



## *Village of Gilberts*

Village Hall: 87 Galligan Road, Gilberts, Illinois 60136

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[www.villageofgilberts.com](http://www.villageofgilberts.com)

### **Village Plan Commission / ZBA Meeting Agenda**

**Wednesday, August 10, 2022 – 7:00 p.m. - Village Hall Board Room**

In accordance with recent amendments to the Open Meetings Act that authorize remote meeting attendance during the COVID-19 pandemic, the Chair of the Plan Commission has determined that it is not prudent or practical to conduct an in-person meeting for all members of the Plan Commission and the public due to the pandemic. Therefore, some or all of the Plan Commission members may attend this meeting by electronic means, in compliance with the amended OMA.

In order to comply with the Governor's executive orders regarding limitations on gatherings and to ensure social distancing, members of the public are encouraged to attend and participate in the meeting remotely via video or audio as follows:

Zoom (video and/or audio): <https://us06web.zoom.us/j/87699508026>

Meeting ID: 876 9950 8026

Dial-In (audio): (312) 626-6799

Members of the public can also submit written comments via email at [info@villageofgilberts.com](mailto:info@villageofgilberts.com). Any comments received by 5:00 p.m. on August 10, 2022 will be submitted into the record of the meeting.

#### **ORDER OF BUSINESS**

- 1. CALL TO ORDER**
- 2. ROLL CALL / ESTABLISH QUORUM**
- 3. PUBLIC COMMENT \***
- 4. ITEMS FOR APPROVAL**
  - A. A Motion to Approve Minutes from the April 13, 2022 Plan Commission/ZBA Meeting
- 5. PUBLIC HEARING AND RECOMMENDATION TO THE VILLAGE BOARD ON A TEXT AMENDMENT TO CHAPTER 9 OF THE GILBERTS UNIFIED DEVELOPMENT ORDINANCE REGARDING HEIGHT RESTRICTIONS ON FENCES**
- 6. NEW BUSINESS**
- 7. OTHER BUSINESS**
  - A. Village Administrator Report
- 8. ADJOURNMENT**

The Village of Gilberts complies with the Americans Disabilities Act (ADA). For accessibility Assistance, please contact the Village Clerk at the Village Hall, telephone number is 847-428-2861. Assistive services will be provided upon request.

\* Intended for public comment on issues not otherwise on the agenda.