIS } COUNTY OF KANE } I, A NOTARY PUBLIC...

COUNTY CLERK CERTIFICATE

STATE OF ILLINOIS } COUNTY OF KANE } I, THE COUNTY CLERK...

NOTARIAL PUBLIC

STATE OF ILLINOIS } COUNTY OF KANE } I, A NOTARY PUBLIC...

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Manhard Engineering & Surveying, Inc. logo and contact information. Includes address: 1000 N. W. 10th St., Gilbert, IL 60144. Phone: (815) 291-1100. Website: www.manhard.com. Also includes 'FOR REVIEW ONLY' stamp and '5 of 5' page indicator.